



# **CITY OF SOUTH ST. PAUL MEETING AGENDA**

## **WORK SESSION**

Training Room  
125 3rd Avenue North  
South St. Paul, MN 55075

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Monday, August 11, 2025  
7:00 PM

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- 1. CALL TO ORDER**
- 2. DISCUSSION ITEMS**
  - A. 2026 Preliminary Budget, Tax Levy, Fee Schedule, Capital Improvement Plan Discussion
  - B. City Administrator's Update
- 3. COUNCIL COMMENTS & QUESTIONS**
- 4. ADJOURNMENT**



## WORK SESSION AGENDA REPORT

**DATE:** August 11, 2025  
**DEPARTMENT:** Finance  
**PREPARED BY:** Ryan Garcia, Clara Hilger  
**AGENDA ITEM NUMBER:** 2.A.

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### MEETING TYPE

Regular Meeting

### AGENDA ITEM

2026 Preliminary Budget, Tax Levy, Fee Schedule, Capital Improvement Plan Discussion

### ACTION TO BE CONSIDERED OR DESIRED OUTCOME

- Review and discuss preliminary 2026 budget, Capital Improvement Plan, and property tax levy.
- Review HRA and EDA preliminary property tax levies and budgets.
- Provide direction to Staff regarding the preliminary 2026 Budget including any additional information required to aid in the decision-making process.

### OVERVIEW

From January through March of 2025, the City Council and Senior Leadership completed a facilitated Goal Setting process to identify the City's highest priorities, along with strategies, projects and action steps to address those priorities. On May 19, 2025, the City Council adopted the 2025 Goals, with the identification of four principal goals/priorities for focus in the coming year:

1. Provide accessible, resilient and welcoming City Buildings and Facilities to support the community's service and recreational needs.
2. Continue to recruit and retain a skilled and service-oriented workforce.
3. Maintain a healthy, viable, and stable housing stock.
4. Continue to facilitate the redevelopment of under-improved, unimproved, and distressed properties to support the growth of the property tax base and private employment.

Council Goals are understood as a cornerstone of how and for what purposes the City's human and financial resources should be dedicated. With this in mind, the City formally opened our 2026 Budget Process in May with a Council worksession on May 12, at which Staff and Council acknowledged some of the anticipated "key influencers" of the 2026 Budget and Property Tax Levy, such as:

- The expiration of each of the City's four Collective Bargaining Agreements (Union

Contracts) on 12/31/2025.

- Health Insurance Costs. Renewal was flat for 2025 (no change in premium), increased 19% in 2024. Typically, we do not have clarity on our upcoming year premiums until mid/late 3rd Quarter.
- Continued increase in the Infrastructure Levy. The plan, as modeled in 2019 by the City Council and Administration, is for a \$125,000 increase for 2026 to a \$1,850,000 total Infrastructure Levy.
- Maximizing the EDA and HRA levies for 2026.
- A persistent deficit in Doug Woog Arena fund and mounting CIP investments - Staff and Council discussed a possible increase in subsidy (Arena levy).

At the May worksession, Council expressed continued interest in an earlier integration of the 5-year CIP in the Council budget discussion and process, and confirmed their alignment at the time with maintaining the \$125,000 increase in the Infrastructure Levy for planning purposes. Also for planning purposes, Council felt a levy increase in line with the City's predominate 10-year trend (6% - 8%) could be acceptable, subject to detailed review.

With this preliminary guidance and direction from the Council, departments began developing their budgets in May/June and Finance and Administration conducted individual departmental budget review meetings throughout the Summer prior to preparing the Preliminary Budget Document. As indicated in the attached documentation, Staff has arrived at a preliminary proposed Property Tax Levy for 2025 of \$19,104,755. This represents an aggregate increase of **\$2,004,807 – 11.72%** - over the 2025 Levy. The notable levy increases proposed in this preliminary levy are to support General Fund Operations (a \$1,690,654 – 12.5% increase over the 2025 Levy to support General Fund Operations and representing 84.3% of the total proposed levy increase), a \$177,000 increase (54.8% over 2025 and 8.8% of the total levy increase) to the Doug Woog Arena levy, and a \$125,000 increase (7.2% over 2025 and 6.2% of the total levy increase) to the Infrastructure Levy. The levy to support Debt Service for 2026 is proposed to increase by \$12,173 (0.6%) to a total of \$1,487,701. To supplement this high-level synopsis of the 2026 preliminary levy and to provide a summary of the 2026 preliminary budget, Staff would offer the following:

- As a reminder, the Property Tax Levy is a function of the City's Tax Rate and its Net Local Tax Capacity. A levy increase doesn't perfectly or always correlate to an increase on individual property tax payers. For example, for the 2025 Levy and Budget, our Levy increased by \$1,256,439 however the City portion of the property tax bill for the average value homestead in South St. Paul decreased by an estimated \$98 for the year. For 2026, preliminary estimates indicate an increase in total taxable market value in the City of South St. Paul of \$106,149,247, an increase in the Total Tax Capacity Value of \$1,354,770, and an increase in the Net Local Tax Capacity of \$956,169. These figures are all encouraging signs that the community's economic base remains on solid footing with steady, moderate growth occurring year over year which will help to distribute the impacts of levy increases more broadly across the property tax base.
- Local Government Aid (LGA) is certified to increase by \$23,836 for 2026 to a total of

\$3,784,584. This represents an increase in LGA of 0.6%. Non-levy revenues in 2026 in the General Fund are up (about \$226,696 or 2.74%) year over year against 2025. As these relatively moderate figures would indicate, most non-levy revenues are anticipated to change very little in 2026, leaving the Property Tax Levy as the primary vehicle to support the proposed \$1,917,350 in General Fund Expenditures.

- The City has consistently utilized a set amount of LGA as the primary source for the Capital Programs Fund. This amount has been set at \$1,268,129 since the 2023 Budget, at which time it was increased slightly by about 3.5% over 2022.
- In keeping with the Council's commitment to continue to "stay ahead" of the City's many infrastructure needs, the 2026 proposal shows \$1,850,000 in levy support for the Infrastructure Fund. This is an increase of \$125,000 over the figure for this dedicated Levy (for Street, Sidewalk, and Alley reconstructions primarily) in 2025. As Council will recall, the establishment of this Fund was first identified as a priority in the 2019 Goal Setting Sessions. The fundamental premise of utilizing levy support for the infrastructure fund is to minimize if not altogether avoid the need to take on debt for routine road and utility reconstruction and rehabilitation projects. Given the expectation that significant investments in Public Facilities such as the Central Maintenance Facility, Aquatics Facilities, and Recreational Facilities will need to be evaluated and potentially programmed in the near future, Staff feels it is important to avoid borrowing for routine road and utility projects to the extent possible.
- General Fund Expenditures are proposed to increase by a total of \$1,917,350 (8.77%) over 2025 General Fund Expenditures. If adopted, this would represent the second highest year-over-year dollar increase in the General Fund Expenditures in the past 10 years (2024 GF Expenditures increased by \$2,117,338 or 11.1%), and about three percentage points higher than the average annual increase in General Fund Expenditures in the past decade. At this preliminary stage, Staff would note that direct labor costs and contractual services account for approximately 92% of all expenditures in the General Fund. Furthermore, 30% of the increase for General Fund Expenditures is in Labor (\$584,756 increase over 2025), 34% of this increase is in Contractual Services (\$647,361 increase over 2025) which includes key drivers such as South Metro Fire Department and Dakota 911 among others, and 28% is in Contingency (\$536,000 increase over 2025).
- The Budget proposes the creation of two new positions: a part-time Communications specialist (an approximately \$38,000 spend) and a full-time Code Enforcement and Building Inspector (an approximately \$140,000 spend, including new vehicle and equipment). These new positions are proposed to be partially offset by the elimination of the part-time engineering/development services support position (an approximately \$36,000 reduction) and the termination of the third-party inspections contract with Inspectron (a \$60,000 reduction). The net impact to the General Fund of these proposed changes is approximately +\$85,000.
- About one-third (\$627,927 in new spending) of the total increase in budgeted expenditures is attributable to increased investment in Public Safety, with a \$278,047

increase in expenditures to support South Metro Fire Department (almost entirely to support the impacts of adding 8 new positions through a SAFER grant in the past year) and a \$231,862 increase in expenditures simply to support step progressions for the high proportion of employees in the police department who are still relatively early in their tenure (and therefore, still advancing in the step progression schedule).

- Almost 20% of the total increase in budgeted expenditures is attributable to Public Works operations, with \$125,000 in vehicle / equipment replacement and maintenance charges (increased cost of plow trucks), \$85,000 for new equipment (plowing attachments to increase efficiency and reduce infrastructure damage potential), \$50,000 in asphalt costs, and \$20,000 in seal coating and tree maintenance being significant drivers of the total \$368,128 proposed increase in Public Works.
- Staff would also note that, as presented, the Engineering department includes assumptions that the Staffing structure as comprised in the 2025 budget remain the same for 2026. Staff anticipates that the next revision to the 2026 Budget will propose keeping the Assistant City Engineer position unfilled for 2026, while new City Engineer Gelhar evaluates the department's overall staffing model to best position the Department and City for stability and success. Staff would propose that for 2026, the City would retain a dedicated, but limited-term/part-time, consultant engineer to provide support to the department.
- About 13% of the total increase in budgeted expenditures is wrapped up in General Government, with the MN Paid Leave Program (\$97,000 for a new unfunded mandate from the State), the aforementioned part-time Communications Specialist (\$37,896), Election-related costs (\$39,500) and increase in City Attorney (\$23,000) and IT Services (\$30,710) all making impacts.
- With all bargaining agreements still pending, along with unresolved premiums for health/dental, work comp, and general property and casualty, we are carrying a significant Contingency (\$675,000) at this preliminary stage. This contingency represents almost 28% of the total budgeted increase to the general fund.

### *2026 Capital Improvement Plan*

- At the May Worksession the City Council directed staff to be prepared with the Preliminary 2026 – 2030 Capital Improvement Plan and present it at the same time as the Preliminary Budget and Property Tax Levy. The CIP is included for discussion and feedback. The 2026 CIP proposes over \$60 million in Capital Projects for 2026. Council should note Pages 12-13 of the CIP Document (Sources and Uses of Funds – Capital Programs Fund) and Page 14 (Sources and Uses of Funds – Infrastructure Fund), which highlight those projects for which LGA and Infrastructure Levy (both highlighted in the Annual Budget) serve as the primary sources of funding. Some notable projects that are found in the 2026 CIP include:
  - Engineering (see pages 8 – 9 for summary) intends to have a monumental year in

2026 with more than \$33,000,000 in projects scheduled. These include the Lead Service Line Replacement project (\$20,273,281) fully funded with a grant from the Minnesota Department of Health, phase 2 of the Marie Ave Reconstruction project (\$5,650,000), and the Verderosa Extension project (\$6,450,000) with almost 50% of project funding sourced from a Federal Community Project Funding Grant. In total, Local funding for these \$33,738,281 in projects will be less than 1/3 of all costs.

- In Buildings (see page 7 for summary), we plan \$14,590,000 for 2026 which includes the design and construction phases for the replacement of the Central Maintenance Facility (“Public Works”) The Council will note that the Central Maintenance Facility replacement project (see Page 19 of the CIP for detail) is estimated as a \$27,450,000 project in total spread over three years (2025 - 2027) which includes \$950,000 in Capital Programs Fund-supported design costs, \$22,500,000 in estimated Construction Costs, and \$4,000,000 in estimated FFE costs with the latter two elements funded through "Other Funding Sources" which will include sales proceeds from 316 Malden Street and 400 Richmond Street as well as the issuance of General Obligation Debt (in 2026).
- Also in buildings, we plan \$2,300,000 for 2026 in Library Renovations. This amount is equal to the estimate provided in the Library Repurposing Study to address all building systems identified in the "Base Building Scope" for any reuse of the facility. Capital Program Funds are proposed as the sole funding source for this undertaking, accounting for more than half of all 2026 spending in this fund.
- At the Doug Woog Arena (see page 8), only one project is proposed for 2026 - the replacement of the floor and boards in Rink One. This expenditure is proposed to be supported entirely by the Arena Levy.
- Parks and Recreation (see pages 9 - 10 for summary) also have a busy year planned highlighted by the Northview Pool Replacement Project (\$8,000,000). Also included are playground replacements at Lorraine and Jefferson (\$600,000 total), as well as ballfield rehabilitation throughout the network (\$35,000) and replacement of fencing at the Kaposia Landing Dog Park (\$30,000).

### *HRA and EDA Levies*

- HRA and EDA levies are each increased by 2.03% in 2026 and remain consistent with the statutorily-prescribed maximum for each Levy:
  - HRA Levy for 2025 of \$451,600 - monthly cost to median value homestead in SSP of \$3.40
    - Proposing a transfer of \$150,000 to the Housing Reinvestment Fund, which is a fund that provides rehabilitation loans for qualifying residential property owners. As of August 2025, our initial allocation to the Senior Deferred Program within this fund has been reduced to less than \$10,000 available.
    - Proposing a transfer of \$157,563 to the Redevelopment Fund (20284), which is a designated fund to undertake the EDA’s statutorily authorized activities related to economic development and redevelopment activities.

- EDA Levy for 2025 of \$442,568 - - monthly cost to median value homestead in SSP of \$3.33
  - Proposing a decrease in professional services with the end of our contract with a third-party economic development and real estate consultant for 2026.
  - Proposing a transfer of \$120,000 to the EDA's Business Loan Fund (20283).
  - Proposing a transfer of \$94,970 to the Redevelopment Fund (20284)

#### *2026 Fee Schedule*

Also included for discussion is the proposed 2026 Fee and Charges Schedule. Those fees that have changed from 2025 to 2026 are highlighted on pages 1 - 3 of the document. Staff would point out that utility rates, with the exception of the Street Light Utility which is proposed to remain flat (0.00% change) are proposed to increase in 2026 as follows: 2.00% increase for Water Rates, 6.00% for Sewer Rates, and 15.00% for Stormwater Rates.

#### **SOURCE OF FUNDS**

This is a discussion on the 2026 Budget, Property Tax Levy, Capital Improvement Plan, and Fee Schedule, which includes a wide array of funding sources.

#### **ATTACHMENTS**

1. Preliminary 2026 Budget
2. Preliminary 2026-2030 CIP
3. Preliminary 2026 Fee Schedule

# BUDGET SUMMARY INFORMATION

| SPENDING AND TAXES             |                           |                           |                         |                        |               |
|--------------------------------|---------------------------|---------------------------|-------------------------|------------------------|---------------|
| ALL TAX LEVY SUPPORTED FUNDS   |                           |                           |                         |                        |               |
|                                | Revised<br>Budget<br>2024 | Revised<br>Budget<br>2025 | Final<br>Budget<br>2026 | 2025 TO 2026<br>CHANGE |               |
|                                |                           |                           |                         | \$                     | %             |
| <b><u>TAXES</u></b>            |                           |                           |                         |                        |               |
| General Fund                   | \$13,320,065              | \$13,576,420              | \$15,267,074            | \$1,690,654            |               |
| Doug Woog Arena                | 323,000                   | 323,000                   | 500,000                 | 177,000                |               |
| Capital/Infrastructure Program | 725,000                   | 1,725,000                 | 1,850,000               | 125,000                |               |
| Debt Service                   | 1,475,444                 | 1,475,528                 | 1,487,701               | 12,173                 |               |
| <b>TOTAL</b>                   | <b>\$15,843,509</b>       | <b>\$17,099,948</b>       | <b>\$19,104,775</b>     | <b>\$2,004,827</b>     | <b>11.72%</b> |
| <b><u>SPENDING</u></b>         |                           |                           |                         |                        |               |
| General Fund                   | \$21,225,186              | \$21,863,221              | \$23,780,571            | \$1,917,350            | 8.77%         |
| Doug Woog Arena                | 1,521,421                 | 1,436,100                 | 2,693,287               | 1,257,187              | 87.54%        |
| Capital/Infrastructure Program | 1,268,129                 | 1,268,129                 | 1,268,129               | 0                      | 0.00%         |
| Debt Service                   | 1,475,444                 | 1,475,528                 | 1,487,701               | 12,173                 | 0.82%         |
| <b>TOTAL</b>                   | <b>\$25,490,180</b>       | <b>\$26,042,978</b>       | <b>\$29,229,688</b>     | <b>\$3,186,710</b>     | <b>12.24%</b> |
|                                |                           |                           |                         |                        |               |
| Increased Taxes for:           |                           |                           |                         |                        |               |
| Operations                     |                           |                           |                         |                        | 10.92%        |
| Infrastructure Replacement     |                           |                           |                         |                        | 0.73%         |
| Debt Service                   |                           |                           |                         |                        | 0.07%         |
|                                |                           |                           |                         |                        | 11.72%        |

| 2026 BUDGET SUMMARY<br>ALL LEVY SUPPORTED FUNDS |                   |                    |                                         |                  |                   |                                      |                        |               |
|-------------------------------------------------|-------------------|--------------------|-----------------------------------------|------------------|-------------------|--------------------------------------|------------------------|---------------|
|                                                 | 2026              |                    |                                         |                  |                   | <i>Revised</i><br><br>2025<br>Budget | 2025 to 2026<br>Change |               |
|                                                 | General           | Doug Woog<br>Arena | Capital<br>Programs /<br>Infrastructure | Debt             | Total<br>Budget   |                                      |                        |               |
| <b>REVENUES</b>                                 |                   |                    |                                         |                  |                   |                                      |                        |               |
| Property Tax Levy:                              | 15,267,074        | 500,000            | 1,850,000                               | 1,487,701        | 19,104,775        | 17,099,948                           | 2,004,827              | 11.72%        |
| Local Government Aid (LGA)                      | 2,516,455         | -                  | 1,268,129                               | -                | 3,784,584         | 3,760,748                            | 23,836                 | 0.63%         |
| Fees and Fines                                  | 2,225,900         | -                  | -                                       | -                | 2,225,900         | 2,175,595                            | 50,305                 | 2.31%         |
| Intergovernmental                               | 1,132,036         | -                  | -                                       | -                | 1,132,036         | 1,102,763                            | 29,273                 | 2.65%         |
| Charges for Services                            | 2,289,406         | 990,340            | -                                       | -                | 3,279,746         | 3,149,503                            | 130,243                | 4.14%         |
| Miscellaneous                                   | 159,700           | 30,000             | -                                       | -                | 189,700           | 142,821                              | 46,879                 | 32.82%        |
| Transfers In                                    | 190,000           | -                  | -                                       | -                | 190,000           | 190,000                              | -                      | 0.00%         |
| <b>TOTAL REVENUES</b>                           | <b>23,780,571</b> | <b>1,520,340</b>   | <b>3,118,129</b>                        | <b>1,487,701</b> | <b>29,906,741</b> | <b>27,621,378</b>                    | <b>2,285,363</b>       | <b>8.27%</b>  |
| <b>APPROPRIATIONS</b>                           |                   |                    |                                         |                  |                   |                                      |                        |               |
| General Government                              | 3,504,588         | -                  | -                                       | -                | 3,504,588         | 3,260,818                            | 243,770                | 7.48%         |
| Public Safety                                   | 12,233,891        | -                  | -                                       | -                | 12,233,891        | 11,605,964                           | 627,927                | 5.41%         |
| Public Works                                    | 5,551,151         | -                  | -                                       | -                | 5,551,151         | 5,183,023                            | 368,128                | 7.10%         |
| Community Development                           | 919,454           | -                  | -                                       | -                | 919,454           | 843,019                              | 76,435                 | 9.07%         |
| Culture and Recreation                          | 896,487           | 1,393,287          | -                                       | -                | 2,289,774         | 2,267,497                            | 22,277                 | 0.98%         |
| Contingency                                     | 675,000           | -                  | -                                       | -                | 675,000           | 139,000                              | 536,000                | 385.61%       |
| Debt Service (external)                         | -                 | -                  | -                                       | 1,487,701        | 1,487,701         | 1,475,528                            | 12,173                 | 0.83%         |
| Capital Improvements                            | -                 | 1,300,000          | 1,268,129                               | -                | 2,568,129         | 1,268,129                            | 1,300,000              | 102.51%       |
| <b>TOTAL APPROPRIATIONS</b>                     | <b>23,780,571</b> | <b>2,693,287</b>   | <b>1,268,129</b>                        | <b>1,487,701</b> | <b>29,229,688</b> | <b>26,042,978</b>                    | <b>3,186,710</b>       | <b>12.24%</b> |
|                                                 |                   |                    |                                         |                  |                   |                                      |                        |               |

# **LEVY SUPPORTED FUND**

## **GENERAL FUND**

### **OPERATING BUDGET**

| GENERAL FUND       |         |
|--------------------|---------|
| SUMMARY OF REVENUE |         |
| 1                  | 1000000 |
| 2                  | 1000000 |
| 3                  | 1000000 |
| 4                  | 1000000 |
| 5                  | 1000000 |
| 6                  | 1000000 |
| 7                  | 1000000 |
| 8                  | 1000000 |
| 9                  | 1000000 |
| 10                 | 1000000 |
| 11                 | 1000000 |
| 12                 | 1000000 |
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| 97                 | 1000000 |
| 98                 | 1000000 |
| 99                 | 1000000 |
| 100                | 1000000 |

[illegible]

| GENERAL FUND<br>SUMMARY OF REVENUE |                |                |           |           |           |       |                                   |         |
|------------------------------------|----------------|----------------|-----------|-----------|-----------|-------|-----------------------------------|---------|
| Description                        | 2023<br>Actual | 2024<br>Actual | 2025      |           | 2026      |       | Revised 2025 vs<br>Requested 2026 |         |
|                                    |                |                | Original  | Revised   | Requested | Final | \$                                | %       |
| CHARGES FOR SERVICES               |                |                |           |           |           |       |                                   |         |
| Administration Charge              | 827,302        | 887,589        | 1,082,253 | 1,082,253 | 1,083,550 | -     | 1,297                             | 0.12%   |
| Internal Service Charge            | 10,000         | 10,000         | 10,000    | 10,000    | 10,000    | -     | -                                 | 0.00%   |
| PILOT (Payment in Lieu of tax)     | 49,013         | 59,276         | 49,000    | 49,000    | 55,000    | -     | 6,000                             | 12.24%  |
| Engineering Project Fees           | -              | 245,368        | 400,000   | 400,000   | 400,000   | -     | -                                 | 0.00%   |
| Parks and Recreation               | 179,425        | 172,982        | 168,800   | 168,800   | 185,300   | -     | 16,500                            | 9.77%   |
| Rents                              | 50,000         | 50,000         | 50,000    | 50,000    | 50,000    | -     | -                                 | 0.00%   |
| Planning & Code Enforcement        | 99,077         | 55,896         | 64,500    | 64,500    | 69,500    | -     | 5,000                             | 7.75%   |
| Public Safety                      | 2,475          | 2,082          | 1,100     | 1,100     | 2,000     | -     | 900                               | 81.82%  |
| Public Works - Streets             | 2,882          | 150            | 3,000     | 3,000     | 3,000     | -     | -                                 | 0.00%   |
| Antenna and Other Charges          | 182,847        | 273,734        | 160,000   | 160,000   | 200,000   | -     | 40,000                            | 25.00%  |
| Barge Terminal & Mooring Fees      | 178,106        | 181,668        | 185,300   | 185,300   | 189,006   | -     | 3,706                             | 2.00%   |
| Other                              | 71,634         | 66,217         | 39,050    | 39,050    | 42,050    | -     | 3,000                             | 7.68%   |
| TOTAL CHARGES FOR SERVICE          | 1,652,761      | 2,004,962      | 2,213,003 | 2,213,003 | 2,289,406 | -     | 76,403                            | 3.45%   |
| MISCELLANEOUS                      |                |                |           |           |           |       |                                   |         |
| Interest on Investments            | 216,206        | 225,427        | 100,000   | 100,000   | 150,000   | -     | 50,000                            | 50.00%  |
| Year-end adjust to Fair Value      | 83,574         | 61,918         | -         | -         | -         | -     | -                                 | --      |
| Other Revenue                      | 24,546         | 47,948         | 12,821    | 12,821    | 9,700     | -     | (3,121)                           | -24.34% |
| TOTAL MISCELLANEOUS                | 324,326        | 335,293        | 112,821   | 112,821   | 159,700   | -     | 46,879                            | 41.55%  |
|                                    |                |                |           |           |           |       |                                   |         |

| GENERAL FUND<br>SUMMARY OF REVENUE |                |                |            |            |            |       |                                   |        |
|------------------------------------|----------------|----------------|------------|------------|------------|-------|-----------------------------------|--------|
| Description                        | 2023<br>Actual | 2024<br>Actual | 2025       |            | 2026       |       | Revised 2025 vs<br>Requested 2026 |        |
|                                    |                |                | Original   | Revised    | Requested  | Final | \$                                | %      |
| TRANSFERS IN                       |                |                |            |            |            |       |                                   |        |
| Transfers in Storm Water Fee       | 40,000         | 40,000         | 40,000     | 40,000     | 40,000     | -     | -                                 | 0.00%  |
| Transfers in Water/Sewer           | 100,000        | 100,000        | 100,000    | 100,000    | 100,000    | -     | -                                 | 0.00%  |
| Transfers In Street Light Utility  | 20,000         | 20,000         | 20,000     | 20,000     | 20,000     | -     | -                                 | 0.00%  |
| Transfer from HRA/EDA/Library      | 43,570         | 30,000         | 30,000     | 30,000     | 30,000     | -     | -                                 | 0.00%  |
| TOTAL TRANSFERS IN                 | 203,570        | 190,000        | 190,000    | 190,000    | 190,000    | -     | -                                 | 0.00%  |
| TOTAL REVENUES                     | 20,013,829     | 21,574,336     | 21,863,221 | 21,863,221 | 23,780,571 | -     | 1,917,350                         | 8.77%  |
| Surplus/(Deficit)                  | 1,401,582      | 705,396        | -          | -          | -          | -     |                                   |        |
| <b><u>DETAIL OF TAX LEVY</u></b>   |                |                |            |            |            |       |                                   |        |
| Current and Delinquent             | 9,682,154      | 10,446,860     | 10,400,315 | 10,400,315 | 12,214,494 | -     | 1,814,179                         | 12.45% |
| Fiscal Disparities                 | 3,005,018      | 2,942,560      | 3,176,105  | 3,176,105  | 3,052,580  | -     | (123,525)                         |        |
| General Fund Levy                  | 12,687,172     | 13,389,420     | 13,576,420 | 13,576,420 | 15,267,074 | -     | 1,690,654                         |        |
|                                    |                |                |            |            |            |       |                                   |        |

| GENERAL FUND<br>SUMMARY OF EXPENDITURES |                  |                   |                   |                   |                   |       |                                   |              |
|-----------------------------------------|------------------|-------------------|-------------------|-------------------|-------------------|-------|-----------------------------------|--------------|
| Description                             | 2023<br>Actual   | 2024<br>Actual    | 2025              |                   | 2026              |       | Revised 2024 vs<br>Requested 2025 |              |
|                                         |                  |                   | Original          | Revised           | Requested         | Final | \$                                | %            |
| <b>GENERAL GOVERNMENT</b>               |                  |                   |                   |                   |                   |       |                                   |              |
| Mayor and Council                       | 173,657          | 165,918           | 185,884           | 185,884           | 195,816           | -     | 9,932                             | 5.34%        |
| City Administration                     | 570,617          | 621,047           | 595,113           | 595,113           | 681,031           | -     | 85,918                            | 14.44%       |
| Human Resources                         | 270,118          | 290,543           | 344,991           | 344,991           | 375,024           | -     | 30,033                            | 8.71%        |
| City Attorney                           | 321,590          | 807,687           | 299,000           | 321,000           | 344,000           | -     | 23,000                            | 7.17%        |
| City Clerk                              | 222,137          | 288,977           | 240,859           | 240,859           | 295,818           | -     | 54,959                            | 22.82%       |
| Finance                                 | 481,786          | 514,732           | 540,049           | 540,049           | 542,856           | -     | 2,807                             | 0.52%        |
| Information Technology                  | 719,570          | 780,019           | 868,269           | 868,269           | 902,418           | -     | 34,149                            | 3.93%        |
| Recycling                               | 23,127           | 22,439            | 23,713            | 23,713            | 25,464            | -     | 1,751                             | 7.38%        |
| Community Affairs                       | 131,259          | 138,569           | 140,940           | 140,940           | 142,161           | -     | 1,221                             | 0.87%        |
| <b>TOTAL GENERAL GOVERNMENT</b>         | <b>2,913,861</b> | <b>3,629,931</b>  | <b>3,238,818</b>  | <b>3,260,818</b>  | <b>3,504,588</b>  | -     | <b>243,770</b>                    | <b>7.48%</b> |
| <b>PUBLIC SAFETY</b>                    |                  |                   |                   |                   |                   |       |                                   |              |
| Police Protection                       | 7,304,019        | 7,923,097         | 8,810,167         | 8,810,167         | 9,158,856         | -     | 348,689                           | 3.96%        |
| Fire Department                         | 566,148          | 2,772,182         | 2,795,797         | 2,795,797         | 3,075,035         | -     | 279,238                           | 9.99%        |
| <b>TOTAL PUBLIC SAFETY</b>              | <b>7,870,167</b> | <b>10,695,279</b> | <b>11,605,964</b> | <b>11,605,964</b> | <b>12,233,891</b> | -     | <b>627,927</b>                    | <b>5.41%</b> |
| <b>PUBLIC WORKS</b>                     |                  |                   |                   |                   |                   |       |                                   |              |
| Engineering                             | 688,795          | 738,233           | 775,304           | 775,304           | 770,853           | -     | (4,451)                           | -0.57%       |
| Public Works (Streets)                  | 2,019,835        | 2,353,223         | 2,462,186         | 2,551,274         | 2,859,004         | -     | 307,730                           | 12.06%       |
| Buildings                               | 307,945          | 431,756           | 407,167           | 407,167           | 439,721           | -     | 32,554                            | 8.00%        |
| Parks Facilities and Maintenance        | 1,162,822        | 1,348,675         | 1,538,366         | 1,449,278         | 1,481,573         | -     | 32,295                            | 2.23%        |
| <b>TOTAL PUBLIC WORKS</b>               | <b>4,179,397</b> | <b>4,871,887</b>  | <b>5,183,023</b>  | <b>5,183,023</b>  | <b>5,551,151</b>  | -     | <b>368,128</b>                    | <b>7.10%</b> |
|                                         |                  |                   |                   |                   |                   |       |                                   |              |

| GENERAL FUND<br>SUMMARY OF EXPENDITURES |                   |                   |                   |                   |                   |          |                                   |                |
|-----------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------|-----------------------------------|----------------|
| Description                             | 2023<br>Actual    | 2024<br>Actual    | 2025              |                   | 2026              |          | Revised 2024 vs<br>Requested 2025 |                |
|                                         |                   |                   | Original          | Revised           | Requested         | Final    | \$                                | %              |
| <b>COMMUNITY DEVELOPMENT</b>            |                   |                   |                   |                   |                   |          |                                   |                |
| Development Services                    | 575,193           | 629,422           | 650,683           | 650,683           | 691,041           | -        | 40,358                            | 6.20%          |
| Code Enforcement                        | 149,185           | 176,941           | 192,336           | 192,336           | 228,413           | -        | 36,077                            | 18.76%         |
| <b>TOTAL COMMUNITY DEVELOPMENT</b>      | <b>724,378</b>    | <b>806,363</b>    | <b>843,019</b>    | <b>843,019</b>    | <b>919,454</b>    | <b>-</b> | <b>76,435</b>                     | <b>9.07%</b>   |
| <b>PARKS AND RECREATION</b>             |                   |                   |                   |                   |                   |          |                                   |                |
| Parks Administration                    | 285,654           | 311,396           | 330,460           | 330,460           | 361,676           | -        | 31,216                            | 9.45%          |
| Splash Pool                             | 86,821            | 116,553           | 99,149            | 99,149            | 107,876           | -        | 8,727                             | 8.80%          |
| Northview Pool                          | 93,139            | 139,290           | 116,547           | 116,547           | 117,049           | -        | 502                               | 0.43%          |
| Recreation Programs                     | 251,842           | 298,241           | 285,241           | 285,241           | 309,886           | -        | 24,645                            | 8.64%          |
| <b>TOTAL PARKS AND RECREATION</b>       | <b>717,456</b>    | <b>865,480</b>    | <b>831,397</b>    | <b>831,397</b>    | <b>896,487</b>    | <b>-</b> | <b>65,090</b>                     | <b>7.83%</b>   |
| <b>CONTINGENCY</b>                      | <b>-</b>          | <b>-</b>          | <b>161,000</b>    | <b>139,000</b>    | <b>675,000</b>    | <b>-</b> | <b>536,000</b>                    | <b>385.61%</b> |
| <b>TRANSFERS OUT</b>                    |                   |                   |                   |                   |                   |          |                                   |                |
| Transfer to Capital Project Funds       | 2,206,988         | -                 | -                 | -                 | -                 | -        | -                                 | 0.00%          |
| Transfer to Central Garage              | 250,000           | -                 | -                 | -                 | -                 | -        | -                                 | 0.00%          |
| Transfer excess fund balance            | 1,027,985         | 434,879           | -                 | -                 | -                 | -        | -                                 | 0.00%          |
| <b>TOTAL TRANSFERS OUT</b>              | <b>3,484,973</b>  | <b>434,879</b>    | <b>-</b>          | <b>-</b>          | <b>-</b>          | <b>-</b> | <b>-</b>                          | <b>0.00%</b>   |
| <b>TOTAL EXPENDITURES</b>               | <b>19,890,232</b> | <b>21,303,819</b> | <b>21,863,221</b> | <b>21,863,221</b> | <b>23,780,571</b> | <b>-</b> | <b>1,917,350</b>                  | <b>8.77%</b>   |
|                                         |                   |                   |                   |                   |                   |          |                                   |                |

|                                        |                                              |                                |
|----------------------------------------|----------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>General Government | <b>DEPT. &amp; DIV:</b><br>Mayor and Council | <b>BUSINESS UNIT:</b><br>10110 |
|----------------------------------------|----------------------------------------------|--------------------------------|

**Activities and Responsibilities:**

**The Mayor and Council program is accountable for:**

- the legislative and policy-making activities of the City's government, including regular City Council meetings on the 1st and 3rd Mondays and Council Worksession meetings on the 2nd and 4th Mondays of each month.
- the exercise of the Mayor and Council's duties and responsibilities as required by law, the City Charter and City Ordinances.
- the appointment of members to advisory boards and commissions.
- Policy and Governance of the Economic Development Authority & Housing and Redevelopment Authority.

**Budget Highlights and Changes:**

Significant Revisions - 2025 Original vs. 2025 Revisions

- 

Notable Expenditure Changes for 2026

-

|                                        |                                              |                                |
|----------------------------------------|----------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>General Government | <b>DEPT. &amp; DIV:</b><br>Mayor and Council | <b>BUSINESS UNIT:</b><br>10110 |
|----------------------------------------|----------------------------------------------|--------------------------------|

Capital Outlay and Projects:

Notable Capital Project or Asset Acquisitions for 2026

- 

Staffing:

|                       | <u>2023</u>         | <u>2024</u>         | <u>2025</u>         | <u>2026</u>         |
|-----------------------|---------------------|---------------------|---------------------|---------------------|
| Mayor                 | 1.000               | 1.000               | 1.000               | 1.000               |
| Council Members       | 6.000               | 6.000               | 6.000               | 6.000               |
| <b>Total Staffing</b> | <u><u>7.000</u></u> | <u><u>7.000</u></u> | <u><u>7.000</u></u> | <u><u>7.000</u></u> |

| MAYOR AND COUNCIL<br>SUMMARY OF EXPENDITURES                                                   |                |                |                            |                        |                           |                             |                         |
|------------------------------------------------------------------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| Description                                                                                    | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>10110 - MAYOR AND COUNCIL<br/>EXPENDITURES</b>                                              |                |                |                            |                        |                           |                             |                         |
| <b>PERSONNEL SERVICES</b>                                                                      |                |                |                            |                        |                           |                             |                         |
| 6101 - FULL-TIME EMPLOYEES-REG                                                                 | 64,500         | 64,500         | 64,500                     | 32,250                 | 64,500                    | 64,500                      |                         |
| 6120 - EMPLOYER CONTR FOR RETIREMENT                                                           | 8,377          | 8,377          | 8,387                      | 4,188                  | 8,387                     | 8,387                       |                         |
| 6150 - WORKERS COMPENSATION                                                                    | 84             | 87             | 80                         | 30                     | 80                        | 80                          |                         |
| <b>PERSONNEL SERVICES</b>                                                                      | <b>72,960</b>  | <b>72,963</b>  | <b>72,967</b>              | <b>36,468</b>          | <b>72,967</b>             | <b>72,967</b>               |                         |
| <b>SUPPLIES</b>                                                                                |                |                |                            |                        |                           |                             |                         |
| 6201 - OFFICE SUPPLIES                                                                         | 20             | 0              | 0                          | 0                      | 0                         | 0                           |                         |
| 6245 - CLOTHING ALLOWANCE                                                                      | 203            | 0              | 700                        | 448                    | 700                       | 700                         |                         |
| <b>SUPPLIES</b>                                                                                | <b>223</b>     | <b>0</b>       | <b>700</b>                 | <b>448</b>             | <b>700</b>                | <b>700</b>                  |                         |
| <b>OTHER SERVICES AND CHARGES</b>                                                              |                |                |                            |                        |                           |                             |                         |
| 6331 - CONFERENCES, TRAINING, TRAVEL                                                           | 5,689          | 9,105          | 11,500                     | 3,630                  | 11,500                    | 11,500                      |                         |
| 6361 - INSURANCE                                                                               | 47,747         | 50,160         | 53,115                     | 33,600                 | 53,115                    | 62,544                      |                         |
| 6365 - INS CLAIMS WITHIN DEDUCTIBLE                                                            | 4,748          | 0              | 0                          | 0                      | 0                         | 0                           |                         |
| 6388 - TECHNOLOGY EQUIP CHARGE                                                                 | 12,892         | 14,892         | 15,725                     | 7,866                  | 15,725                    | 15,725                      |                         |
| <b>OTHER SERVICES AND CHARGES</b>                                                              | <b>71,076</b>  | <b>74,157</b>  | <b>80,340</b>              | <b>45,096</b>          | <b>80,340</b>             | <b>89,769</b>               |                         |
| <b>MISCELLANEOUS</b>                                                                           |                |                |                            |                        |                           |                             |                         |
| 6430 - MISCELLANEOUS                                                                           | 2,609          | 4,466          | 3,000                      | 184                    | 3,000                     | 3,000                       |                         |
| 6471 - DUES & SUBSCRIPTIONS                                                                    | 26,789         | 14,333         | 28,877                     | 28,248                 | 28,877                    | 29,380                      |                         |
| <b>MISCELLANEOUS</b>                                                                           | <b>29,398</b>  | <b>18,799</b>  | <b>31,877</b>              | <b>28,432</b>          | <b>31,877</b>             | <b>32,380</b>               |                         |
| <b>TOTAL EXPENDITURES</b>                                                                      | <b>173,657</b> | <b>165,918</b> | <b>185,884</b>             | <b>110,444</b>         | <b>185,884</b>            | <b>195,816</b>              |                         |
| <b>CHANGE 2025 REVISED TO 2026 REQUESTED<br/>PERCENT CHANGE 2025 REVISED TO 2026 REQUESTED</b> |                |                |                            |                        |                           |                             | <b>9,932<br/>5.34%</b>  |

| MAYOR AND COUNCIL<br>DETAIL OF EXPENDITURES |                               |                                                                                                                     |                     |                       |                   |
|---------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|-------------------|
| CODE NO.                                    | ITEMS                         | ITEM DESCRIPTION AND EXPLANATION OF REQUEST                                                                         | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| <b>EXPENDITURES</b>                         |                               |                                                                                                                     |                     |                       |                   |
| <b>MATERIALS &amp; SUPPLIES</b>             |                               |                                                                                                                     |                     |                       |                   |
| 6245                                        | CLOTHING ALLOWANCE            | Council Shirts                                                                                                      | 700                 | 700                   |                   |
| <b>SERVICES AND OTHER CHARGES</b>           |                               |                                                                                                                     |                     |                       |                   |
| 6331                                        | CONFERENCES, TRAINING, TRAVEL | National Conference for 3 Councilmembers @ \$3000 each (\$9000); Local Conferences (\$2500)                         | 11,500              | 11,500                |                   |
| 6361                                        | INSURANCE                     | Property & Liability                                                                                                | 53,115              | 62,544                |                   |
| 6388                                        | TECHNOLOGY EQUIP CHARGE       | amortization of technology, includes charges for upgrades in Council Chambers in 2022                               | 15,725              | 15,725                |                   |
| <b>MISCELLANEOUS</b>                        |                               |                                                                                                                     |                     |                       |                   |
| 6430                                        | MISCELLANEOUS                 | Community Events: Kaposia Days                                                                                      | 3,000               | 3,000                 |                   |
| 6471                                        | DUES & SUBSCRIPTIONS          | LMC (\$21,230); Metro Cities (\$7835); MN Mayors Assoc Dues (\$50); River Heights Chamber Mayor Membership (\$265); | 28,877              | 29,380                |                   |

|                                        |                                                |                                |
|----------------------------------------|------------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>General Government | <b>DEPT. &amp; DIV:</b><br>City Administration | <b>BUSINESS UNIT:</b><br>10120 |
|----------------------------------------|------------------------------------------------|--------------------------------|

**Activities and Responsibilities:**

**The City Administration program is accountable for:**

- providing general management for all City operations and intergovernmental relations
- advising the City Council on matters pertaining to or affecting the operation of City government
- supporting the City Administrator as the chief management and administrative officer of the City
- coordinating and monitoring response to citizen concerns
- ensuring that the laws, ordinances, resolutions, policies and programs of the City Council are enforced and implemented
- preparing the weekly Council agenda and informational packets and other communications to and from the City
- publishing the City's quarterly newsletter

**Budget Highlights and Changes:**

**Significant Revisions - 2025 Original vs. 2025 Revisions**

- 

**Notable Expenditure Changes for 2026**

- \$4500 - Social Media Archiving: The Minnesota Government Data Practices Act treats social media content as public record. Posts, edits, deletions, and comments all need to be readily accessible for compliance.
- NEW Regular Part-time (20 hrs) Communications Specialist Position

|                                        |                                                |                                |
|----------------------------------------|------------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>General Government | <b>DEPT. &amp; DIV:</b><br>City Administration | <b>BUSINESS UNIT:</b><br>10120 |
|----------------------------------------|------------------------------------------------|--------------------------------|

Capital Outlay and Projects:

Notable Capital Project or Asset Acquisitions for 2026

- 

Staffing:

|                                     | 2023         | 2024         | 2025         | 2026         |
|-------------------------------------|--------------|--------------|--------------|--------------|
| City Administrator                  | 0.944        | 0.944        | 0.944        | 0.944        |
| Asst City Administrator/HR Director | 0.450        | 0.450        | 0.350        | 0.350        |
| Communications Coordinator          | 1.000        | 1.000        | 1.000        | 1.000        |
| HR Specialist/Admin Coord           | 0.750        | 0.750        | 0.500        | 0.300        |
| Communications Specialist           | -            | -            | -            | 0.500        |
| <b>Total Staffing</b>               | <b>3.144</b> | <b>3.144</b> | <b>2.794</b> | <b>3.094</b> |

| CITY ADMINISTRATION                                  |                |                |                            |                        |                           |                             |                         |
|------------------------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| SUMMARY OF EXPENDITURES                              |                |                |                            |                        |                           |                             |                         |
| Description                                          | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>10120 - CITY ADMINISTRATION</b>                   |                |                |                            |                        |                           |                             |                         |
| <b>EXPENDITURES</b>                                  |                |                |                            |                        |                           |                             |                         |
| <b>PERSONNEL SERVICES</b>                            |                |                |                            |                        |                           |                             |                         |
| 6101 - FULL-TIME EMPLOYEES-REG                       | 363,843        | 394,125        | 362,907                    | 176,413                | 362,907                   | 390,597                     |                         |
| 6108 - ACCUMULATED VACATION/COMP LEAV                | 9,389          | 4,192          | 8,822                      | 0                      | 8,822                     | 12,506                      |                         |
| 6112 - SERVICE RECOGNITION                           | 1,000          | 3,938          | 0                          | 9,250                  | 0                         | 9,653                       |                         |
| 6120 - EMPLOYER CONTR FOR RETIREMENT                 | 53,941         | 57,521         | 53,788                     | 27,078                 | 53,788                    | 59,262                      |                         |
| 6130 - EMPLOYER PAID INSURANCE                       | 47,778         | 56,396         | 46,793                     | 20,068                 | 46,793                    | 46,431                      |                         |
| 6135 - RETIREE PAID INSURANCE                        |                | 12,217         | 12,218                     | 5,951                  | 12,218                    | 11,904                      |                         |
| 6150 - WORKERS COMPENSATION                          | 2,438          | 2,561          | 1,824                      | 973                    | 1,824                     | 2,623                       |                         |
| 6170 - EMPLOYER CONTR TO HCSP                        | 5,745          | 3,955          | 5,689                      | 783                    | 5,689                     | 4,317                       |                         |
| <b>PERSONNEL SERVICES</b>                            | <b>484,134</b> | <b>534,906</b> | <b>492,041</b>             | <b>240,517</b>         | <b>492,041</b>            | <b>537,293</b>              |                         |
| <b>SUPPLIES</b>                                      |                |                |                            |                        |                           |                             |                         |
| 6201 - OFFICE SUPPLIES                               | 2,755          | 1,803          | 2,750                      | 397                    | 2,750                     | 2,250                       |                         |
| 6240 - MINOR EQUIPMENT AND FURNITURE                 | 0              | 0              | 0                          | 0                      | 0                         | 3,500                       |                         |
| 6245 - CLOTHING ALLOWANCE                            | 142            | 0              | 300                        | 0                      | 300                       | 450                         |                         |
| <b>SUPPLIES</b>                                      | <b>2,897</b>   | <b>1,803</b>   | <b>3,050</b>               | <b>397</b>             | <b>3,050</b>              | <b>6,200</b>                |                         |
| <b>OTHER SERVICES AND CHARGES</b>                    |                |                |                            |                        |                           |                             |                         |
| 6302 - PROFESSIONAL SERVICES                         | 30,026         | 28,291         | 47,936                     | 9,550                  | 47,936                    | 81,500                      |                         |
| 6331 - CONFERENCES, TRAINING, TRAVEL                 | 1,007          | 1,694          | 4,000                      | 3,299                  | 4,000                     | 7,000                       |                         |
| 6344 - NEWSLETTER/BROCHURE                           | 45,317         | 35,148         | 40,000                     | 19,220                 | 40,000                    | 42,000                      |                         |
| 6375 - OTHER CONTRACTED SERVICES                     | 30             | 0              | 0                          | 0                      | 0                         | 0                           |                         |
| 6388 - TECHNOLOGY EQUIP CHARGE                       | 1,191          | 1,525          | 1,896                      | 948                    | 1,896                     | 1,728                       |                         |
| 6390 - POSTAGE AND TELEPHONE                         | 4,209          | 6,583          | 4,000                      | 2,054                  | 4,000                     | 3,410                       |                         |
| <b>OTHER SERVICES AND CHARGES</b>                    | <b>81,780</b>  | <b>73,241</b>  | <b>97,832</b>              | <b>35,071</b>          | <b>97,832</b>             | <b>135,638</b>              |                         |
| <b>MISCELLANEOUS</b>                                 |                |                |                            |                        |                           |                             |                         |
| 6430 - MISCELLANEOUS                                 | 453            | 855            | 300                        | 0                      | 300                       | 300                         |                         |
| 6471 - DUES & SUBSCRIPTIONS                          | 1,353          | 1,605          | 1,890                      | 1,202                  | 1,890                     | 1,600                       |                         |
| <b>MISCELLANEOUS</b>                                 | <b>1,806</b>   | <b>2,460</b>   | <b>2,190</b>               | <b>1,202</b>           | <b>2,190</b>              | <b>1,900</b>                |                         |
| <b>CAPITAL OUTLAY</b>                                |                |                |                            |                        |                           |                             |                         |
| 6572 - COMPUTER SOFTWARE                             | 0              | 8,636          | 0                          | 5,036                  | 0                         | 0                           |                         |
| <b>CAPITAL OUTLAY</b>                                | <b>0</b>       | <b>8,636</b>   | <b>0</b>                   | <b>5,036</b>           | <b>0</b>                  | <b>0</b>                    |                         |
| <b>TOTAL EXPENDITURES</b>                            | <b>570,617</b> | <b>621,047</b> | <b>595,113</b>             | <b>282,223</b>         | <b>595,113</b>            | <b>681,031</b>              |                         |
| <b>CHANGE 2025 REVISED TO 2026 REQUESTED</b>         |                |                |                            |                        |                           |                             | <b>85,918</b>           |
| <b>PERCENT CHANGE 2025 REVISED TO 2026 REQUESTED</b> |                |                |                            |                        |                           |                             | <b>14.44%</b>           |

| CITY ADMINISTRATION               |                               |                                                                                                                                                                                              |                     |                       |                   |
|-----------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|-------------------|
| DETAIL OF EXPENDITURES            |                               |                                                                                                                                                                                              |                     |                       |                   |
| CODE NO.                          | ITEMS                         | ITEM DESCRIPTION AND EXPLANATION OF REQUEST                                                                                                                                                  | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| <b>EXPENDITURES</b>               |                               |                                                                                                                                                                                              |                     |                       |                   |
| <b>MATERIALS &amp; SUPPLIES</b>   |                               |                                                                                                                                                                                              |                     |                       |                   |
| 6201                              | OFFICE SUPPLIES               | General Office Supplies                                                                                                                                                                      | 2,750               | 2,250                 |                   |
| 6240                              | MINOR EQUIPMENT AND FURNITURE | Computer setup for new EE                                                                                                                                                                    | 0                   | 3,500                 |                   |
| 6245                              | CLOTHING ALLOWANCE            | Clothing Allowance: 3 EE's                                                                                                                                                                   | 300                 | 450                   |                   |
| <b>SERVICES AND OTHER CHARGES</b> |                               |                                                                                                                                                                                              |                     |                       |                   |
| 6302                              | PROFESSIONAL SERVICES         | Professional Services (\$10,000); Website Annual & Dept Header (4)Fees (\$16,000); Webstreaming NDC4 & Granicus (\$11,000); Social Medial Archiving (\$4,500); Compensation Study (\$40,000) | 47,936              | 81,500                |                   |
| 6331                              | CONFERENCES, TRAINING, TRAVEL | Professional Development (\$3000); General Travel (\$1000); Communications Conferences/Development (\$3000)                                                                                  | 4,000               | 7,000                 |                   |
| 6344                              | NEWSLETTER/BROCHURE           | City Newsletter Printing and Postage (All newsletters merged into one)                                                                                                                       | 40,000              | 42,000                |                   |
| 6388                              | TECHNOLOGY EQUIP CHARGE       | Amortization of technology                                                                                                                                                                   | 1,896               | 1,728                 |                   |
| 6390                              | POSTAGE AND TELEPHONE         | Cell Phone (\$2335); Postage (\$1075)                                                                                                                                                        | 4,000               | 3,410                 |                   |
| <b>MISCELLANEOUS</b>              |                               |                                                                                                                                                                                              |                     |                       |                   |
| 6430                              | MISCELLANEOUS                 | Notary Stamp Renewal ; Miscellaneous (\$300)                                                                                                                                                 | 300                 | 300                   |                   |
| 6471                              | DUES & SUBSCRIPTIONS          | MAMA (\$60); MCMA Dues (\$250); Munici-Pals (\$60); ICMA City Administrator Membership (\$1200)                                                                                              | 1,890               | 1,600                 |                   |

|                                        |                                            |                                |
|----------------------------------------|--------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>General Government | <b>DEPT. &amp; DIV:</b><br>Human Resources | <b>BUSINESS UNIT:</b><br>10125 |
|----------------------------------------|--------------------------------------------|--------------------------------|

Activities and Responsibilities:

- The Human Resources program is accountable for:
- Negotiation and administration of labor contracts
  - Recruitment and retention of employees
  - Classification and pay strategies
  - Performance management
  - Employee relations
  - Coordinate selection and administration of employee benefits including insurances and wellness program
  - Coordinate employee safety program and workplace environmental risk management
  - Coordinate employee EAP and wellness programs
  - Coordinate training and network opportunities for employees
  - Legal compliance with State and Federal labor laws and reporting requirements
  - Policy development

Budget Highlights and Changes:

Significant Revisions - 2025 Original vs. 2025 Revisions

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Notable Expenditure Changes for 2026

-

|                                        |                                            |                                |
|----------------------------------------|--------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>General Government | <b>DEPT. &amp; DIV:</b><br>Human Resources | <b>BUSINESS UNIT:</b><br>10125 |
|----------------------------------------|--------------------------------------------|--------------------------------|

Capital Outlay and Projects:

Notable Capital Project or Asset Acquisitions for 2026

- 

Staffing:

|                                     | <u>2023</u>         | <u>2024</u>         | <u>2025</u>         | <u>2026</u>         |
|-------------------------------------|---------------------|---------------------|---------------------|---------------------|
| Asst City Administrator/HR Director | 0.500               | 0.500               | 0.600               | 0.600               |
| Payroll Specialist                  | 1.000               | 1.000               | 1.000               | 1.000               |
| HR Specilist/Admin Coord            | 0.250               | 0.250               | 0.500               | 0.700               |
| <b>Total Staffing</b>               | <u><u>1.750</u></u> | <u><u>1.750</u></u> | <u><u>2.100</u></u> | <u><u>2.300</u></u> |

| HUMAN RESOURCES                                      |                |                |                            |                        |                           |                             |                         |
|------------------------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| SUMMARY OF EXPENDITURES                              |                |                |                            |                        |                           |                             |                         |
| Description                                          | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>10125 - HUMAN RESOURCES</b>                       |                |                |                            |                        |                           |                             |                         |
| <b>EXPENDITURES</b>                                  |                |                |                            |                        |                           |                             |                         |
| <b>PERSONNEL SERVICES</b>                            |                |                |                            |                        |                           |                             |                         |
| 6101 - FULL-TIME EMPLOYEES-REG                       | 165,696        | 178,786        | 217,183                    | 102,544                | 217,183                   | 233,488                     |                         |
| 6102 - FULL-TIME EMPLOYEES-OVERTIME                  | 518            | 0              | 0                          | 0                      | 0                         | 0                           |                         |
| 6108 - ACCUMULATED VACATION/COMP LEAV                | 1,796          | 757            | 235                        | 0                      | 235                       | 1,055                       |                         |
| 6112 - SERVICE RECOGNITION                           | 1,000          | 0              | 0                          | 0                      | 0                         | 0                           |                         |
| 6120 - EMPLOYER CONTR FOR RETIREMENT                 | 25,170         | 26,884         | 32,928                     | 15,450                 | 32,928                    | 35,459                      |                         |
| 6130 - EMPLOYER PAID INSURANCE                       | 22,605         | 27,531         | 31,762                     | 13,141                 | 31,762                    | 37,771                      |                         |
| 6150 - WORKERS COMPENSATION                          | 1,074          | 1,162          | 1,066                      | 431                    | 1,066                     | 1,526                       |                         |
| 6170 - EMPLOYER CONTR TO HCSP                        | 3,645          | 2,887          | 3,251                      | 890                    | 3,251                     | 3,837                       |                         |
| <b>PERSONNEL SERVICES</b>                            | <b>221,505</b> | <b>238,008</b> | <b>286,425</b>             | <b>132,456</b>         | <b>286,425</b>            | <b>313,136</b>              |                         |
| <b>SUPPLIES</b>                                      |                |                |                            |                        |                           |                             |                         |
| 6201 - OFFICE SUPPLIES                               | 914            | 350            | 0                          | 281                    | 0                         | 0                           |                         |
| 6240 - MINOR EQUIPMENT AND FURNITURE                 | 99             | 0              | 0                          | 0                      | 0                         | 0                           |                         |
| 6245 - CLOTHING ALLOWANCE                            | 0              | 0              | 200                        | 0                      | 200                       | 300                         |                         |
| <b>SUPPLIES</b>                                      | <b>1,013</b>   | <b>350</b>     | <b>200</b>                 | <b>281</b>             | <b>200</b>                | <b>300</b>                  |                         |
| <b>OTHER SERVICES AND CHARGES</b>                    |                |                |                            |                        |                           |                             |                         |
| 6302 - PROFESSIONAL SERVICES                         | 11,486         | 12,869         | 11,150                     | 5,343                  | 11,150                    | 11,500                      |                         |
| 6331 - CONFERENCES, TRAINING, TRAVEL                 | 21,321         | 8,346          | 20,000                     | 4,833                  | 20,000                    | 22,000                      |                         |
| 6341 - ADVERTISING                                   | 395            | 405            | 2,000                      | 0                      | 2,000                     | 2,000                       |                         |
| 6375 - OTHER CONTRACTED SERVICES                     | 12,054         | 27,790         | 22,056                     | 4,207                  | 22,056                    | 22,170                      |                         |
| 6388 - TECHNOLOGY EQUIP CHARGE                       | 737            | 858            | 960                        | 480                    | 960                       | 1,248                       |                         |
| 6390 - POSTAGE AND TELEPHONE                         | 686            | 731            | 675                        | 438                    | 675                       | 1,170                       |                         |
| <b>OTHER SERVICES AND CHARGES</b>                    | <b>46,679</b>  | <b>50,999</b>  | <b>56,841</b>              | <b>15,302</b>          | <b>56,841</b>             | <b>60,088</b>               |                         |
| <b>MISCELLANEOUS</b>                                 |                |                |                            |                        |                           |                             |                         |
| 6430 - MISCELLANEOUS                                 | 492            | 436            | 1,025                      | 0                      | 1,025                     | 1,000                       |                         |
| 6471 - DUES & SUBSCRIPTIONS                          | 430            | 750            | 500                        | 280                    | 500                       | 500                         |                         |
| <b>MISCELLANEOUS</b>                                 | <b>922</b>     | <b>1,186</b>   | <b>1,525</b>               | <b>280</b>             | <b>1,525</b>              | <b>1,500</b>                |                         |
| <b>TOTAL EXPENDITURES</b>                            | <b>270,118</b> | <b>290,543</b> | <b>344,991</b>             | <b>148,319</b>         | <b>344,991</b>            | <b>375,024</b>              |                         |
| <b>CHANGE 2025 REVISED TO 2026 REQUESTED</b>         |                |                |                            |                        |                           |                             | <b>30,033</b>           |
| <b>PERCENT CHANGE 2025 REVISED TO 2026 REQUESTED</b> |                |                |                            |                        |                           |                             | <b>8.71%</b>            |

| HUMAN RESOURCES                   |                               |                                                                                                                                             |                     |                       |                   |
|-----------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|-------------------|
| DETAIL OF EXPENDITURES            |                               |                                                                                                                                             |                     |                       |                   |
| CODE NO.                          | ITEMS                         | ITEM DESCRIPTION AND EXPLANATION OF REQUEST                                                                                                 | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| <b>EXPENDITURES</b>               |                               |                                                                                                                                             |                     |                       |                   |
| <b>MATERIALS &amp; SUPPLIES</b>   |                               |                                                                                                                                             |                     |                       |                   |
| 6245                              | CLOTHING ALLOWANCE            | Clothing Allowance:                                                                                                                         | 200                 | 300                   |                   |
| <b>SERVICES AND OTHER CHARGES</b> |                               |                                                                                                                                             |                     |                       |                   |
| 6302                              | PROFESSIONAL SERVICES         | Random Drug Testing & Employment Physicals (\$4000); Medtox Testing Fee (\$200); EAP (\$3000); Background Checks (\$4250); FMCSA-CDL (\$50) | 11,150              | 11,500                |                   |
| 6331                              | CONFERENCES, TRAINING, TRAVEL | Staff Development/Training (\$10,000); HR Conferences (Local & National MPELRA - \$5000); Safe Assure (\$7000)                              | 20,000              | 22,000                |                   |
| 6341                              | ADVERTISING                   | Misc Job Postings                                                                                                                           | 2,000               | 2,000                 |                   |
| 6375                              | OTHER CONTRACTED SERVICES     | NEOGOV HR Solutions-maintenance (\$13,710); Flex Spending Admin Fee (\$3960); MHR Invest Fee (\$4500)                                       | 22,056              | 22,170                |                   |
| 6388                              | TECHNOLOGY EQUIP CHARGE       | Amortization of Technology                                                                                                                  | 960                 | 1,248                 |                   |
| 6390                              | POSTAGE AND TELEPHONE         | Cell Phone                                                                                                                                  | 675                 | 1,170                 |                   |
| <b>MISCELLANEOUS</b>              |                               |                                                                                                                                             |                     |                       |                   |
| 6430                              | MISCELLANEOUS                 | EE Appreciation Rewards (\$1000)                                                                                                            | 1,025               | 1,000                 |                   |
| 6471                              | DUES & SUBSCRIPTIONS          | HR Memberships (IPMA-MN - 2; NPELRA-2)                                                                                                      | 500                 | 500                   |                   |

|                                        |                                          |                                |
|----------------------------------------|------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>General Government | <b>DEPT. &amp; DIV:</b><br>City Attorney | <b>BUSINESS UNIT:</b><br>10130 |
|----------------------------------------|------------------------------------------|--------------------------------|

**Activities and Responsibilities:**

**The City Attorney program provides for:**

- Engagement of a chief legal advisor to the Mayor and City Council, and all offices, departments and agencies and of all city officers and employees in matters relating to their official powers and duties
- Representation for the City in all legal proceedings
- Special counsel for representation of the City in matters requiring special expertise (e.g. labor relations)
- Prosecution Services

**Budget Highlights and Changes:**

Significant Revisions - 2025 Original vs. 2025 Revisions

- 

Notable Expenditure Changes for 2026

-

|                                        |                                          |                                |
|----------------------------------------|------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>General Government | <b>DEPT. &amp; DIV:</b><br>City Attorney | <b>BUSINESS UNIT:</b><br>10130 |
|----------------------------------------|------------------------------------------|--------------------------------|

**Capital Outlay and Projects:**

Notable Capital Project or Asset Acquisitions for 2026

- 

**Staffing:**

Contracted City Attorney

| CITY ATTORNEY                                        |                |                |                            |                        |                           |                             |                         |
|------------------------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| SUMMARY OF EXPENDITURES                              |                |                |                            |                        |                           |                             |                         |
| Description                                          | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>10130 - CITY ATTORNEY</b>                         |                |                |                            |                        |                           |                             |                         |
| <b>EXPENDITURES</b>                                  |                |                |                            |                        |                           |                             |                         |
| <b>OTHER SERVICES AND CHARGES</b>                    |                |                |                            |                        |                           |                             |                         |
| 6302 - PROFESSIONAL SERVICES                         | 136,666        | 89,167         | 80,000                     | 42,054                 | 100,000                   | 110,000                     |                         |
| 6304 - PROFESSIONAL SVCS-CRIMINAL                    | 166,924        | 169,027        | 201,000                    | 105,505                | 201,000                   | 210,000                     |                         |
| 6306 - PROFESSIONAL SVCS - RETAINER                  | 18,000         | 18,000         | 18,000                     | 7,750                  | 20,000                    | 24,000                      |                         |
| 6365 - INS CLAIMS WITHIN DEDUCTIBLE                  | 0              | 408,484        | 0                          | 0                      | 0                         | 0                           |                         |
| 6375 - OTHER CONTRACTED SERVICES                     | 0              | 123,009        | 0                          | 17,254                 | 0                         | 0                           |                         |
| <b>OTHER SERVICES AND CHARGES</b>                    | <b>321,590</b> | <b>807,687</b> | <b>299,000</b>             | <b>172,564</b>         | <b>321,000</b>            | <b>344,000</b>              |                         |
| <b>TOTAL EXPENDITURES</b>                            | <b>321,590</b> | <b>807,687</b> | <b>299,000</b>             | <b>172,564</b>         | <b>321,000</b>            | <b>344,000</b>              |                         |
| <b>CHANGE 2025 REVISED TO 2026 REQUESTED</b>         |                |                |                            |                        |                           |                             | <b>23,000</b>           |
| <b>PERCENT CHANGE 2025 REVISED TO 2026 REQUESTED</b> |                |                |                            |                        |                           |                             | <b>7.17%</b>            |

| CITY ATTORNEY                     |                              |                                                                                                                                                                           |                     |                       |                   |
|-----------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|-------------------|
| DETAIL OF EXPENDITURES            |                              |                                                                                                                                                                           |                     |                       |                   |
| CODE NO.                          | ITEMS                        | ITEM DESCRIPTION AND EXPLANATION OF REQUEST                                                                                                                               | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| <b>EXPENDITURES</b>               |                              |                                                                                                                                                                           |                     |                       |                   |
| <b>SERVICES AND OTHER CHARGES</b> |                              |                                                                                                                                                                           |                     |                       |                   |
| 6302                              | PROFESSIONAL SERVICES        |                                                                                                                                                                           | 100,000             | 110,000               |                   |
| 6304                              | PROFESSIONAL SVCS-CRIMINAL   | Calendar Year 2025: Legal fees, not to exceed \$196,000.<br>Other fees not included in cap: forfeitures, mileage, Lexis research, recording fees, etc. - \$5,000 estimate | 201,000             | 210,000               |                   |
| 6306                              | PROFESSIONAL SVCS - RETAINER |                                                                                                                                                                           | 20,000              | 24,000                |                   |

|                                        |                                       |                                |
|----------------------------------------|---------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>General Government | <b>DEPT. &amp; DIV:</b><br>City Clerk | <b>BUSINESS UNIT:</b><br>10140 |
|----------------------------------------|---------------------------------------|--------------------------------|

### Activities and Responsibilities:

**The City Clerk program is accountable for:**

- Administering municipal elections and serve as filing officer
- Processing all data practices requests
- Support and service to administrator and other departments
- Acting as the recording secretary to the City Council
- Serving as staff liaison for Charter Commission
- Administer all business, liquor, animal and rental licenses
- Process Rental Inspections
- Administer Charitable Gambling Licensing
- Research, recommend and draft amendments to City licensing ordinances

### Budget Highlights and Changes:

**Significant Revisions - 2025 Original vs. 2025 Revisions**

- All the major increases are related to 2026 being an election year. Outside of the August Primary and the November General, there are no significant revisions to the City Clerk Budget.

**Notable Expenditure Changes for 2026**

- 2026 is an election year, there will be additional costs for election judges and temp. employees for early voting at City Hall.

|                                        |                                       |                                |
|----------------------------------------|---------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>General Government | <b>DEPT. &amp; DIV:</b><br>City Clerk | <b>BUSINESS UNIT:</b><br>10140 |
|----------------------------------------|---------------------------------------|--------------------------------|

Capital Outlay and Projects:

Notable Capital Project or Asset Acquisitions for 2026

- None

Staffing:

|                               | <u>2023</u>         | <u>2024</u>         | <u>2025</u>         | <u>2026</u>         |
|-------------------------------|---------------------|---------------------|---------------------|---------------------|
| City Clerk                    | 1.000               | 1.000               | 1.000               | 1.000               |
| Deputy City Clerk             | 1.000               | -                   | -                   | -                   |
| Department Support Specialist | -                   | 0.500               | 0.500               | 0.500               |
| <b>Total Staffing</b>         | <u><u>2.000</u></u> | <u><u>1.500</u></u> | <u><u>1.500</u></u> | <u><u>1.500</u></u> |

| CITY CLERK<br>SUMMARY OF EXPENDITURES      |                |                |                            |                        |                           |                             |                         |
|--------------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| Description                                | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>10140 - CITY CLERK<br/>EXPENDITURES</b> |                |                |                            |                        |                           |                             |                         |
| <b>PERSONNEL SERVICES</b>                  |                |                |                            |                        |                           |                             |                         |
| 6101 - FULL-TIME EMPLOYEES-REG             | 133,826        | 130,015        | 139,790                    | 65,119                 | 139,790                   | 145,976                     |                         |
| 6102 - FULL-TIME EMPLOYEES-OVERTIME        | 0              | 0              | 3,000                      | 0                      | 3,000                     | 3,000                       |                         |
| 6104 - TEMPORARY EMPLOYEES-REG             | 0              | 0              | 0                          | 0                      | 0                         | 5,000                       |                         |
| 6108 - ACCUMULATED VACATION/COMP LEAV      | 889            | 966            | 0                          | 0                      | 0                         | 0                           |                         |
| 6112 - SERVICE RECOGNITION                 | 0              | 1,000          | 0                          | 0                      | 0                         | 0                           |                         |
| 6120 - EMPLOYER CONTR FOR RETIREMENT       | 19,862         | 19,328         | 21,181                     | 9,633                  | 21,181                    | 22,119                      |                         |
| 6130 - EMPLOYER PAID INSURANCE             | 26,595         | 32,614         | 30,969                     | 13,768                 | 30,969                    | 32,033                      |                         |
| 6135 - RETIREE PAID INSURANCE              | 10,737         | 12,217         | 12,218                     | 6,109                  | 12,218                    | 12,228                      |                         |
| 6150 - WORKERS COMPENSATION                | 1,122          | 1,208          | 686                        | 356                    | 686                       | 950                         |                         |
| 6170 - EMPLOYER CONTR TO HCSP              | 2,980          | 3,028          | 2,440                      | 636                    | 2,440                     | 2,661                       |                         |
| <b>PERSONNEL SERVICES</b>                  | <b>196,011</b> | <b>200,376</b> | <b>210,284</b>             | <b>95,619</b>          | <b>210,284</b>            | <b>223,967</b>              |                         |
| <b>SUPPLIES</b>                            |                |                |                            |                        |                           |                             |                         |
| 6201 - OFFICE SUPPLIES                     | 82             | 1,378          | 500                        | 273                    | 500                       | 500                         |                         |
| 6210 - OPERATING SUPPLIES                  | 739            | 2,710          | 1,000                      | 112                    | 1,000                     | 3,000                       |                         |
| 6240 - MINOR EQUIPMENT AND FURNITURE       | 0              | 359            | 0                          | 0                      | 0                         | 0                           |                         |
| <b>SUPPLIES</b>                            | <b>822</b>     | <b>4,447</b>   | <b>1,500</b>               | <b>386</b>             | <b>1,500</b>              | <b>3,500</b>                |                         |
| <b>OTHER SERVICES AND CHARGES</b>          |                |                |                            |                        |                           |                             |                         |
| 6302 - PROFESSIONAL SERVICES               | 5,891          | 5,972          | 6,000                      | 1,439                  | 6,000                     | 11,036                      |                         |
| 6331 - CONFERENCES, TRAINING, TRAVEL       | 729            | 568            | 1,200                      | 415                    | 1,200                     | 1,200                       |                         |
| 6341 - ADVERTISING                         | 575            | 1,001          | 1,000                      | 239                    | 1,000                     | 1,500                       |                         |
| 6342 - PRINTING AND BINDING                | 0              | 0              | 0                          | 0                      | 0                         | 500                         |                         |
| 6371 - REPAIRS & MAINT CONTRACTUAL         | 1,724          | 24,657         | 2,000                      | 0                      | 2,000                     | 2,000                       |                         |
| 6375 - OTHER CONTRACTED SERVICES           | 6,779          | 43,692         | 16,000                     | 2,589                  | 16,000                    | 46,000                      |                         |
| 6381 - OTHER RENTALS                       | 0              | 3,300          | 0                          | 0                      | 0                         | 2,500                       |                         |
| 6388 - TECHNOLOGY EQUIP CHARGE             | 760            | 974            | 800                        | 402                    | 800                       | 840                         |                         |
| 6390 - POSTAGE AND TELEPHONE               | 1,386          | 2,166          | 1,200                      | 1,637                  | 1,200                     | 1,500                       |                         |
| <b>OTHER SERVICES AND CHARGES</b>          | <b>17,843</b>  | <b>82,330</b>  | <b>28,200</b>              | <b>6,720</b>           | <b>28,200</b>             | <b>67,076</b>               |                         |
| <b>MISCELLANEOUS</b>                       |                |                |                            |                        |                           |                             |                         |
| 6412 - CREDIT CARD/ACH/BANK FEE            | 1,503          | 835            | 675                        | 465                    | 675                       | 675                         |                         |
| 6430 - MISCELLANEOUS                       | 40             | 938            | 0                          | 31                     | 0                         | 0                           |                         |
| 6471 - DUES & SUBSCRIPTIONS                | 170            | 50             | 200                        | 0                      | 200                       | 600                         |                         |
| <b>MISCELLANEOUS</b>                       | <b>1,713</b>   | <b>1,823</b>   | <b>875</b>                 | <b>496</b>             | <b>875</b>                | <b>1,275</b>                |                         |

| CITY CLERK                                                                             |                |                |                            |                        |                           |                             |                         |
|----------------------------------------------------------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| SUMMARY OF EXPENDITURES                                                                |                |                |                            |                        |                           |                             |                         |
| Description                                                                            | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| CAPITAL OUTLAY<br>6580 - OTHER EQUIPMENT                                               | 5,748          | 0              | 0                          | 0                      | 0                         | 0                           |                         |
| CAPITAL OUTLAY                                                                         | 5,748          | 0              | 0                          | 0                      | 0                         | 0                           |                         |
| TOTAL EXPENDITURES                                                                     | 222,137        | 288,977        | 240,859                    | 103,220                | 240,859                   | 295,818                     |                         |
| CHANGE 2025 REVISED TO 2026 REQUESTED<br>PERCENT CHANGE 2025 REVISED TO 2026 REQUESTED |                |                |                            |                        |                           |                             | 54,959<br>22.82%        |

| CITY CLERK                        |                               |                                                                                                               |                     |                       |                   |
|-----------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|-------------------|
| DETAIL OF EXPENDITURES            |                               |                                                                                                               |                     |                       |                   |
| CODE NO.                          | ITEMS                         | ITEM DESCRIPTION AND EXPLANATION OF REQUEST                                                                   | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| <b>EXPENDITURES</b>               |                               |                                                                                                               |                     |                       |                   |
| <b>PERSONNEL SERVICES</b>         |                               |                                                                                                               |                     |                       |                   |
| 6102                              | FULL-TIME EMPLOYEES-OVERTIME  | Miscellaneous overtime for Deputy Clerk if necessary.                                                         | 3,000               | 3,000                 |                   |
| 6104                              | TEMPORARY EMPLOYEES-REG       | Temp Employee for Election 2026                                                                               | 0                   | 5,000                 |                   |
| <b>MATERIALS &amp; SUPPLIES</b>   |                               |                                                                                                               |                     |                       |                   |
| 6201                              | OFFICE SUPPLIES               | General Office Supplies                                                                                       | 500                 | 500                   |                   |
| 6210                              | OPERATING SUPPLIES            | Election Supplies                                                                                             | 1,000               | 3,000                 |                   |
| <b>SERVICES AND OTHER CHARGES</b> |                               |                                                                                                               |                     |                       |                   |
| 6302                              | PROFESSIONAL SERVICES         | Muni Code - Subscription Service; Agenda and Meeting Management Annual                                        | 6,000               | 11,036                |                   |
| 6331                              | CONFERENCES, TRAINING, TRAVEL | Mileage and Training for City Clerk and staff, Professional Development/Conferences                           | 1,200               | 1,200                 |                   |
| 6341                              | ADVERTISING                   | Legal Publishing of Notices and charges for filing of documents at Dakota County (vacations, easements, etc). | 1,000               | 1,500                 |                   |
| 6342                              | PRINTING AND BINDING          |                                                                                                               | 0                   | 500                   |                   |
| 6371                              | REPAIRS & MAINT CONTRACTUAL   | Pollbook Maintenance - Annually                                                                               | 2,000               | 2,000                 |                   |
| 6375                              | OTHER CONTRACTED SERVICES     | LOGIS BL Support; No election Judges for 2025 JPA with Dakota Cty Election Support equipment maintenance.     | 16,000              | 46,000                |                   |
| 6381                              | OTHER RENTALS                 | Election Rentals                                                                                              | 0                   | 2,500                 |                   |
| 6388                              | TECHNOLOGY EQUIP CHARGE       | Amortization of technology equipment                                                                          | 800                 | 840                   |                   |
| 6390                              | POSTAGE AND TELEPHONE         | Cell Phone Charges (\$75 per month = \$900) miscellaneous mailings related to city clerk office.              | 1,200               | 1,500                 |                   |
| <b>MISCELLANEOUS</b>              |                               |                                                                                                               |                     |                       |                   |
| 6412                              | CREDIT CARD/ACH/BANK FEE      |                                                                                                               | 675                 | 675                   |                   |
| 6471                              | DUES & SUBSCRIPTIONS          | Municipal Clerk Association Dues Clerk, Spokeo Subscription                                                   | 200                 | 600                   |                   |

|                                        |                                    |                                |
|----------------------------------------|------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>General Government | <b>DEPT. &amp; DIV:</b><br>Finance | <b>BUSINESS UNIT:</b><br>10150 |
|----------------------------------------|------------------------------------|--------------------------------|

**Activities and Responsibilities:**

**The Finance program is accountable for:**

- Facilitating the development and administration of the City's annual budget.
- Developing and communicating the City's long-term financial plans, including the City's Capital Improvement Plan
- Preparing interim and annual financial reports
- Managing and safeguarding of the City's financial resources and assets
- Providing fiscal analysis and counsel in support of the Mayor, City Council, Administrator and Management Team
- Providing ongoing financial support services (investments, payroll, receivables, and disbursements)

**Budget Highlights and Changes:**

Significant Revisions - 2025 Original vs. 2025 Revisions

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Notable Expenditure Changes for 2026

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|                                        |                                    |                                |
|----------------------------------------|------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>General Government | <b>DEPT. &amp; DIV:</b><br>Finance | <b>BUSINESS UNIT:</b><br>10150 |
|----------------------------------------|------------------------------------|--------------------------------|

Capital Outlay and Projects:

Notable Capital Project or Asset Acquisitions for 2026

- 

Staffing:

|                            | <u>2023</u>         | <u>2024</u>         | <u>2025</u>         | <u>2026</u>         |
|----------------------------|---------------------|---------------------|---------------------|---------------------|
| Finance Director           | 0.800               | 0.800               | 0.800               | 0.800               |
| Assistant Finance Director | 0.800               | 0.800               | 0.800               | 0.800               |
| Accounting Specialist - AP | 0.800               | 0.800               | 0.800               | 0.800               |
| Accounting Specialist - AR | -                   | 0.313               | 0.313               | 0.313               |
| <b>Total Staffing</b>      | <u><u>2.400</u></u> | <u><u>2.713</u></u> | <u><u>2.713</u></u> | <u><u>2.713</u></u> |

Currently 3 full-time staff positions, remainder of full-time staff time is charged directly to the Utility Administration Fund.  
Remainder of part-time position is also charged directly to Utility Administration Fund.

| FINANCE                                              |                |                |                            |                        |                           |                             |                         |
|------------------------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| SUMMARY OF EXPENDITURES                              |                |                |                            |                        |                           |                             |                         |
| Description                                          | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>10150 - FINANCE</b>                               |                |                |                            |                        |                           |                             |                         |
| <b>EXPENDITURES</b>                                  |                |                |                            |                        |                           |                             |                         |
| <b>PERSONNEL SERVICES</b>                            |                |                |                            |                        |                           |                             |                         |
| 6101 - FULL-TIME EMPLOYEES-REG                       | 253,412        | 291,762        | 301,425                    | 140,958                | 301,425                   | 303,367                     |                         |
| 6108 - ACCUMULATED VACATION/COMP LEAV                | 7,638          | 8,490          | 8,436                      | 0                      | 8,436                     | 8,667                       |                         |
| 6112 - SERVICE RECOGNITION                           | 7,258          | 500            | 0                          | 0                      | 0                         | 0                           |                         |
| 6120 - EMPLOYER CONTR FOR RETIREMENT                 | 39,418         | 43,544         | 46,318                     | 21,339                 | 46,318                    | 46,628                      |                         |
| 6130 - EMPLOYER PAID INSURANCE                       | 28,345         | 33,773         | 32,026                     | 13,662                 | 32,026                    | 34,710                      |                         |
| 6150 - WORKERS COMPENSATION                          | 1,703          | 1,788          | 1,521                      | 739                    | 1,521                     | 2,030                       |                         |
| 6170 - EMPLOYER CONTR TO HCSP                        | 9,205          | 5,997          | 6,281                      | 1,018                  | 6,281                     | 6,632                       |                         |
| <b>PERSONNEL SERVICES</b>                            | <b>346,980</b> | <b>385,854</b> | <b>396,007</b>             | <b>177,716</b>         | <b>396,007</b>            | <b>402,034</b>              |                         |
| <b>SUPPLIES</b>                                      |                |                |                            |                        |                           |                             |                         |
| 6201 - OFFICE SUPPLIES                               | 3,502          | 2,256          | 3,750                      | 3,216                  | 3,750                     | 4,600                       |                         |
| <b>SUPPLIES</b>                                      | <b>3,502</b>   | <b>2,256</b>   | <b>3,750</b>               | <b>3,216</b>           | <b>3,750</b>              | <b>4,600</b>                |                         |
| <b>OTHER SERVICES AND CHARGES</b>                    |                |                |                            |                        |                           |                             |                         |
| 6302 - PROFESSIONAL SERVICES                         | 22,449         | 12,379         | 12,000                     | 14,744                 | 12,000                    | 13,000                      |                         |
| 6331 - CONFERENCES, TRAINING, TRAVEL                 | 5,620          | 5,841          | 6,300                      | 539                    | 6,300                     | 6,300                       |                         |
| 6341 - ADVERTISING                                   | 0              | 44             | 200                        | 0                      | 200                       | 200                         |                         |
| 6371 - REPAIRS & MAINT CONTRACTUAL                   | 2,306          | 2,254          | 2,400                      | 965                    | 2,400                     | 2,400                       |                         |
| 6375 - OTHER CONTRACTED SERVICES                     | 91,807         | 97,601         | 108,060                    | 69,798                 | 108,060                   | 103,350                     |                         |
| 6388 - TECHNOLOGY EQUIP CHARGE                       | 2,028          | 1,804          | 2,392                      | 1,200                  | 2,392                     | 2,032                       |                         |
| 6390 - POSTAGE AND TELEPHONE                         | 3,358          | 3,677          | 4,440                      | 2,726                  | 4,440                     | 4,440                       |                         |
| <b>OTHER SERVICES AND CHARGES</b>                    | <b>127,567</b> | <b>123,601</b> | <b>135,792</b>             | <b>89,972</b>          | <b>135,792</b>            | <b>131,722</b>              |                         |
| <b>MISCELLANEOUS</b>                                 |                |                |                            |                        |                           |                             |                         |
| 6412 - CREDIT CARD/ACH/BANK FEE                      | 0              | 47             | 0                          | 73                     | 0                         | 0                           |                         |
| 6430 - MISCELLANEOUS                                 | 2,915          | 2,143          | 3,500                      | 1,600                  | 3,500                     | 3,500                       |                         |
| 6471 - DUES & SUBSCRIPTIONS                          | 822            | 832            | 1,000                      | 520                    | 1,000                     | 1,000                       |                         |
| <b>MISCELLANEOUS</b>                                 | <b>3,737</b>   | <b>3,021</b>   | <b>4,500</b>               | <b>2,193</b>           | <b>4,500</b>              | <b>4,500</b>                |                         |
| <b>TOTAL EXPENDITURES</b>                            | <b>481,786</b> | <b>514,732</b> | <b>540,049</b>             | <b>273,097</b>         | <b>540,049</b>            | <b>542,856</b>              |                         |
| <b>CHANGE 2025 REVISED TO 2026 REQUESTED</b>         |                |                |                            |                        |                           |                             | <b>2,807</b>            |
| <b>PERCENT CHANGE 2025 REVISED TO 2026 REQUESTED</b> |                |                |                            |                        |                           |                             | <b>0.52%</b>            |

| FINANCE                           |                               |                                                                                                                                                    |                     |                       |                   |
|-----------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|-------------------|
| DETAIL OF EXPENDITURES            |                               |                                                                                                                                                    |                     |                       |                   |
| CODE NO.                          | ITEMS                         | ITEM DESCRIPTION AND EXPLANATION OF REQUEST                                                                                                        | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| <b>EXPENDITURES</b>               |                               |                                                                                                                                                    |                     |                       |                   |
| <b>MATERIALS &amp; SUPPLIES</b>   |                               |                                                                                                                                                    |                     |                       |                   |
| 6201                              | OFFICE SUPPLIES               | Checks & Deposit Tickets (1100), Envelopes (1000), Postage Meter Supplies (600), Copy Paper (400), Replace 1 CC machine (750), Misc supplies (750) | 3,750               | 4,600                 |                   |
| <b>SERVICES AND OTHER CHARGES</b> |                               |                                                                                                                                                    |                     |                       |                   |
| 6302                              | PROFESSIONAL SERVICES         | Audit \$11,000; OPEB Actuary Valuation update \$2,000                                                                                              | 12,000              | 13,000                |                   |
| 6331                              | CONFERENCES, TRAINING, TRAVEL | Local training (Logis, MNGFOA, Ehlers, OSA), State MNGFOA conf - FD & AFD, Natl GFOA- FD, MNCPA-AFD                                                | 6,300               | 6,300                 |                   |
| 6341                              | ADVERTISING                   | Publish Financial and Budget information, public hearings for special assessments                                                                  | 200                 | 200                   |                   |
| 6371                              | REPAIRS & MAINT CONTRACTUAL   | Postage rental payments                                                                                                                            | 2,400               | 2,400                 |                   |
| 6375                              | OTHER CONTRACTED SERVICES     | Shredding (\$2,000), LOGIS Finance System charges-JDE Finance, HR/Payroll, Hubble Licenses and System Development (\$101,350)                      | 108,060             | 103,350               |                   |
| 6388                              | TECHNOLOGY EQUIP CHARGE       | charges for computer and printer replacements                                                                                                      | 2,392               | 2,032                 |                   |
| 6390                              | POSTAGE AND TELEPHONE         | Postage (\$3,000) and phone (FD and AFD \$1,440)                                                                                                   | 4,440               | 4,440                 |                   |
| <b>MISCELLANEOUS</b>              |                               |                                                                                                                                                    |                     |                       |                   |
| 6430                              | MISCELLANEOUS                 | Dakota Cty Assmt fees misc code violation charges (\$400); TNT costs (\$2,500); GFOA Certificate of excellence (\$600)                             | 3,500               | 3,500                 |                   |
| 6471                              | DUES & SUBSCRIPTIONS          | MNGFOA dues \$150, GFOA dues \$250, Notary \$140, MNCPA/MNBOA \$460                                                                                | 1,000               | 1,000                 |                   |

|                                        |                                                   |                                |
|----------------------------------------|---------------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>General Government | <b>DEPT. &amp; DIV:</b><br>Information Technology | <b>BUSINESS UNIT:</b><br>10160 |
|----------------------------------------|---------------------------------------------------|--------------------------------|

**Activities and Responsibilities:**

- The Information Technology program is accountable for:**
- providing technical desktop and other technology support to City staff for computer hardware and software
  - maintaining local server network systems for the City operations
  - researching and recommending new or improved technologies for the City
  - assisting in implementation of new technology for all city operations
  - serving as primary representative for City membership in LOGIS
  - serving as chief resource for input and advice to Mayor/City Council, City Administrator and Management Team for technology considerations

**Budget Highlights and Changes:**

Significant Revisions - 2025 Original vs. 2025 Revisions

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Notable Expenditure Changes for 2026

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|                                        |                                                   |                                |
|----------------------------------------|---------------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>General Government | <b>DEPT. &amp; DIV:</b><br>Information Technology | <b>BUSINESS UNIT:</b><br>10160 |
|----------------------------------------|---------------------------------------------------|--------------------------------|

Capital Outlay and Projects:

Notable Capital Project or Asset Acquisitions for 2026

- 

Staffing:

|                                     | <u>2023</u>         | <u>2024</u>         | <u>2025</u>         | <u>2026</u>         |
|-------------------------------------|---------------------|---------------------|---------------------|---------------------|
| Asst City Administrator/HR Director | 0.050               | 0.050               | 0.050               | 0.050               |
| IT Director                         | 1.000               | 1.000               | 1.000               | 1.000               |
| IT Specialist                       | 1.000               | 1.000               | 1.000               | 1.000               |
| <b>Total Staffing</b>               | <u><u>2.050</u></u> | <u><u>2.050</u></u> | <u><u>2.050</u></u> | <u><u>2.050</u></u> |

| INFORMATION TECHNOLOGY<br>SUMMARY OF EXPENDITURES                                              |                |                |                            |                        |                           |                             |                         |
|------------------------------------------------------------------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| Description                                                                                    | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>10160 - INFORMATION TECHNOLOGY<br/>EXPENDITURES</b>                                         |                |                |                            |                        |                           |                             |                         |
| <b>PERSONNEL SERVICES</b>                                                                      |                |                |                            |                        |                           |                             |                         |
| 6101 - FULL-TIME EMPLOYEES-REG                                                                 | 215,323        | 229,595        | 235,352                    | 111,085                | 235,352                   | 235,352                     |                         |
| 6108 - ACCUMULATED VACATION/COMP LEAV                                                          | 180            | 76             | 20                         | 0                      | 20                        | 63                          |                         |
| 6112 - SERVICE RECOGNITION                                                                     | 1,500          | 0              | 0                          | 0                      | 0                         | 0                           |                         |
| 6120 - EMPLOYER CONTR FOR RETIREMENT                                                           | 32,211         | 34,327         | 35,662                     | 16,614                 | 35,662                    | 35,665                      |                         |
| 6130 - EMPLOYER PAID INSURANCE                                                                 | 29,924         | 36,412         | 33,722                     | 14,075                 | 33,722                    | 35,801                      |                         |
| 6150 - WORKERS COMPENSATION                                                                    | 1,459          | 1,509          | 1,155                      | 562                    | 1,155                     | 1,532                       |                         |
| 6170 - EMPLOYER CONTR TO HCSP                                                                  | 8,444          | 4,852          | 5,762                      | 868                    | 5,762                     | 5,300                       |                         |
| <b>PERSONNEL SERVICES</b>                                                                      | <b>289,041</b> | <b>306,771</b> | <b>311,673</b>             | <b>143,203</b>         | <b>311,673</b>            | <b>313,713</b>              |                         |
| <b>SUPPLIES</b>                                                                                |                |                |                            |                        |                           |                             |                         |
| 6201 - OFFICE SUPPLIES                                                                         | 60             | 350            | 200                        | 0                      | 200                       | 200                         |                         |
| 6210 - OPERATING SUPPLIES                                                                      | 2,966          | 2,889          | 3,600                      | 1,699                  | 3,600                     | 4,000                       |                         |
| 6220 - REPAIR & MAINTENANCE SUPPLIES                                                           | 1,183          | 1,773          | 4,000                      | 38                     | 4,000                     | 5,000                       |                         |
| 6240 - MINOR EQUIPMENT AND FURNITURE                                                           | 5,998          | 5,473          | 6,000                      | 2,959                  | 6,000                     | 6,000                       |                         |
| <b>SUPPLIES</b>                                                                                | <b>10,207</b>  | <b>10,485</b>  | <b>13,800</b>              | <b>4,695</b>           | <b>13,800</b>             | <b>15,200</b>               |                         |
| <b>OTHER SERVICES AND CHARGES</b>                                                              |                |                |                            |                        |                           |                             |                         |
| 6302 - PROFESSIONAL SERVICES                                                                   | 23,829         | 21,043         | 50,000                     | 8,664                  | 50,000                    | 40,000                      |                         |
| 6331 - CONFERENCES, TRAINING, TRAVEL                                                           | 0              | 440            | 2,500                      | 475                    | 2,500                     | 2,500                       |                         |
| 6375 - OTHER CONTRACTED SERVICES                                                               | 302,876        | 338,051        | 376,000                    | 226,668                | 376,000                   | 406,710                     |                         |
| 6378 - COPIER MAINTENANCE AGREEMENT                                                            | 6,003          | 6,503          | 7,500                      | 698                    | 7,500                     | 7,500                       |                         |
| 6388 - TECHNOLOGY EQUIP CHARGE                                                                 | 85,770         | 94,770         | 104,946                    | 52,476                 | 104,946                   | 114,945                     |                         |
| 6390 - POSTAGE AND TELEPHONE                                                                   | 1,845          | 1,955          | 1,850                      | 812                    | 1,850                     | 1,850                       |                         |
| <b>OTHER SERVICES AND CHARGES</b>                                                              | <b>420,322</b> | <b>462,763</b> | <b>542,796</b>             | <b>289,794</b>         | <b>542,796</b>            | <b>573,505</b>              |                         |
| <b>TOTAL EXPENDITURES</b>                                                                      | <b>719,570</b> | <b>780,019</b> | <b>868,269</b>             | <b>437,692</b>         | <b>868,269</b>            | <b>902,418</b>              |                         |
| <b>CHANGE 2025 REVISED TO 2026 REQUESTED<br/>PERCENT CHANGE 2025 REVISED TO 2026 REQUESTED</b> |                |                |                            |                        |                           |                             | <b>34,149<br/>3.93%</b> |

| INFORMATION TECHNOLOGY<br>DETAIL OF EXPENDITURES |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                       |                   |
|--------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|-------------------|
| CODE NO.                                         | ITEMS                         | ITEM DESCRIPTION AND EXPLANATION OF REQUEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| <b>EXPENDITURES</b>                              |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                       |                   |
| <b>MATERIALS &amp; SUPPLIES</b>                  |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                       |                   |
| 6201                                             | OFFICE SUPPLIES               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 200                 | 200                   |                   |
| 6210                                             | OPERATING SUPPLIES            | Printer cartridges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3,600               | 4,000                 |                   |
| 6220                                             | REPAIR & MAINTENANCE SUPPLIES | Replacement hard drives, cables, monitors or other hardware not covered under warranty. Replacement UPS batteries.                                                                                                                                                                                                                                                                                                                                                                                                                       | 4,000               | 5,000                 |                   |
| 6240                                             | MINOR EQUIPMENT AND FURNITURE | New Misc hardware, power strisp, tools, cables, adapters                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6,000               | 6,000                 |                   |
| <b>SERVICES AND OTHER CHARGES</b>                |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                       |                   |
| 6302                                             | PROFESSIONAL SERVICES         | LOGIS network support, Electrician, other contractors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 50,000              | 40,000                |                   |
| 6331                                             | CONFERENCES, TRAINING, TRAVEL | Misc training sessions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2,500               | 2,500                 |                   |
| 6375                                             | OTHER CONTRACTED SERVICES     | MNIT(internet/phone) \$12,000; Internet: 17,000 Msft Ent agreements \$80,000; webfilter: \$5000, antivirus \$7,000; Laserfiche \$30,000(LOGIS/OPG3); Phone Services \$56,000; GIS Services \$53,000; Backups: \$41,000; remote site internet: \$5000; DVR licenses:\$7000; Switch/Firewall licenses: \$5000; VMware:\$10000; Adobe:\$10000; IDprinter licenses: \$2000; Log monitoring: \$10000; Password Manager \$3000; Security services: \$28,000; shared wifi controller \$4000; LOGIS Purchasing \$6000; Fiber Management \$15710; | 376,000             | 406,710               |                   |
| 6378                                             | COPIER MAINTENANCE AGREEMENT  | includes all copiers in CH other than police                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7,500               | 7,500                 |                   |
| 6388                                             | TECHNOLOGY EQUIP CHARGE       | Amortization of technology equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 104,946             | 114,945               |                   |
| 6390                                             | POSTAGE AND TELEPHONE         | Smart phone reimbursement (Hardie,5%Anderson, Max)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,850               | 1,850                 |                   |

|                                        |                                      |                                |
|----------------------------------------|--------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>General Government | <b>DEPT. &amp; DIV:</b><br>Recycling | <b>BUSINESS UNIT:</b><br>10170 |
|----------------------------------------|--------------------------------------|--------------------------------|

**Activities and Responsibilities:**

**The Recycling program is accountable for:**

- Facilitating, developing and marketing the City-wide recycling program
- Managing the City compost site
- Community Events and Festival Recycling
- Complete Work Plan under Local Solid Waste Plan Grant Funding
- Conduct City Wide Clean Up Day
- Continue Joint Partnership with the City of West St. Paul, Mendota Heights and Sunfish Lake for Joint Recycling Coordinator
- Residential Outreach and Education of recycling

**Budget Highlights and Changes:**

Significant Revisions - 2025 Original vs. 2025 Revisions

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Notable Expenditure Changes for 2026

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|                                        |                                      |                                |
|----------------------------------------|--------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>General Government | <b>DEPT. &amp; DIV:</b><br>Recycling | <b>BUSINESS UNIT:</b><br>10170 |
|----------------------------------------|--------------------------------------|--------------------------------|

**Capital Outlay and Projects:**

Notable Capital Project or Asset Acquisitions for 2026

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**Staffing:**

Contracted shared position with the City of West St. Paul/Sunfish Lake/Mendota Heights/Lillydale

| RECYCLING PROGRAM<br>SUMMARY OF EXPENDITURES         |                |                |                            |                        |                           |                             |                         |
|------------------------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| Description                                          | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>10170 - RECYCLING PROGRAM</b>                     |                |                |                            |                        |                           |                             |                         |
| <b>EXPENDITURES</b>                                  |                |                |                            |                        |                           |                             |                         |
| <b>PERSONNEL SERVICES</b>                            |                |                |                            |                        |                           |                             |                         |
| 6104 - TEMPORARY EMPLOYEES-REG                       | 7,199          | 7,882          | 7,400                      | 1,544                  | 7,400                     | 7,648                       |                         |
| 6120 - EMPLOYER CONTR FOR RETIREMENT                 | 920            | 1,014          | 567                        | 198                    | 567                       | 586                         |                         |
| 6130 - EMPLOYER PAID INSURANCE                       | 0              | 0              | 0                          | 0                      | 0                         | 68                          |                         |
| 6150 - WORKERS COMPENSATION                          | 93             | 68             | 46                         | 23                     | 46                        | 62                          |                         |
| <b>PERSONNEL SERVICES</b>                            | <b>8,212</b>   | <b>8,964</b>   | <b>8,013</b>               | <b>1,764</b>           | <b>8,013</b>              | <b>8,364</b>                |                         |
| <b>SUPPLIES</b>                                      |                |                |                            |                        |                           |                             |                         |
| 6201 - OFFICE SUPPLIES                               | 41             | 0              | 100                        | 138                    | 100                       | 100                         |                         |
| <b>SUPPLIES</b>                                      | <b>41</b>      | <b>0</b>       | <b>100</b>                 | <b>138</b>             | <b>100</b>                | <b>100</b>                  |                         |
| <b>OTHER SERVICES AND CHARGES</b>                    |                |                |                            |                        |                           |                             |                         |
| 6342 - PRINTING AND BINDING                          | 400            | 0              | 0                          | 0                      | 0                         | 0                           |                         |
| 6375 - OTHER CONTRACTED SERVICES                     | 1,344          | 1,384          | 0                          | 0                      | 0                         | 1,400                       |                         |
| 6379 - CONT SERV/REFUSE & SANITATION                 | 743            | 446            | 600                        | 0                      | 600                       | 600                         |                         |
| 6391 - CLEAN UP DAY                                  | 12,388         | 11,646         | 15,000                     | 0                      | 15,000                    | 15,000                      |                         |
| <b>OTHER SERVICES AND CHARGES</b>                    | <b>14,874</b>  | <b>13,475</b>  | <b>15,600</b>              | <b>0</b>               | <b>15,600</b>             | <b>17,000</b>               |                         |
| <b>TOTAL EXPENDITURES</b>                            | <b>23,127</b>  | <b>22,439</b>  | <b>23,713</b>              | <b>1,903</b>           | <b>23,713</b>             | <b>25,464</b>               |                         |
| <b>CHANGE 2025 REVISED TO 2026 REQUESTED</b>         |                |                |                            |                        |                           |                             | <b>1,751</b>            |
| <b>PERCENT CHANGE 2025 REVISED TO 2026 REQUESTED</b> |                |                |                            |                        |                           |                             | <b>7.38%</b>            |

| RECYCLING PROGRAM<br>DETAIL OF EXPENDITURES |                               |                                                                                                 |                     |                       |                   |
|---------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------|---------------------|-----------------------|-------------------|
| CODE NO.                                    | ITEMS                         | ITEM DESCRIPTION AND EXPLANATION OF REQUEST                                                     | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| <b>EXPENDITURES</b>                         |                               |                                                                                                 |                     |                       |                   |
| <b>PERSONNEL SERVICES</b>                   |                               |                                                                                                 |                     |                       |                   |
| 6104                                        | TEMPORARY EMPLOYEES-REG       | Compost Site Workers (Not funded by County Grant) Wages at \$16/hr.                             | 7,400               | 7,648                 |                   |
| <b>MATERIALS &amp; SUPPLIES</b>             |                               |                                                                                                 |                     |                       |                   |
| 6201                                        | OFFICE SUPPLIES               | Receipt Books, Pens, Envelopes                                                                  | 100                 | 100                   |                   |
| <b>SERVICES AND OTHER CHARGES</b>           |                               |                                                                                                 |                     |                       |                   |
| 6375                                        | OTHER CONTRACTED SERVICES     | Compost License                                                                                 | 0                   | 1,400                 |                   |
| 6379                                        | CONT SERV/REFUSE & SANITATION | Portable Toilet (Not funded by County Grant)                                                    | 600                 | 600                   |                   |
| 6391                                        | CLEAN UP DAY                  | Disposal of MSW, Applicances, Scrap Metal, Tires (Partially Funded from County Grant - \$4,000) | 15,000              | 15,000                |                   |

|                                        |                                              |                                |
|----------------------------------------|----------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>General Government | <b>DEPT. &amp; DIV:</b><br>Community Affairs | <b>BUSINESS UNIT:</b><br>10530 |
|----------------------------------------|----------------------------------------------|--------------------------------|

### Activities and Responsibilities:

**The Community Affairs program is accountable for:**

- Coordination of Volunteer Programs to engage residents, organizations, schools and businesses
- Staff person to assist the Mayor with Mayor's Youth Task Force and Pastors in Action, NIGH/SSP Prayer Breakfast Task Force, Border Battle Committee and SSP Memorial Day Committee.
- Coordination of Community Events (SSP Night to Unite, Great Halloween Get Together, SSP Farmers Market, All City Garage Sale, Tree Lighting River Clean-up).
- Continue linking with Community Organizations, Businesses and Schools to develop Community Ownership in South St. Paul
- Building relationships with community groups, organizations and the City of South St. Paul
- Solicitation of Grants/Donations for Community Activities
- Assist with city website and social media content.
- Facilitate and coordinate public housing activities and initiatives for residents

### Budget Highlights and Changes:

**Significant Revisions - 2025 Original vs. 2025 Revisions**

- none

**Notable Expenditure Changes for 2026**

- None

|                                        |                                              |                                |
|----------------------------------------|----------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>General Government | <b>DEPT. &amp; DIV:</b><br>Community Affairs | <b>BUSINESS UNIT:</b><br>10530 |
|----------------------------------------|----------------------------------------------|--------------------------------|

Capital Outlay and Projects:

Notable Capital Project or Asset Acquisitions for 2026

- none

Staffing:

|                           | <u>2023</u>         | <u>2024</u>         | <u>2025</u>         | <u>2026</u>         |
|---------------------------|---------------------|---------------------|---------------------|---------------------|
| Community Affairs Liaison | <u>1.000</u>        | <u>1.000</u>        | <u>1.000</u>        | <u>1.000</u>        |
| <b>Total Staffing</b>     | <u><b>1.000</b></u> | <u><b>1.000</b></u> | <u><b>1.000</b></u> | <u><b>1.000</b></u> |

| COMMUNITY AFFAIRS<br>SUMMARY EXPENDITURES                                                      |                |                |                            |                        |                           |                             |                         |
|------------------------------------------------------------------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| Description                                                                                    | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>10530 - COMMUNITY AFFAIRS<br/>EXPENDITURES</b>                                              |                |                |                            |                        |                           |                             |                         |
| <b>PERSONNEL SERVICES</b>                                                                      |                |                |                            |                        |                           |                             |                         |
| 6101 - FULL-TIME EMPLOYEES-REG                                                                 | 88,385         | 92,629         | 94,909                     | 44,625                 | 94,909                    | 94,909                      |                         |
| 6108 - ACCUMULATED VACATION/COMP LEAV                                                          | 2,380          | 2,469          | 2,556                      | 0                      | 2,556                     | 2,556                       |                         |
| 6120 - EMPLOYER CONTR FOR RETIREMENT                                                           | 13,523         | 14,172         | 14,576                     | 6,737                  | 14,576                    | 14,576                      |                         |
| 6130 - EMPLOYER PAID INSURANCE                                                                 | 12,344         | 15,020         | 13,630                     | 5,321                  | 13,630                    | 14,470                      |                         |
| 6150 - WORKERS COMPENSATION                                                                    | 602            | 615            | 478                        | 233                    | 478                       | 634                         |                         |
| 6170 - EMPLOYER CONTR TO HCSP                                                                  | 4,838          | 3,044          | 3,091                      | 423                    | 3,091                     | 3,091                       |                         |
| <b>PERSONNEL SERVICES</b>                                                                      | <b>122,071</b> | <b>127,948</b> | <b>129,240</b>             | <b>57,339</b>          | <b>129,240</b>            | <b>130,236</b>              |                         |
| <b>SUPPLIES</b>                                                                                |                |                |                            |                        |                           |                             |                         |
| 6201 - OFFICE SUPPLIES                                                                         | 1,812          | 1,109          | 1,800                      | 154                    | 1,800                     | 1,800                       |                         |
| 6210 - OPERATING SUPPLIES                                                                      | 5,023          | 6,206          | 6,500                      | 2,027                  | 6,500                     | 6,500                       |                         |
| 6245 - CLOTHING ALLOWANCE                                                                      | 0              | 0              | 0                          | 0                      | 0                         | 125                         |                         |
| <b>SUPPLIES</b>                                                                                | <b>6,835</b>   | <b>7,315</b>   | <b>8,300</b>               | <b>2,181</b>           | <b>8,300</b>              | <b>8,425</b>                |                         |
| <b>OTHER SERVICES AND CHARGES</b>                                                              |                |                |                            |                        |                           |                             |                         |
| 6331 - CONFERENCES, TRAINING, TRAVEL                                                           | 0              | 0              | 300                        | 0                      | 300                       | 300                         |                         |
| 6388 - TECHNOLOGY EQUIP CHARGE                                                                 | 454            | 454            | 600                        | 300                    | 600                       | 600                         |                         |
| 6390 - POSTAGE AND TELEPHONE                                                                   | 1,345          | 1,416          | 1,400                      | 472                    | 1,400                     | 1,400                       |                         |
| <b>OTHER SERVICES AND CHARGES</b>                                                              | <b>1,799</b>   | <b>1,870</b>   | <b>2,300</b>               | <b>772</b>             | <b>2,300</b>              | <b>2,300</b>                |                         |
| <b>MISCELLANEOUS</b>                                                                           |                |                |                            |                        |                           |                             |                         |
| 6412 - CREDIT CARD/ACH/BANK FEE                                                                | 0              | 3              | 0                          | 0                      | 0                         | 0                           |                         |
| 6471 - DUES & SUBSCRIPTIONS                                                                    | 553            | 1,434          | 1,100                      | 536                    | 1,100                     | 1,200                       |                         |
| <b>MISCELLANEOUS</b>                                                                           | <b>554</b>     | <b>1,436</b>   | <b>1,100</b>               | <b>536</b>             | <b>1,100</b>              | <b>1,200</b>                |                         |
| <b>TOTAL EXPENDITURES</b>                                                                      | <b>131,259</b> | <b>138,569</b> | <b>140,940</b>             | <b>60,828</b>          | <b>140,940</b>            | <b>142,161</b>              |                         |
| <b>CHANGE 2025 REVISED TO 2026 REQUESTED<br/>PERCENT CHANGE 2025 REVISED TO 2026 REQUESTED</b> |                |                |                            |                        |                           |                             | <b>1,221<br/>0.87%</b>  |

| COMMUNITY AFFAIRS                 |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                       |                   |
|-----------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|-------------------|
| DETAIL OF EXPENDITURES            |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                       |                   |
| CODE NO.                          | ITEMS                         | ITEM DESCRIPTION AND EXPLANATION OF REQUEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| <b>EXPENDITURES</b>               |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                       |                   |
| <b>MATERIALS &amp; SUPPLIES</b>   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                       |                   |
| 6201                              | OFFICE SUPPLIES               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1,800               | 1,800                 |                   |
| 6210                              | OPERATING SUPPLIES            | Supplies for the Community Affairs Liaison programs- City Programming and Volunteer Recognition: Marketing & advertising program, Great Halloween Get Together - non candy safety items only, Girl & Boy Scout Community Projects/ Farmers Market - Marketing information/Celebrate History of South St. Paul Series of Events/River Beautification Project - supplies, Volunteers/Blooming Parks Program, (20 locations) - (plants & supplies) - marketing and awards/MN Night to Unite 50-60 block parties) - supplies for block parties/Adopt a Street Program (20 groups) - signage and Thank you's/Mayor and Council Projects (various every year)/Sprucing up the Parks Program - supplies and refreshments/Holidaze in SSP (200 residents) - activities &supplies /Read Across South St. Paul (100 volunteers) - marketing/ Streets in Bloom Program - 10 containers - plants, marketing, GreenStep Cities programming, New Community programming Juneteenth/Martin Luther King events/Pastors in Action Conversation and Action plan. New Banner Program for Southview. All these programs are non Task Force/Donation functions. | 6,500               | 6,500                 |                   |
| 6245                              | CLOTHING ALLOWANCE            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0                   | 125                   |                   |
| <b>SERVICES AND OTHER CHARGES</b> |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                       |                   |
| 6331                              | CONFERENCES, TRAINING, TRAVEL | Conferences, Travel and parking to and from meetings, events, seminars and day to day operations for the Community Affairs Office. Budgeting for 500 mileage @.62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 300                 | 300                   |                   |
| 6388                              | TECHNOLOGY EQUIP CHARGE       | Amortization of technology equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 600                 | 600                   |                   |
| 6390                              | POSTAGE AND TELEPHONE         | Postage (500 pieces of mail) @.58 = \$300 Thank you's and mailings & (100 flat items)@ \$1.51= \$151 (451); Cell phone allowance (\$900)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1,400               | 1,400                 |                   |
| <b>MISCELLANEOUS</b>              |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                       |                   |
| 6471                              | DUES & SUBSCRIPTIONS          | Membership to: MAVA - Minnesota Association of Volunteer Admin. 100 Minnesota Crime Prevention Association (Night to Unite) - \$100; ASCAP & BMI License Fees (\$850)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1,100               | 1,200                 |                   |

|                                   |                                              |                                |
|-----------------------------------|----------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Public Safety | <b>DEPT. &amp; DIV:</b><br>Police Protection | <b>BUSINESS UNIT:</b><br>10210 |
|-----------------------------------|----------------------------------------------|--------------------------------|

### Activities and Responsibilities:

**The Police Protection program is accountable for:**

- Preventing and controlling criminal behavior and creating security in the community
- Aiding, assisting and protecting citizens and their property
- Resolving conflict, protecting constitutional guarantees
- Promoting and expanding community oriented-problem solving policing
- Treating all individuals with dignity and respect, while holding ourselves to the values of integrity, professionalism and courtesy.
- Updating Department Policy and training to comply with the latest State and Federal mandates, court decisions and best practices for Law Enforcement.
- Continue learning and applying specialized police training that will enhance police response to criminal incident cases.
- Investigating and preparing criminal cases for prosecution holding individuals accountable for their actions
- Enforcing State criminal and traffic laws as well as City and County ordinances
- Conducting crime prevention presentations/participating in Neighborhood Watch Groups
- Continuing on-going planning for responding to Emergency Management incidents
- Community education and awareness
- Animal patrol and related service calls
- Contracting care, boarding and when necessary euthanizing of animals
- Conducting investigations involving animal bites and potentially dangerous dogs

### Budget Highlights and Changes:

**Significant Revisions - 2025 Original vs. 2025 Revisions**

- Significant staffing turnover and labor market conditions prevented achievement of authorized staffing strength of 37 sworn officers

**Notable Expenditure Changes for 2026**

- Increase in Dakota 911 member fee
- Increase in fixed cost(s) for multiple contracted services

|                                   |                                              |                                |
|-----------------------------------|----------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Public Safety | <b>DEPT. &amp; DIV:</b><br>Police Protection | <b>BUSINESS UNIT:</b><br>10210 |
|-----------------------------------|----------------------------------------------|--------------------------------|

Capital Outlay and Projects:

Notable Capital Project or Asset Acquisitions for 2026

- Year four of Axon BWC and Fleet technology

Staffing:

|                               | 2023          | 2024          | 2025          | 2026          |
|-------------------------------|---------------|---------------|---------------|---------------|
| Police Chief                  | 1.000         | 1.000         | 1.000         | 1.000         |
| Commanders & Sergeants        | 8.000         | 8.000         | 8.000         | 8.000         |
| Officers/Special Assignments  | 26.000        | 28.000        | 28.000        | 28.000        |
| Community Service Officers    | 6.000         | 6.000         | 6.000         | 6.000         |
| Office Manager                | 1.000         | 1.000         | 1.000         | 1.000         |
| Department Support Specialist | 3.000         | 3.000         | 3.000         | 3.000         |
| <b>Total Staffing</b>         | <b>45.000</b> | <b>47.000</b> | <b>47.000</b> | <b>47.000</b> |

| POLICE PROTECTION                     |                  |                  |                            |                        |                           |                             |                         |
|---------------------------------------|------------------|------------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| SUMMARY OF EXPENDITURES               |                  |                  |                            |                        |                           |                             |                         |
| Description                           | 2023<br>Actual   | 2024<br>Actual   | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>10210 - POLICE PROTECTION</b>      |                  |                  |                            |                        |                           |                             |                         |
| <b>EXPENDITURES</b>                   |                  |                  |                            |                        |                           |                             |                         |
| <b>PERSONNEL SERVICES</b>             |                  |                  |                            |                        |                           |                             |                         |
| 6101 - FULL-TIME EMPLOYEES-REG        | 3,560,648        | 3,880,933        | 4,595,570                  | 1,938,542              | 4,535,570                 | 4,638,405                   |                         |
| 6102 - FULL-TIME EMPLOYEES-OVERTIME   | 217,226          | 219,697          | 150,000                    | 39,400                 | 150,000                   | 165,000                     |                         |
| 6108 - ACCUMULATED VACATION/COMP LEAV | 222,018          | 233,733          | 221,059                    | 4,759                  | 221,059                   | 206,264                     |                         |
| 6112 - SERVICE RECOGNITION            | 6,555            | 10,725           | 0                          | 0                      | 0                         | 5,041                       |                         |
| 6120 - EMPLOYER CONTR FOR RETIREMENT  | 703,335          | 749,261          | 863,989                    | 405,788                | 863,989                   | 871,819                     |                         |
| 6130 - EMPLOYER PAID INSURANCE        | 459,487          | 541,267          | 603,525                    | 228,995                | 603,525                   | 680,945                     |                         |
| 6135 - RETIREE PAID INSURANCE         | 180,543          | 196,040          | 183,755                    | 98,030                 | 183,755                   | 184,476                     |                         |
| 6150 - WORKERS COMPENSATION           | 307,205          | 349,283          | 277,554                    | 139,853                | 277,554                   | 375,739                     |                         |
| 6151 - WORKERS COMP DEDUCTIBLE        | 6,819            | 11,096           | 0                          | 3,218                  | 0                         | 0                           |                         |
| 6170 - EMPLOYER CONTR TO HCSP         | 109,758          | 76,313           | 106,087                    | 14,792                 | 106,087                   | 105,712                     |                         |
| <b>PERSONNEL SERVICES</b>             | <b>5,773,593</b> | <b>6,268,349</b> | <b>7,001,539</b>           | <b>2,873,376</b>       | <b>6,941,539</b>          | <b>7,233,401</b>            |                         |
| <b>SUPPLIES</b>                       |                  |                  |                            |                        |                           |                             |                         |
| 6201 - OFFICE SUPPLIES                | 5,802            | 5,898            | 6,500                      | 1,426                  | 6,500                     | 6,500                       |                         |
| 6210 - OPERATING SUPPLIES             | 40,737           | 34,643           | 46,000                     | 6,886                  | 46,000                    | 46,000                      |                         |
| 6220 - REPAIR & MAINTENANCE SUPPLIES  | 5,018            | 4,669            | 6,000                      | 3,912                  | 6,000                     | 6,000                       |                         |
| 6240 - MINOR EQUIPMENT AND FURNITURE  | 1,535            | 1,585            | 4,000                      | 1,544                  | 4,000                     | 3,000                       |                         |
| 6245 - CLOTHING ALLOWANCE             | 39,676           | 46,381           | 50,000                     | 18,609                 | 50,000                    | 50,000                      |                         |
| <b>SUPPLIES</b>                       | <b>92,767</b>    | <b>93,176</b>    | <b>112,500</b>             | <b>32,378</b>          | <b>112,500</b>            | <b>111,500</b>              |                         |
| <b>OTHER SERVICES AND CHARGES</b>     |                  |                  |                            |                        |                           |                             |                         |
| 6302 - PROFESSIONAL SERVICES          | 30,180           | 44,779           | 35,000                     | 7,086                  | 35,000                    | 43,200                      |                         |
| 6305 - DISPATCH SERVICES              | 534,182          | 541,252          | 573,079                    | 280,637                | 573,079                   | 613,045                     |                         |
| 6331 - CONFERENCES, TRAINING, TRAVEL  | 65,884           | 82,919           | 110,300                    | 39,871                 | 110,300                   | 105,000                     |                         |
| 6341 - ADVERTISING                    | 241              | 0                | 0                          | 0                      | 0                         | 0                           |                         |
| 6361 - INSURANCE                      | 83,478           | 84,366           | 89,208                     | 64,158                 | 89,208                    | 114,201                     |                         |
| 6365 - INS CLAIMS WITHIN DEDUCTIBLE   | 0                | 500              | 3,500                      | 500                    | 3,500                     | 3,500                       |                         |
| 6371 - REPAIRS & MAINT CONTRACTUAL    | 20,616           | 31,152           | 17,420                     | 7,810                  | 17,420                    | 21,320                      |                         |
| 6375 - OTHER CONTRACTED SERVICES      | 133,427          | 193,188          | 241,031                    | 184,415                | 241,031                   | 262,858                     |                         |
| 6378 - COPIER MAINTENANCE AGREEMENT   | 939              | 750              | 1,600                      | 147                    | 1,600                     | 1,500                       |                         |
| 6380 - CENTRAL GARAGE MAINT. CHARGE   | 243,658          | 263,151          | 272,361                    | 136,182                | 272,361                   | 291,904                     |                         |
| 6382 - CENTRAL GARAGE EQUIP. CHARGE   | 174,609          | 217,240          | 236,364                    | 118,182                | 236,364                   | 239,232                     |                         |
| 6385 - UTILITY SERVICE                | 1,516            | 822              | 700                        | 314                    | 700                       | 500                         |                         |
| 6388 - TECHNOLOGY EQUIP CHARGE        | 17,699           | 22,179           | 23,855                     | 11,928                 | 23,855                    | 24,335                      |                         |
| 6390 - POSTAGE AND TELEPHONE          | 30,441           | 34,030           | 35,000                     | 13,344                 | 35,000                    | 36,600                      |                         |
| <b>OTHER SERVICES AND CHARGES</b>     | <b>1,336,871</b> | <b>1,516,329</b> | <b>1,639,418</b>           | <b>864,573</b>         | <b>1,639,418</b>          | <b>1,757,195</b>            |                         |

| POLICE PROTECTION<br>SUMMARY OF EXPENDITURES         |                  |                  |                            |                        |                           |                             |                         |
|------------------------------------------------------|------------------|------------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| Description                                          | 2023<br>Actual   | 2024<br>Actual   | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>MISCELLANEOUS</b>                                 |                  |                  |                            |                        |                           |                             |                         |
| 6412 - CREDIT CARD/ACH/BANK FEE                      | 0                | 3                | 0                          | 0                      | 0                         | 0                           |                         |
| 6430 - MISCELLANEOUS                                 | 62,547           | 11,775           | 18,000                     | 9,244                  | 18,000                    | 18,000                      |                         |
| 6471 - DUES & SUBSCRIPTIONS                          | 4,327            | 4,385            | 5,710                      | 2,762                  | 5,710                     | 5,760                       |                         |
| <b>MISCELLANEOUS</b>                                 | <b>66,874</b>    | <b>16,163</b>    | <b>23,710</b>              | <b>12,006</b>          | <b>23,710</b>             | <b>23,760</b>               |                         |
| <b>CAPITAL OUTLAY</b>                                |                  |                  |                            |                        |                           |                             |                         |
| 6580 - OTHER EQUIPMENT                               | 33,914           | 29,080           | 33,000                     | 26,434                 | 93,000                    | 33,000                      |                         |
| <b>CAPITAL OUTLAY</b>                                | <b>33,914</b>    | <b>29,080</b>    | <b>33,000</b>              | <b>26,434</b>          | <b>93,000</b>             | <b>33,000</b>               |                         |
| <b>TOTAL EXPENDITURES</b>                            | <b>7,304,019</b> | <b>7,923,097</b> | <b>8,810,167</b>           | <b>3,808,767</b>       | <b>8,810,167</b>          | <b>9,158,856</b>            |                         |
| <b>CHANGE 2025 REVISED TO 2026 REQUESTED</b>         |                  |                  |                            |                        |                           |                             | <b>348,689</b>          |
| <b>PERCENT CHANGE 2025 REVISED TO 2026 REQUESTED</b> |                  |                  |                            |                        |                           |                             | <b>3.96%</b>            |

| POLICE PROTECTION                 |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                       |                   |
|-----------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|-------------------|
| DETAIL OF EXPENDITURES            |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                       |                   |
| CODE NO.                          | ITEMS                         | ITEM DESCRIPTION AND EXPLANATION OF REQUEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| <b>EXPENDITURES</b>               |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                       |                   |
| <b>PERSONNEL SERVICES</b>         |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                       |                   |
| 6102                              | FULL-TIME EMPLOYEES-OVERTIME  | Excessive call load, late calls, staffing shortage, court, special events, critical incidents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 150,000             | 165,000               |                   |
| <b>MATERIALS &amp; SUPPLIES</b>   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                       |                   |
| 6201                              | OFFICE SUPPLIES               | Misc. supplies, stationary, forms & printing, business cards(\$2,000) Paper, thermal paper, cartridges, computer disks/jump drives, fax cartridges, toner, drums, file folders, etc.(\$4,000) Shredding Service (\$500)                                                                                                                                                                                                                                                                                                                                                                                            | 6,500               | 6,500                 |                   |
| 6210                              | OPERATING SUPPLIES            | First aid, bio-hazard, personal protection equipment/supplies (\$2,500) Fire extinguishers (\$700) Less Lethal Supplies (Chemicals & Taser) (\$4,500) Car wash, detail, de-con (\$3,000) Batteries (\$1,000) Investigative supplies, expenses, hard drives (\$4,000) Audio, video media Cards (\$1,000) Emergency equipment (\$3,000) Ammunition (duty, training, MAAG, simunition) (\$20,000); Misc. - Meals, beverages, specialized supplies, for major lengthy Incidents (\$1,000) Replace minor equipment & supplies as needed (\$1,300) K-9 (food, vet, supplies) (\$3,000) Portable Radio Batteries (\$1000) | 46,000              | 46,000                |                   |
| 6220                              | REPAIR & MAINTENANCE SUPPLIES | Repair, maintain, calibrate electronic equipment (law enforcement - office equipment, PBT's, Radars / Lidar, Quantifit, Dataworks) (\$4500) Rug Rental (\$1500)                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6,000               | 6,000                 |                   |
| 6240                              | MINOR EQUIPMENT AND FURNITURE | Tools and Supplies for squads - door opening, traffic control, rescue, misc items. (\$2000) Repair and replace police department equipment (\$1,000)                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4,000               | 3,000                 |                   |
| 6245                              | CLOTHING ALLOWANCE            | (37+ Officers @ \$875 yearly allowance and new hire start ups), CSO (6) Uniforms, Support Staff Uniforms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 50,000              | 50,000                |                   |
| <b>SERVICES AND OTHER CHARGES</b> |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                       |                   |
| 6302                              | PROFESSIONAL SERVICES         | Language Line (\$13,000) Psychological/Medical for new officers(\$9,000) Transcription Services (\$3,000) Impound & disposal services for animals (\$15,000) Trans Union (\$1500), MedCompass Hearing (\$1,700)                                                                                                                                                                                                                                                                                                                                                                                                    | 35,000              | 43,200                |                   |
| 6305                              | DISPATCH SERVICES             | DCC Charges - police share only (89% of total fees)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 573,079             | 613,045               |                   |

| POLICE PROTECTION                             |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                       |                   |
|-----------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|-------------------|
| DETAIL OF EXPENDITURES                        |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                       |                   |
| CODE NO.                                      | ITEMS                         | ITEM DESCRIPTION AND EXPLANATION OF REQUEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| <b>SERVICES AND OTHER CHARGES (CONTINUED)</b> |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                       |                   |
| 6331                                          | CONFERENCES, TRAINING, TRAVEL | Developmental Training for Officers. Specialized and Mandated Training for MAAG, K-9 Training and Trials (\$6,000) LMCIT - "Patrol - On-line" Training (\$4,000) MN Chiefs of Police ETI (\$3,500) Education Reimbursement , Contractual Tuition Reimbursement (\$10,000) CIT Training - (\$5,000) Lexipol Daily Training Bulletins (\$6,900) IACP (\$5,000) Advanced Pursuit Driving (\$3,500), Pursuit Intervention Training (\$5000) Training Range Rental (\$3,000) Street Survival Training (\$2000) Animal Control Training (\$600) Support Staff Development Training (\$1,100) BCA State Conference Annual State Conference (\$1000) Crime Prevention Training (\$400) Northwestern Staff & Command School (\$6,000), Officer Wellness Program (\$35,000) Instructor and Armorer Training (\$5,000) SOTA (\$2000) | 110,300             | 105,000               |                   |
| 6361                                          | INSURANCE                     | Property & Liability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 89,208              | 114,201               |                   |
| 6365                                          | INS CLAIMS WITHIN DEDUCTIBLE  | \$500 deductible per claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3,500               | 3,500                 |                   |
| 6371                                          | REPAIRS & MAINT CONTRACTUAL   | MDC maintenance, repair (\$2,000) Mobile, portable, base radio repair (\$4,000) Squad repair (\$3,000) FrontLine Siren (maintenance and repair) (\$5,000) Towing (\$3,000) Rapid ID Maintenance Agreement (\$420) MobilePro (\$3900)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 17,420              | 21,320                |                   |
| 6375                                          | OTHER CONTRACTED SERVICES     | Pro-Phoenix RMS (\$41,641) LOGIS Police Mobiles (\$38,055) LOGIS Citations (\$4,400) Leads Online (\$3,300) LEXIPOL (Policy Development) (\$5,900) CJIIN shared support cost (\$44,760) Dakota County Electronic Crimes Unit (\$24,000) SAFE (Evidence and Asset Tracking-New System) (\$6,600) ALPR/BWC Audits (\$3,000) K9 Tracking Software (\$400) Guardian Tracking (\$3,400) LOGIS Field OPs (\$450) Dakota County Emergency Management (\$6,800) South Metro SWAT (\$19,030) Domestic Preparedness (\$17072) 800 MHz Subscription Fee (\$21,000) Flock (\$18,000) CellHawk (\$3,100) FrontLine FTO (\$1,700) MOCIC (\$250)                                                                                                                                                                                         | 241,031             | 262,858               |                   |

| POLICE PROTECTION                             |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |                       |                   |
|-----------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|-------------------|
| DETAIL OF EXPENDITURES                        |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |                       |                   |
| CODE NO.                                      | ITEMS                        | ITEM DESCRIPTION AND EXPLANATION OF REQUEST                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| <b>SERVICES AND OTHER CHARGES (CONTINUED)</b> |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |                       |                   |
| 6378                                          | COPIER MAINTENANCE AGREEMENT | Copier Lease Agreement and Maintenance                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,600               | 1,500                 |                   |
| 6380                                          | CENTRAL GARAGE MAINT. CHARGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 272,361             | 291,904               |                   |
| 6385                                          | UTILITY SERVICE              | Energy costs for Police Storage Building                                                                                                                                                                                                                                                                                                                                                                                                                                     | 700                 | 500                   |                   |
| 6388                                          | TECHNOLOGY EQUIP CHARGE      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 23,855              | 24,335                |                   |
| 6390                                          | POSTAGE AND TELEPHONE        | CJDN Mobile Connect Charge / CJDN Office Connect Charge (\$2,600) Cellular/Data Service including equipment repair/replacement (\$33,000) Postage (\$1,000)                                                                                                                                                                                                                                                                                                                  | 35,000              | 36,600                |                   |
| <b>MISCELLANEOUS</b>                          |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |                       |                   |
| 6430                                          | MISCELLANEOUS                | Badges, ID cards, retirement plaques, awards, service pins (\$3,000), Police Reserve, Community events- Halloween, Nite to Unite, Kaposia Days, On the Road Again (\$3000) Community Policing (Citizen Academy, Freezee Friday, etc) and Recruitment Initiatives (\$4,500) Police Explorer Program (\$4,200) Buy Fund (\$300) Community Outreach Team (\$3,000)                                                                                                              | 18,000              | 18,000                |                   |
| 6471                                          | DUES & SUBSCRIPTIONS         | POST officers licenses (\$1,900) Dakota County Chiefs Association (\$900) International Association of Chief of Police (\$600) Minnesota Chief of Police (\$900) Minnesota Peace & Police Officers Association & Legal Defense Fund (\$700) Tri-County Investigators (\$90) Minnesota Animal Control Officers (\$30) Police K-9 Association (\$300) Professional Law Enforcement Administrative Assistants (\$200) Law Enforcement Memorial Association (\$100) MAPET (\$40) | 5,710               | 5,760                 |                   |
| <b>CAPITAL OUTLAY</b>                         |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |                       |                   |
| 6382                                          | CENTRAL GARAGE EQUIP. CHARGE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 236,364             | 239,232               |                   |
| 6580                                          | OTHER EQUIPMENT              | Replace squad computers (3 year replacement schedule) (\$17,000), Replace, repair specialized equipment (MAAG K-9, Crime scene) (\$5,000) Less Lethal (\$5,000) MFF Protective Gear (\$6,000)                                                                                                                                                                                                                                                                                | 93,000              | 33,000                |                   |

|                                   |                                            |                                |
|-----------------------------------|--------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Public Safety | <b>DEPT. &amp; DIV:</b><br>Fire Department | <b>BUSINESS UNIT:</b><br>10220 |
|-----------------------------------|--------------------------------------------|--------------------------------|

### Activities and Responsibilities:

**The Fire Department program is accountable for:**

- Providing fire protection services including fire suppression, emergency medical services, hazardous materials response, and specialized rescue.
- Providing fire prevention services including Fire Code inspection and enforcement, preconstruction building plan review, fire investigation to determine cause and origin, and public safety education.
- The Cities of South St. Paul and West St. Paul entered into a joint powers agreement to consolidate the City's respective fire departments, thereby creating a new entity known as the South Metro Fire Department (SMFD) as of January 1, 2008, the operational date. The SMFD is governed by a five-member board of directors that include two council members from each joint city, and one public member which is not an employee not a resident of either city. The activities of the SMFD will continue to be funded by each respective city, reflected in the professional service cost.
- The SMFD receives various revenues and has a separate EMS Taxing district levy. These revenues are not reflected in the City's budget directly, they are netted against expenditures to arrive at the Professional Service Charge.

### Budget Highlights and Changes:

**Significant Revisions - 2025 Original vs. 2025 Revisions**

- 

**Notable Expenditure Changes for 2026**

- The professional service cost is programmed to increase by 9.99% for 2026. SSP segregates the portion of cost related to debt issued into the debt service fund.
- The Central Garage Maintenance Charge reflects the cost to provide maintenance services for the Fire department equipment - this is an in-kind cost.

|                                   |                                            |                                |
|-----------------------------------|--------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Public Safety | <b>DEPT. &amp; DIV:</b><br>Fire Department | <b>BUSINESS UNIT:</b><br>10220 |
|-----------------------------------|--------------------------------------------|--------------------------------|

**Capital Outlay and Projects:**

Notable Capital Project or Asset Acquisitions for 2026

- 

**Staffing:**

No City Staff are allocated to this department, South Metro Fire Department provides these services.

| FIRE PROTECTION<br>SUMMARY OF EXPENDITURES                                                     |                |                  |                            |                        |                           |                             |                          |
|------------------------------------------------------------------------------------------------|----------------|------------------|----------------------------|------------------------|---------------------------|-----------------------------|--------------------------|
| Description                                                                                    | 2023<br>Actual | 2024<br>Actual   | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget  |
| <b>10220 - FIRE PROTECTION<br/>EXPENDITURES</b>                                                |                |                  |                            |                        |                           |                             |                          |
| <b>OTHER SERVICES AND CHARGES</b>                                                              |                |                  |                            |                        |                           |                             |                          |
| 6302 - PROFESSIONAL SERVICES                                                                   | 535,813        | 2,739,420        | 2,761,888                  | 2,071,416              | 2,761,888                 | 3,039,935                   |                          |
| 6380 - CENTRAL GARAGE MAINT. CHARGE                                                            | 30,335         | 32,762           | 33,909                     | 16,956                 | 33,909                    | 35,100                      |                          |
| <b>OTHER SERVICES AND CHARGES</b>                                                              | <b>566,148</b> | <b>2,772,182</b> | <b>2,795,797</b>           | <b>2,088,372</b>       | <b>2,795,797</b>          | <b>3,075,035</b>            |                          |
| <b>TOTAL EXPENDITURES</b>                                                                      | <b>566,148</b> | <b>2,772,182</b> | <b>2,795,797</b>           | <b>2,088,372</b>       | <b>2,795,797</b>          | <b>3,075,035</b>            |                          |
| <b>CHANGE 2025 REVISED TO 2026 REQUESTED<br/>PERCENT CHANGE 2025 REVISED TO 2026 REQUESTED</b> |                |                  |                            |                        |                           |                             | <b>279,238<br/>9.99%</b> |

| FIRE PROTECTION            |                              |                                                                                                                         |                     |                       |                   |
|----------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|-------------------|
| DETAIL OF EXPENDITURES     |                              |                                                                                                                         |                     |                       |                   |
| CODE NO.                   | ITEMS                        | ITEM DESCRIPTION AND EXPLANATION OF REQUEST                                                                             | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| EXPENDITURES               |                              |                                                                                                                         |                     |                       |                   |
| SERVICES AND OTHER CHARGES |                              |                                                                                                                         |                     |                       |                   |
| 6302                       | PROFESSIONAL SERVICES        | operations \$2,932,087; capital fund contribution \$107,848; debt service on two fire engines included with 2019A bonds | 2,761,888           | 3,039,935             |                   |
| 6380                       | CENTRAL GARAGE MAINT. CHARGE | Maintenance charges from Garage                                                                                         | 33,909              | 35,100                |                   |

|                                  |                                        |                                |
|----------------------------------|----------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Public Works | <b>DEPT. &amp; DIV:</b><br>Engineering | <b>BUSINESS UNIT:</b><br>10315 |
|----------------------------------|----------------------------------------|--------------------------------|

**Activities and Responsibilities:**

**The Engineering program is accountable for:**

- managing, design, inspection and administration of all infrastructure projects and specific maintenance activities
- overseeing project budgets, estimate costs, and quantities of labor and materials
- developing and overseeing environmental projects for stormwater management and wetlands
- monitoring fill permits, NPDES permits, and permits for all activities within the right of way
- supporting economic development activities and projects
- processing all phases of assessment procedures
- managing all mapping and project as built information in GIS and AutoCAD
- plan review of private developments

**Budget Highlights and Changes:**

**Significant Revisions - 2025 Original vs. 2025 Revisions**

- 

**Notable Expenditure Changes for 2026**

- Not filling open Department Support Specialist Position

|                                  |                                        |                                |
|----------------------------------|----------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Public Works | <b>DEPT. &amp; DIV:</b><br>Engineering | <b>BUSINESS UNIT:</b><br>10315 |
|----------------------------------|----------------------------------------|--------------------------------|

Capital Outlay and Projects:

Notable Capital Project or Asset Acquisitions for 2026

- The City's 2026-2030 CIP includes major infrastructure improvement projects for 2026 including the following:
  - Marie Avenue Reconstruction Porject - 9th Avenue to 21st Avenue
  - Verderosa Extension Project
  - Lead Service Line Replacement Project
  - Sidewalk Removal and Replacement Project

Staffing:

|                                 | 2023         | 2024         | 2025         | 2026         |
|---------------------------------|--------------|--------------|--------------|--------------|
| City Engineer                   | 0.500        | 1.000        | 1.000        | 1.000        |
| Assistant City Engineer         | 1.000        | 1.000        | 1.000        | 1.000        |
| Engineering Project Coordinator | 1.000        | 1.000        | 1.000        | 1.000        |
| Engineering Technician          | 1.000        | 1.000        | 1.000        | 1.000        |
| Department Support Specialist   | -            | 0.500        | 0.250        | -            |
| <b>Total Staffing</b>           | <b>3.500</b> | <b>4.500</b> | <b>4.250</b> | <b>4.000</b> |

| ENGINEERING                           |                |                |                            |                        |                           |                             |                         |
|---------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| SUMMARY OF EXPENDITURES               |                |                |                            |                        |                           |                             |                         |
| Description                           | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>10315 - ENGINEERING</b>            |                |                |                            |                        |                           |                             |                         |
| <b>EXPENDITURES</b>                   |                |                |                            |                        |                           |                             |                         |
| <b>PERSONNEL SERVICES</b>             |                |                |                            |                        |                           |                             |                         |
| 6101 - FULL-TIME EMPLOYEES-REG        | 365,102        | 460,172        | 488,964                    | 226,837                | 488,964                   | 482,058                     |                         |
| 6102 - FULL-TIME EMPLOYEES-OVERTIME   | 7,350          | 9,246          | 25,000                     | 324                    | 25,000                    | 25,000                      |                         |
| 6108 - ACCUMULATED VACATION/COMP LEAV | 2,916          | 1,189          | 0                          | 16,905                 | 0                         | 547                         |                         |
| 6112 - SERVICE RECOGNITION            | 0              | 1,000          | 0                          | 0                      | 0                         | 0                           |                         |
| 6120 - EMPLOYER CONTR FOR RETIREMENT  | 56,232         | 71,080         | 74,086                     | 35,514                 | 74,086                    | 73,079                      |                         |
| 6130 - EMPLOYER PAID INSURANCE        | 45,989         | 65,600         | 60,491                     | 24,693                 | 60,491                    | 64,774                      |                         |
| 6135 - RETIREE PAID INSURANCE         | 28,026         | 12,688         | 12,620                     | 6,310                  | 12,620                    | 12,624                      |                         |
| 6150 - WORKERS COMPENSATION           | 3,170          | 4,014          | 2,967                      | 120                    | 2,967                     | 3,911                       |                         |
| 6151 - WORKERS COMP DEDUCTIBLE        | 0              | 0              | 0                          | (1,001)                | 0                         | 0                           |                         |
| 6170 - EMPLOYER CONTR TO HCSP         | 12,714         | 10,932         | 10,775                     | 1,696                  | 10,775                    | 11,301                      |                         |
| <b>PERSONNEL SERVICES</b>             | <b>521,498</b> | <b>635,921</b> | <b>674,903</b>             | <b>311,398</b>         | <b>674,903</b>            | <b>673,294</b>              |                         |
| <b>SUPPLIES</b>                       |                |                |                            |                        |                           |                             |                         |
| 6201 - OFFICE SUPPLIES                | 436            | 1,389          | 2,500                      | 132                    | 2,500                     | 2,000                       |                         |
| 6210 - OPERATING SUPPLIES             | 549            | 483            | 1,500                      | 0                      | 1,500                     | 1,000                       |                         |
| 6240 - MINOR EQUIPMENT AND FURNITURE  | 0              | 0              | 1,000                      | 0                      | 1,000                     | 1,000                       |                         |
| 6245 - CLOTHING ALLOWANCE             | 0              | 1,068          | 750                        | 0                      | 750                       | 750                         |                         |
| <b>SUPPLIES</b>                       | <b>985</b>     | <b>2,939</b>   | <b>5,750</b>               | <b>132</b>             | <b>5,750</b>              | <b>4,750</b>                |                         |
| <b>OTHER SERVICES AND CHARGES</b>     |                |                |                            |                        |                           |                             |                         |
| 6302 - PROFESSIONAL SERVICES          | 40,922         | 56,204         | 40,000                     | 4,576                  | 40,000                    | 40,000                      |                         |
| 6331 - CONFERENCES, TRAINING, TRAVEL  | 7,680          | 7,550          | 8,000                      | 3,586                  | 8,000                     | 8,000                       |                         |
| 6341 - ADVERTISING                    | 403            | 52             | 500                        | 0                      | 500                       | 500                         |                         |
| 6371 - REPAIRS & MAINT CONTRACTUAL    | 80,189         | 5,123          | 4,500                      | 19,091                 | 4,500                     | 4,500                       |                         |
| 6375 - OTHER CONTRACTED SERVICES      | 0              | 0              | 1,500                      | 0                      | 1,500                     | 0                           |                         |
| 6378 - COPIER MAINTENANCE AGREEMENT   | 0              | 0              | 1,500                      | 0                      | 1,500                     | 1,500                       |                         |
| 6380 - CENTRAL GARAGE MAINT. CHARGE   | 11,846         | 12,794         | 13,242                     | 6,624                  | 13,242                    | 13,716                      |                         |
| 6382 - CENTRAL GARAGE EQUIP. CHARGE   | 16,336         | 5,460          | 12,204                     | 6,102                  | 12,204                    | 11,388                      |                         |
| 6388 - TECHNOLOGY EQUIP CHARGE        | 3,307          | 3,641          | 4,705                      | 2,358                  | 4,705                     | 4,705                       |                         |
| 6390 - POSTAGE AND TELEPHONE          | 4,189          | 6,706          | 5,000                      | 2,413                  | 5,000                     | 5,000                       |                         |
| <b>OTHER SERVICES AND CHARGES</b>     | <b>164,871</b> | <b>97,530</b>  | <b>91,151</b>              | <b>44,750</b>          | <b>91,151</b>             | <b>89,309</b>               |                         |
| <b>MISCELLANEOUS</b>                  |                |                |                            |                        |                           |                             |                         |
| 6412 - CREDIT CARD/ACH/BANK FEE       | 40             | 0              | 500                        | 14                     | 500                       | 500                         |                         |
| 6471 - DUES & SUBSCRIPTIONS           | 400            | 843            | 1,500                      | 100                    | 1,500                     | 1,500                       |                         |
| <b>MISCELLANEOUS</b>                  | <b>440</b>     | <b>843</b>     | <b>2,000</b>               | <b>114</b>             | <b>2,000</b>              | <b>2,000</b>                |                         |

| ENGINEERING                                                                            |                |                |                            |                        |                           |                             |                         |
|----------------------------------------------------------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| SUMMARY OF EXPENDITURES                                                                |                |                |                            |                        |                           |                             |                         |
| Description                                                                            | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| CAPITAL OUTLAY                                                                         |                |                |                            |                        |                           |                             |                         |
| 6572 - COMPUTER SOFTWARE                                                               | 1,000          | 1,000          | 1,500                      | 20,288                 | 1,500                     | 1,500                       |                         |
| CAPITAL OUTLAY                                                                         | 1,000          | 1,000          | 1,500                      | 20,288                 | 1,500                     | 1,500                       |                         |
| TOTAL EXPENDITURES                                                                     | 688,795        | 738,233        | 775,304                    | 376,681                | 775,304                   | 770,853                     |                         |
| CHANGE 2025 REVISED TO 2026 REQUESTED<br>PERCENT CHANGE 2025 REVISED TO 2026 REQUESTED |                |                |                            |                        |                           |                             | (4,451)<br>(0.57)%      |

| ENGINEERING                       |                               |                                                                                                                                                                                                                               |                     |                       |                   |
|-----------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|-------------------|
| DETAIL OF EXPENDITURES            |                               |                                                                                                                                                                                                                               |                     |                       |                   |
| CODE NO.                          | ITEMS                         | ITEM DESCRIPTION AND EXPLANATION OF REQUEST                                                                                                                                                                                   | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| <b>EXPENDITURES</b>               |                               |                                                                                                                                                                                                                               |                     |                       |                   |
| <b>PERSONNEL SERVICES</b>         |                               |                                                                                                                                                                                                                               |                     |                       |                   |
| 6102                              | FULL-TIME EMPLOYEES-OVERTIME  | All overtime charges will be related to project construction which is charged to the projects - revenue has been increased to offset.                                                                                         | 25,000              | 25,000                |                   |
| <b>MATERIALS &amp; SUPPLIES</b>   |                               |                                                                                                                                                                                                                               |                     |                       |                   |
| 6201                              | OFFICE SUPPLIES               | This would be typical office supplies (i.e. pens, paper, plotter ink, etc.)                                                                                                                                                   | 2,500               | 2,000                 |                   |
| 6210                              | OPERATING SUPPLIES            | Data plan for staff field data collection (+\$300), paint, lath, field books, etc.                                                                                                                                            | 1,500               | 1,000                 |                   |
| 6240                              | MINOR EQUIPMENT AND FURNITURE | Survey supplies, safety vests, hard hats, safety glasses, etc.                                                                                                                                                                | 1,000               | 1,000                 |                   |
| 6245                              | CLOTHING ALLOWANCE            | Boot Allowance - City Engineer, Asst. City Engineer, Engineering Projects Coordinator, Engineering Tech. Jacket and shirts.                                                                                                   | 750                 | 750                   |                   |
| <b>SERVICES AND OTHER CHARGES</b> |                               |                                                                                                                                                                                                                               |                     |                       |                   |
| 6302                              | PROFESSIONAL SERVICES         | Miscellaneous non-project-related studies, specialized site reviews, and grant applications.                                                                                                                                  | 40,000              | 40,000                |                   |
| 6331                              | CONFERENCES, TRAINING, TRAVEL | Required training for engineering staff certifications and/or licensure requirements. Includes state and local conferences, erosion control certifications, and MnDOT training certifications                                 | 8,000               | 8,000                 |                   |
| 6341                              | ADVERTISING                   | Includes cost to advertise projects in Qwest CDN and pionner press                                                                                                                                                            | 500                 | 500                   |                   |
| 6371                              | REPAIRS & MAINT CONTRACTUAL   | Includes maintenance and repair of the print machines (est. \$900), support for computer-aided drafting and design (CADD) programs (3 yr. license \$19,000 paid in 2025), GPS updates, GIS annual maintenance (\$3,600) , etc | 4,500               | 4,500                 |                   |
| 6375                              | OTHER CONTRACTED SERVICES     |                                                                                                                                                                                                                               | 1,500               | 0                     |                   |
| 6378                              | COPIER MAINTENANCE AGREEMENT  | Maintenance agreement for continued service of the plotter                                                                                                                                                                    | 1,500               | 1,500                 |                   |
| 6380                              | CENTRAL GARAGE MAINT. CHARGE  |                                                                                                                                                                                                                               | 13,242              | 13,716                |                   |
| 6388                              | TECHNOLOGY EQUIP CHARGE       | Amortization of technology equipment                                                                                                                                                                                          | 4,705               | 4,705                 |                   |
| 6390                              | POSTAGE AND TELEPHONE         | Costs are cell phone charges & postage for mailings.                                                                                                                                                                          | 5,000               | 5,000                 |                   |
| <b>MISCELLANEOUS</b>              |                               |                                                                                                                                                                                                                               |                     |                       |                   |
| 6412                              | CREDIT CARD/ACH/BANK FEE      | credit card machine rent & cc fee transactions                                                                                                                                                                                | 500                 | 500                   |                   |
| 6471                              | DUES & SUBSCRIPTIONS          | Membership to City Engineers Association, American Society of Civil Engineers, Mn Surveyors and Engineers Society, APWA, and other professional organizations.                                                                | 1,500               | 1,500                 |                   |

| ENGINEERING            |                              |                                                          |                     |                       |                   |
|------------------------|------------------------------|----------------------------------------------------------|---------------------|-----------------------|-------------------|
| DETAIL OF EXPENDITURES |                              |                                                          |                     |                       |                   |
| CODE NO.               | ITEMS                        | ITEM DESCRIPTION AND EXPLANATION OF REQUEST              | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| CAPITAL OUTLAY         |                              |                                                          |                     |                       |                   |
| 6382                   | CENTRAL GARAGE EQUIP. CHARGE |                                                          | 12,204              | 11,388                |                   |
| 6572                   | COMPUTER SOFTWARE            | Bluebeam PDF software for engineering staff and FormSite | 1,500               | 1,500                 |                   |

|                                  |                                         |                                |
|----------------------------------|-----------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Public Works | <b>DEPT. &amp; DIV:</b><br>Public Works | <b>BUSINESS UNIT:</b><br>10320 |
|----------------------------------|-----------------------------------------|--------------------------------|

**Activities and Responsibilities:**

**The Public Works program is accountable for:**

- Perform maintenance on all streets and alleys
- Maintenance of 112 miles of highways, streets & alleys including overlays, patching, sweeping, cracksealing, painting, sign repair
- Boulevard tree care, snow & ice plowing & removal
- Maintenance of certain street lights and all holiday decorations
- Maintenance and upkeep of Municipal Service Center and surrounding property
- Coordinate striping, pavement marking, sign maintenance and seal coating
- Coordinate with South St Paul Public Schools on a variety of functions

**Budget Highlights and Changes:**

**Significant Revisions - 2025 Original vs. 2025 Revisions**

- 

**Notable Expenditure Changes for 2026**

- Increase in supplies for increased use of paver within the city.
- Loader Attachment-Plow/Wing
- Loader Grapple Bucket

|                                  |                                         |                                |
|----------------------------------|-----------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Public Works | <b>DEPT. &amp; DIV:</b><br>Public Works | <b>BUSINESS UNIT:</b><br>10320 |
|----------------------------------|-----------------------------------------|--------------------------------|

Capital Outlay and Projects:

Notable Capital Project or Asset Acquisitions for 2026

- 

Staffing:

|                                   | <u>2023</u>         | <u>2024</u>         | <u>2025</u>         | <u>2026</u>         |
|-----------------------------------|---------------------|---------------------|---------------------|---------------------|
| Public Works Director             | 0.500               | 0.300               | 0.300               | 0.300               |
| Public Works Superintendent       | 0.300               | -                   | -                   | -                   |
| Streets Lead Worker               | 1.000               | 1.000               | 1.000               | 1.000               |
| Maintenancer/Equipment Operator   | 6.000               | 6.000               | 6.000               | 6.000               |
| Asst to the Public Works Director | 0.300               | 0.300               | 0.300               | 0.300               |
| <b>Total Staffing</b>             | <u><u>8.100</u></u> | <u><u>7.600</u></u> | <u><u>7.600</u></u> | <u><u>7.600</u></u> |

| PUBLIC WORKS                            |                |                |                            |                        |                           |                             |                         |
|-----------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| SUMMARY OF EXPENDITURES                 |                |                |                            |                        |                           |                             |                         |
| Description                             | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>EXPENDITURES</b>                     |                |                |                            |                        |                           |                             |                         |
| <b>PERSONNEL SERVICES</b>               |                |                |                            |                        |                           |                             |                         |
| 6101 FULL-TIME EMPLOYEES-REG            | 554,517        | 600,686        | 625,060                    | 294,516                | 625,060                   | 628,281                     |                         |
| 6102 FULL-TIME EMPLOYEES-OVERTIME       | 31,174         | 29,620         | 40,000                     | 13,236                 | 40,000                    | 40,000                      |                         |
| 6104 TEMPORARY EMPLOYEES-REG            | 0              | 0              | 11,560                     | 0                      | 11,560                    | 11,560                      |                         |
| 6108 ACCUMULATED VACATION/COMP LEAV     | 702            | 2,331          | 1,425                      | 0                      | 1,425                     | 1,098                       |                         |
| 6112 SERVICE RECOGNITION                | 2,000          | 1,000          | 0                          | 0                      | 0                         | 859                         |                         |
| 6120 EMPLOYER CONTR FOR RETIREMENT      | 88,140         | 94,566         | 94,819                     | 46,673                 | 94,819                    | 95,346                      |                         |
| 6130 EMPLOYER PAID INSURANCE            | 110,746        | 138,668        | 129,346                    | 54,795                 | 129,346                   | 134,917                     |                         |
| 6135 RETIREE PAID INSURANCE             | 3,425          | 0              | 0                          | 0                      | 0                         | 0                           |                         |
| 6150 WORKERS COMPENSATION               | 46,487         | 48,894         | 34,810                     | 18,228                 | 34,810                    | 46,425                      |                         |
| 6151 WORKERS COMP DEDUCTIBLE            | 0              | 394            | 0                          | 0                      | 0                         | 0                           |                         |
| 6170 EMPLOYER CONTR TO HCSP             | 12,522         | 9,127          | 13,634                     | 3,222                  | 13,634                    | 10,460                      |                         |
| <b>TOTAL PERSONNEL SERVICES</b>         | <b>849,713</b> | <b>925,287</b> | <b>950,654</b>             | <b>430,669</b>         | <b>950,654</b>            | <b>968,946</b>              |                         |
| <b>SUPPLIES</b>                         |                |                |                            |                        |                           |                             |                         |
| 6201 OFFICE SUPPLIES                    | 444            | 579            | 500                        | 426                    | 500                       | 500                         |                         |
| 6210 OPERATING SUPPLIES                 | 4,670          | 4,086          | 5,000                      | 2,298                  | 5,000                     | 5,500                       |                         |
| 6220 REPAIR & MAINTENANCE SUPPLIES      | 150,295        | 195,896        | 250,000                    | 17,822                 | 250,000                   | 300,000                     |                         |
| 6221 SEAL COATING & TREE MAIN           | 118,926        | 208,904        | 140,000                    | 44,356                 | 140,000                   | 160,000                     |                         |
| 6225 ROAD SALT                          | 121,448        | 101,447        | 127,000                    | 84,215                 | 127,000                   | 130,800                     |                         |
| 6225 1 ROAD SALT-INV ADJ                | (21,527)       | 25,849         | 0                          | 0                      | 0                         | 0                           |                         |
| 6240 MINOR EQUIPMENT AND FURNITURE      | 3,591          | 3,615          | 4,000                      | 407                    | 4,000                     | 4,000                       |                         |
| 6245 CLOTHING ALLOWANCE                 | 6,498          | 6,929          | 6,200                      | 2,113                  | 6,200                     | 6,400                       |                         |
| <b>TOTAL SUPPLIES</b>                   | <b>384,345</b> | <b>547,307</b> | <b>532,700</b>             | <b>151,639</b>         | <b>532,700</b>            | <b>607,200</b>              |                         |
| <b>OTHER SERVICES AND CHARGES</b>       |                |                |                            |                        |                           |                             |                         |
| 6302 PROFESSIONAL SERVICES              | 13,877         | 5,345          | 0                          | 3,451                  | 0                         | 0                           |                         |
| 6331 CONFERENCES, TRAINING, TRAVEL      | 1,136          | 5,024          | 2,000                      | 56                     | 2,000                     | 2,500                       |                         |
| 6361 INSURANCE                          | 22,429         | 24,720         | 26,130                     | 14,422                 | 26,130                    | 27,035                      |                         |
| 6365 INS CLAIMS WITHIN DEDUCTIBLE       | 0              | 500            | 0                          | 0                      | 0                         | 0                           |                         |
| 6371 REPAIRS & MAINT CONTRACTUAL        | 65,392         | 63,804         | 95,000                     | 20,780                 | 95,000                    | 97,850                      |                         |
| 6378 COPIER MAINTENANCE AGREEMENT       | 487            | 596            | 500                        | 318                    | 500                       | 500                         |                         |
| 6379 CONT SERV/REFUSE & SANITATION      | 16,728         | 16,276         | 20,600                     | 8,966                  | 20,600                    | 21,200                      |                         |
| 6380 CENTRAL GARAGE MAINT. CHARGE       | 346,134        | 373,825        | 386,909                    | 193,458                | 386,909                   | 400,452                     |                         |
| 6382 CENTRAL GARAGE EQUIP. CHARGE       | 280,047        | 357,676        | 397,548                    | 198,774                | 486,636                   | 598,176                     |                         |
| 6385 UTILITY SERVICE                    | 33,215         | 23,777         | 42,000                     | 17,001                 | 42,000                    | 42,000                      |                         |
| 6388 TECHNOLOGY EQUIP CHARGE            | 1,476          | 1,476          | 1,720                      | 864                    | 1,720                     | 1,480                       |                         |
| 6390 POSTAGE AND TELEPHONE              | 4,856          | 5,451          | 5,500                      | 2,273                  | 5,500                     | 5,665                       |                         |
| <b>TOTAL OTHER SERVICES AND CHARGES</b> | <b>785,777</b> | <b>878,469</b> | <b>977,907</b>             | <b>460,364</b>         | <b>1,066,995</b>          | <b>1,196,858</b>            |                         |

| PUBLIC WORKS<br>SUMMARY OF EXPENDITURES              |                  |                  |                            |                        |                           |                             |                         |
|------------------------------------------------------|------------------|------------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| Description                                          | 2023<br>Actual   | 2024<br>Actual   | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>MISCELLANEOUS</b>                                 |                  |                  |                            |                        |                           |                             |                         |
| 6471 DUES & SUBSCRIPTIONS                            | 0                | 2,160            | 925                        | 125                    | 925                       | 1,000                       |                         |
| <b>TOTAL MISCELLANEOUS</b>                           | <b>0</b>         | <b>2,160</b>     | <b>925</b>                 | <b>125</b>             | <b>925</b>                | <b>1,000</b>                |                         |
| <b>CAPITAL OUTLAY</b>                                |                  |                  |                            |                        |                           |                             |                         |
| 6580 OTHER EQUIPMENT                                 | 0                | 0                | 0                          | 0                      | 0                         | 85,000                      |                         |
| <b>TOTAL CAPITAL OUTLAY</b>                          | <b>0</b>         | <b>0</b>         | <b>0</b>                   | <b>0</b>               | <b>0</b>                  | <b>85,000</b>               |                         |
| <b>TOTAL EXPENDITURES</b>                            | <b>2,019,835</b> | <b>2,353,223</b> | <b>2,462,186</b>           | <b>1,042,797</b>       | <b>2,551,274</b>          | <b>2,859,004</b>            |                         |
| <b>CHANGE 2025 REVISED TO 2026 REQUESTED</b>         |                  |                  |                            |                        |                           |                             | <b>307,730</b>          |
| <b>PERCENT CHANGE 2025 REVISED TO 2026 REQUESTED</b> |                  |                  |                            |                        |                           |                             | <b>12.06%</b>           |

| PUBLIC WORKS                      |                               |                                                                                                                                                                                                                                             |                     |                       |                   |
|-----------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|-------------------|
| DETAIL OF EXPENDITURES            |                               |                                                                                                                                                                                                                                             |                     |                       |                   |
| CODE NO.                          | ITEMS                         | ITEM DESCRIPTION AND EXPLANATION OF REQUEST                                                                                                                                                                                                 | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| <b>EXPENDITURES</b>               |                               |                                                                                                                                                                                                                                             |                     |                       |                   |
| <b>PERSONNEL SERVICES</b>         |                               |                                                                                                                                                                                                                                             |                     |                       |                   |
| 6102                              | FULL-TIME EMPLOYEES-OVERTIME  |                                                                                                                                                                                                                                             | 40,000              | 40,000                |                   |
| 6104                              | TEMPORARY EMPLOYEES-REG       | 1 seasonal employee at \$17.00/hour for 680 hours.                                                                                                                                                                                          | 11,560              | 11,560                |                   |
| <b>SUPPLIES</b>                   |                               |                                                                                                                                                                                                                                             |                     |                       |                   |
| 6201                              | OFFICE SUPPLIES               | Office Supplies                                                                                                                                                                                                                             | 500                 | 500                   |                   |
| 6210                              | OPERATING SUPPLIES            | Safety Mats                                                                                                                                                                                                                                 | 5,000               | 5,500                 |                   |
| 6220                              | REPAIR & MAINTENANCE SUPPLIES | For asphalt street overlays and pothole patch, gravel, dirt, sign materials & misc street maintenance materials.                                                                                                                            | 250,000             | 300,000               |                   |
| 6221                              | SEAL COATING & TREE MAIN      | Including: Crackseal budget to allow schedule to stay on track for 8-year cycle. Offset crack sealing by City doing pre street sweeping. - (Cracksealing - \$100,000) (Tree Trimming/removal/planting) Tree Disposal \$6000 Seal Coat/Paint | 140,000             | 160,000               |                   |
| 6225                              | ROAD SALT                     | Salt / Anti Icing liquids used over winter months                                                                                                                                                                                           | 127,000             | 130,800               |                   |
| 6240                              | MINOR EQUIPMENT AND FURNITURE | Miscellaneous hand and power tools \$4,000                                                                                                                                                                                                  | 4,000               | 4,000                 |                   |
| 6245                              | CLOTHING ALLOWANCE            | Clothing allowance \$350 & boot allowance \$250. Shirts provided by City. Streets Division.                                                                                                                                                 | 6,200               | 6,400                 |                   |
| <b>OTHER SERVICES AND CHARGES</b> |                               |                                                                                                                                                                                                                                             |                     |                       |                   |
| 6331                              | CONFERENCES, TRAINING, TRAVEL | Confences for PW Director and other training for lead workers. Mileage and Safety Training                                                                                                                                                  | 2,000               | 2,500                 |                   |
| 6361                              | INSURANCE                     | Property & Liability                                                                                                                                                                                                                        | 26,130              | 27,035                |                   |
| 6371                              | REPAIRS & MAINT CONTRACTUAL   | Various Contracted repairs: Garage doors, HVAC, Gates, Cleaning Services, Guard Rails, Pest Control, Street Striping, Fence/Concrete and Asphalt repairs for City Bldgs, etc                                                                | 95,000              | 97,850                |                   |
| 6378                              | COPIER MAINTENANCE AGREEMENT  |                                                                                                                                                                                                                                             | 500                 | 500                   |                   |
| 6379                              | CONT SERV/REFUSE & SANITATION | Trash Hauler                                                                                                                                                                                                                                | 20,600              | 21,200                |                   |
| 6380                              | CENTRAL GARAGE MAINT. CHARGE  |                                                                                                                                                                                                                                             | 386,909             | 400,452               |                   |
| 6385                              | UTILITY SERVICE               | Energy costs for gas and electric                                                                                                                                                                                                           | 42,000              | 42,000                |                   |
| 6388                              | TECHNOLOGY EQUIP CHARGE       | technology amortization                                                                                                                                                                                                                     | 1,720               | 1,480                 |                   |
| 6390                              | POSTAGE AND TELEPHONE         | Items include cell phones and Ipads for PW Superintendent & Lead Worker, postage.                                                                                                                                                           | 5,500               | 5,665                 |                   |

| PUBLIC WORKS<br>DETAIL OF EXPENDITURES |                              |                                                                                                                         |                     |                       |                   |
|----------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|-------------------|
| CODE NO.                               | ITEMS                        | ITEM DESCRIPTION AND EXPLANATION OF REQUEST                                                                             | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| <b>MISCELLANEOUS</b>                   |                              |                                                                                                                         |                     |                       |                   |
| 6471                                   | DUES & SUBSCRIPTIONS         | APWA - Annual Dues & other memberships                                                                                  | 925                 | 1,000                 |                   |
| <b>CAPITAL OUTLAY</b>                  |                              |                                                                                                                         |                     |                       |                   |
| 6382                                   | CENTRAL GARAGE EQUIP. CHARGE |                                                                                                                         | 486,636             | 598,176               |                   |
| 6580                                   | OTHER EQUIPMENT              | Loader Attachment-Plow/Wing \$50,000 and Grapple Bucket \$35,000 ?? If compost closed we can hold off on Grapple Bucket | 0                   | 85,000                |                   |

|                                  |                                      |                                |
|----------------------------------|--------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Public Works | <b>DEPT. &amp; DIV:</b><br>Buildings | <b>BUSINESS UNIT:</b><br>10330 |
|----------------------------------|--------------------------------------|--------------------------------|

**Activities and Responsibilities:**

**The Buildings program is accountable for:**

- Providing secure and a clean environment for City Hall, Police, and Fire Dept
- Heating and cooling the City Hall, Police, and Fire Dept
- Providing general repairs and maintenance to City Hall, Police, Fire Dept
- Maintaining the City Hall, Museum and Library grounds, including snow removal and lawn care

**Budget Highlights and Changes:**

Significant Revisions - 2025 Original vs. 2025 Revisions

- 

Notable Expenditure Changes for 2026

- Upgrade CH Elevator Button Board
- Old Library will have Temp Heat

|                                  |                                      |                                |
|----------------------------------|--------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Public Works | <b>DEPT. &amp; DIV:</b><br>Buildings | <b>BUSINESS UNIT:</b><br>10330 |
|----------------------------------|--------------------------------------|--------------------------------|

Capital Outlay and Projects:

Notable Capital Project or Asset Acquisitions for 2026

- 

Staffing:

|                                     | <u>2023</u>         | <u>2024</u>         | <u>2025</u>         | <u>2026</u>         |
|-------------------------------------|---------------------|---------------------|---------------------|---------------------|
| Asst to the Public Works Director   | 0.200               | 0.200               | 0.200               | 0.200               |
| Facilities Maintenance Lead Worker  | -                   | 0.300               | 0.300               | 0.300               |
| Facilities Maintenance & Operations | 1.000               | -                   | -                   | -                   |
| General Facilities Maintenance      | -                   | 1.000               | 1.000               | 1.000               |
| <b>Total Staffing</b>               | <u><u>1.200</u></u> | <u><u>1.500</u></u> | <u><u>1.500</u></u> | <u><u>1.500</u></u> |

| BUILDINGS                             |                |                |                            |                        |                           |                             |                         |
|---------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| SUMMARY OF EXPENDITURES               |                |                |                            |                        |                           |                             |                         |
| Description                           | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>10330 - BUILDINGS</b>              |                |                |                            |                        |                           |                             |                         |
| <b>EXPENDITURES</b>                   |                |                |                            |                        |                           |                             |                         |
| <b>PERSONNEL SERVICES</b>             |                |                |                            |                        |                           |                             |                         |
| 6101 - FULL-TIME EMPLOYEES-REG        | 78,237         | 109,678        | 113,442                    | 53,187                 | 113,442                   | 114,248                     |                         |
| 6102 - FULL-TIME EMPLOYEES-OVERTIME   | 1,487          | 456            | 1,500                      | 455                    | 1,500                     | 1,500                       |                         |
| 6108 - ACCUMULATED VACATION/COMP LEAV | 9,436          | 124            | 151                        | 0                      | 151                       | 154                         |                         |
| 6112 - SERVICE RECOGNITION            | 6,300          | 0              | 0                          | 0                      | 0                         | 573                         |                         |
| 6120 - EMPLOYER CONTR FOR RETIREMENT  | 12,014         | 16,700         | 17,203                     | 8,101                  | 17,203                    | 17,368                      |                         |
| 6130 - EMPLOYER PAID INSURANCE        | 13,970         | 24,299         | 20,365                     | 9,103                  | 20,365                    | 23,220                      |                         |
| 6135 - RETIREE PAID INSURANCE         | 9,396          | 12,688         | 12,620                     | 6,310                  | 12,620                    | 12,624                      |                         |
| 6150 - WORKERS COMPENSATION           | 5,187          | 5,358          | 4,116                      | 2,046                  | 4,116                     | 5,493                       |                         |
| 6170 - EMPLOYER CONTR TO HCSP         | 2,235          | 1,659          | 3,220                      | 628                    | 3,220                     | 2,271                       |                         |
| <b>PERSONNEL SERVICES</b>             | <b>138,261</b> | <b>170,961</b> | <b>172,617</b>             | <b>79,829</b>          | <b>172,617</b>            | <b>177,451</b>              |                         |
| <b>SUPPLIES</b>                       |                |                |                            |                        |                           |                             |                         |
| 6210 - OPERATING SUPPLIES             | 7,232          | 8,070          | 7,800                      | 4,129                  | 7,800                     | 8,800                       |                         |
| 6220 - REPAIR & MAINTENANCE SUPPLIES  | 14,425         | 17,424         | 16,000                     | 5,530                  | 16,000                    | 17,000                      |                         |
| 6240 - MINOR EQUIPMENT AND FURNITURE  | 1,872          | 1,601          | 8,000                      | 356                    | 8,000                     | 8,000                       |                         |
| 6245 - CLOTHING ALLOWANCE             | 990            | 974            | 800                        | 256                    | 800                       | 800                         |                         |
| <b>SUPPLIES</b>                       | <b>24,518</b>  | <b>28,068</b>  | <b>32,600</b>              | <b>10,270</b>          | <b>32,600</b>             | <b>34,600</b>               |                         |
| <b>OTHER SERVICES AND CHARGES</b>     |                |                |                            |                        |                           |                             |                         |
| 6331 - CONFERENCES, TRAINING, TRAVEL  | 0              | 190            | 200                        | 0                      | 200                       | 200                         |                         |
| 6361 - INSURANCE                      | 14,014         | 19,626         | 22,367                     | 12,646                 | 22,367                    | 23,582                      |                         |
| 6371 - REPAIRS & MAINT CONTRACTUAL    | 91,296         | 151,105        | 100,000                    | 78,277                 | 100,000                   | 125,000                     |                         |
| 6378 - COPIER MAINTENANCE AGREEMENT   | 0              | 0              | 500                        | 0                      | 500                       | 0                           |                         |
| 6379 - CONT SERV/REFUSE & SANITATION  | 3,046          | 5,435          | 3,600                      | 1,690                  | 3,600                     | 3,800                       |                         |
| 6380 - CENTRAL GARAGE MAINT. CHARGE   | 0              | 5,000          | 5,175                      | 2,592                  | 5,175                     | 5,364                       |                         |
| 6381 - OTHER RENTALS                  | 2,100          | 2,100          | 2,100                      | 0                      | 2,100                     | 2,100                       |                         |
| 6382 - CENTRAL GARAGE EQUIP. CHARGE   | 0              | 5,460          | 12,228                     | 6,114                  | 12,228                    | 11,844                      |                         |
| 6385 - UTILITY SERVICE                | 29,810         | 38,427         | 50,000                     | 22,776                 | 50,000                    | 50,000                      |                         |
| 6388 - TECHNOLOGY EQUIP CHARGE        | 521            | 521            | 680                        | 342                    | 680                       | 680                         |                         |
| 6390 - POSTAGE AND TELEPHONE          | 4,378          | 4,863          | 4,600                      | 2,294                  | 4,600                     | 4,600                       |                         |
| <b>OTHER SERVICES AND CHARGES</b>     | <b>145,166</b> | <b>232,726</b> | <b>201,450</b>             | <b>126,731</b>         | <b>201,450</b>            | <b>227,170</b>              |                         |

| BUILDINGS                                     |                |                |                            |                        |                           |                             |                         |
|-----------------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| SUMMARY OF EXPENDITURES                       |                |                |                            |                        |                           |                             |                         |
| Description                                   | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| MISCELLANEOUS                                 |                |                |                            |                        |                           |                             |                         |
| 6430 - MISCELLANEOUS                          | 0              | 0              | 500                        | 0                      | 500                       | 500                         |                         |
| MISCELLANEOUS                                 | 0              | 0              | 500                        | 0                      | 500                       | 500                         |                         |
| CAPITAL OUTLAY                                |                |                |                            |                        |                           |                             |                         |
| TOTAL EXPENDITURES                            | 307,945        | 431,756        | 407,167                    | 216,830                | 407,167                   | 439,721                     |                         |
| CHANGE 2025 REVISED TO 2026 REQUESTED         |                |                |                            |                        |                           |                             | 32,554                  |
| PERCENT CHANGE 2025 REVISED TO 2026 REQUESTED |                |                |                            |                        |                           |                             | 8.00%                   |

| BUILDINGS                         |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |                       |                   |
|-----------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|-------------------|
| DETAIL OF EXPENDITURES            |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |                       |                   |
| CODE NO.                          | ITEMS                         | ITEM DESCRIPTION AND EXPLANATION OF REQUEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| <b>EXPENDITURES</b>               |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |                       |                   |
| <b>PERSONNEL SERVICES</b>         |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |                       |                   |
| 6102                              | FULL-TIME EMPLOYEES-OVERTIME  | Special call out pay if applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1,500               | 1,500                 |                   |
| <b>MATERIALS &amp; SUPPLIES</b>   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |                       |                   |
| 6210                              | OPERATING SUPPLIES            | Paper and Liner - supplies for restrooms and sink areas, fuel for generator, safety mats                                                                                                                                                                                                                                                                                                                                                                                                                               | 7,800               | 8,800                 |                   |
| 6220                              | REPAIR & MAINTENANCE SUPPLIES | Includes paint, paint supplies, plumbing supplies, HVAC supplies, electrical supplies, cleaning supplies (not in cleaning contract), hardware supplies, etc. Annual ADA Upgrade - \$5,000                                                                                                                                                                                                                                                                                                                              | 16,000              | 17,000                |                   |
| 6240                              | MINOR EQUIPMENT AND FURNITURE | Replace other equipment as needed. VAV replacement \$415/ea (buying 5 a year)                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8,000               | 8,000                 |                   |
| 6245                              | CLOTHING ALLOWANCE            | Clothing - \$300 & Boot Allowance \$250 for Branick. Plus shirts provided by City                                                                                                                                                                                                                                                                                                                                                                                                                                      | 800                 | 800                   |                   |
| <b>SERVICES AND OTHER CHARGES</b> |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |                       |                   |
| 6331                              | CONFERENCES, TRAINING, TRAVEL | Training and mileage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 200                 | 200                   |                   |
| 6361                              | INSURANCE                     | Property & Liability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 22,367              | 23,582                |                   |
| 6371                              | REPAIRS & MAINT CONTRACTUAL   | Includes: Contractual Maint; Cleaning Contract \$61,320; Windows \$3,000; Pest Control \$1,400; Fire Alarm Monitoring & CO testing \$2,500; Elevator Maintenance \$2,500; Sprinkler System \$500; Generator \$1,000; Backflow preventor inspec \$800; Technical support for Delta Controls Building Automation System \$3,200; Garage Door maintenance \$1,100; Other (door, elevator extinguishers etc.) \$2,500; Landscape and mulch. Upgrade CH Elevator Button Board \$8,000. Library Temp Heat for winter months. | 100,000             | 125,000               |                   |
| 6378                              | COPIER MAINTENANCE AGREEMENT  | Copier/Printer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 500                 | 0                     |                   |
| 6379                              | CONT SERV/REFUSE & SANITATION | City Hall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3,600               | 3,800                 |                   |
| 6380                              | CENTRAL GARAGE MAINT. CHARGE  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5,175               | 5,364                 |                   |
| 6381                              | OTHER RENTALS                 | Parking lot lease City Hall 7 spaces                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2,100               | 2,100                 |                   |
| 6385                              | UTILITY SERVICE               | City Hall & Library                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 50,000              | 50,000                |                   |
| 6388                              | TECHNOLOGY EQUIP CHARGE       | technology equipment amortization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 680                 | 680                   |                   |
| 6390                              | POSTAGE AND TELEPHONE         | State trunk fees \$290/month; CenturyLink \$3,700; Cell phone reimbursements.                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4,600               | 4,600                 |                   |
| <b>MISCELLANEOUS</b>              |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |                       |                   |
| 6430                              | MISCELLANEOUS                 | Fitness Room Repairs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 500                 | 500                   |                   |
| <b>CAPITAL OUTLAY</b>             |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |                       |                   |
| 6382                              | CENTRAL GARAGE EQUIP. CHARGE  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 12,228              | 11,844                |                   |

|                                  |                                                             |                                |
|----------------------------------|-------------------------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Public Works | <b>DEPT. &amp; DIV:</b><br>Parks Facilities and Maintenance | <b>BUSINESS UNIT:</b><br>10340 |
|----------------------------------|-------------------------------------------------------------|--------------------------------|

Activities and Responsibilities:

- The Parks Facilities and Maintenance program is accountable for:**
- General maintenance of all city parks, recreational facilities, boat landing, Wakota Wall, Regional trail and Pools
  - Holiday lighting (in cooperation with street dept.)
  - Maintenance of outdoor skating/hockey rinks
  - Tree and shrub trimming on boulevards, and City property
  - Trash removal at parks and trail locations

Budget Highlights and Changes:

Significant Revisions - 2025 Original vs. 2025 Revisions

- 

Notable Expenditure Changes for 2026

- V-Plow for MT5

|                                  |                                                             |                                |
|----------------------------------|-------------------------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Public Works | <b>DEPT. &amp; DIV:</b><br>Parks Facilities and Maintenance | <b>BUSINESS UNIT:</b><br>10340 |
|----------------------------------|-------------------------------------------------------------|--------------------------------|

Capital Outlay and Projects:

Notable Capital Project or Asset Acquisitions for 2026

- 

Staffing:

|                                | <u>2023</u>         | <u>2024</u>         | <u>2025</u>         | <u>2026</u>         |
|--------------------------------|---------------------|---------------------|---------------------|---------------------|
| Parks Lead Worker              | 1.000               | 1.000               | 1.000               | 1.000               |
| Maintenance/Equipment Operator | 6.000               | 5.625               | 5.625               | 5.625               |
| <b>Total Staffing</b>          | <u><u>7.000</u></u> | <u><u>6.625</u></u> | <u><u>6.625</u></u> | <u><u>6.625</u></u> |

| PARKS FACILITIES AND MTNCE<br>SUMMARY OF EXPENDITURES      |                |                |                            |                        |                           |                             |                         |
|------------------------------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| Description                                                | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>10340 - PARKS FACILITIES AND MTNCE<br/>EXPENDITURES</b> |                |                |                            |                        |                           |                             |                         |
| <b>PERSONNEL SERVICES</b>                                  |                |                |                            |                        |                           |                             |                         |
| 6101 - FULL-TIME EMPLOYEES-REG                             | 429,145        | 499,748        | 521,204                    | 246,589                | 521,204                   | 524,698                     |                         |
| 6102 - FULL-TIME EMPLOYEES-OVERTIME                        | 15,536         | 8,790          | 24,000                     | 1,736                  | 24,000                    | 24,000                      |                         |
| 6104 - TEMPORARY EMPLOYEES-REG                             | 47,391         | 52,756         | 62,560                     | 10,197                 | 62,560                    | 62,560                      |                         |
| 6105 - TEMPORARY EMPLOYEES-OVERTIME                        | 26             | 338            | 0                          | 0                      | 0                         | 0                           |                         |
| 6108 - ACCUMULATED VACATION/COMP LEAV                      | 1,789          | 3,082          | 1,702                      | 0                      | 1,702                     | 2,470                       |                         |
| 6120 - EMPLOYER CONTR FOR RETIREMENT                       | 71,228         | 81,485         | 79,102                     | 38,680                 | 79,102                    | 79,690                      |                         |
| 6130 - EMPLOYER PAID INSURANCE                             | 69,567         | 92,096         | 86,414                     | 38,536                 | 86,414                    | 96,682                      |                         |
| 6150 - WORKERS COMPENSATION                                | 38,668         | 39,900         | 26,355                     | 14,851                 | 26,355                    | 35,430                      |                         |
| 6151 - WORKERS COMP DEDUCTIBLE                             | 0              | 0              | 0                          | (647)                  | 0                         | 0                           |                         |
| 6170 - EMPLOYER CONTR TO HCSP                              | 13,379         | 9,255          | 13,652                     | 2,545                  | 13,652                    | 10,136                      |                         |
| <b>PERSONNEL SERVICES</b>                                  | <b>686,729</b> | <b>787,448</b> | <b>814,989</b>             | <b>352,489</b>         | <b>814,989</b>            | <b>835,666</b>              |                         |
| <b>SUPPLIES</b>                                            |                |                |                            |                        |                           |                             |                         |
| 6220 - REPAIR & MAINTENANCE SUPPLIES                       | 53,388         | 63,908         | 95,000                     | 25,241                 | 95,000                    | 97,850                      |                         |
| 6221 - SEAL COATING & TREE MAIN                            | 0              | 17,646         | 10,000                     | 2,686                  | 10,000                    | 10,000                      |                         |
| 6240 - MINOR EQUIPMENT AND FURNITURE                       | 8,679          | 12,865         | 15,000                     | 2,033                  | 15,000                    | 15,000                      |                         |
| 6245 - CLOTHING ALLOWANCE                                  | 5,099          | 6,829          | 6,200                      | 1,774                  | 6,200                     | 7,000                       |                         |
| <b>SUPPLIES</b>                                            | <b>67,166</b>  | <b>101,248</b> | <b>126,200</b>             | <b>31,735</b>          | <b>126,200</b>            | <b>129,850</b>              |                         |
| <b>OTHER SERVICES AND CHARGES</b>                          |                |                |                            |                        |                           |                             |                         |
| 6331 - CONFERENCES, TRAINING, TRAVEL                       | 1,306          | 2,273          | 1,600                      | 1,335                  | 1,600                     | 1,800                       |                         |
| 6361 - INSURANCE                                           | 18,632         | 21,055         | 22,249                     | 14,424                 | 22,249                    | 26,169                      |                         |
| 6371 - REPAIRS & MAINT CONTRACTUAL                         | 108,006        | 108,488        | 120,000                    | 74,157                 | 120,000                   | 133,600                     |                         |
| 6379 - CONT SERV/REFUSE & SANITATION                       | 11,629         | 10,014         | 16,350                     | 3,649                  | 16,350                    | 16,350                      |                         |
| 6380 - CENTRAL GARAGE MAINT. CHARGE                        | 152,236        | 164,415        | 170,170                    | 85,086                 | 170,170                   | 176,136                     |                         |
| 6381 - OTHER RENTALS                                       | 70             | 0              | 0                          | 0                      | 0                         | 0                           |                         |
| 6382 - CENTRAL GARAGE EQUIP. CHARGE                        | 83,427         | 99,404         | 206,688                    | 103,344                | 117,600                   | 120,732                     |                         |
| 6385 - UTILITY SERVICE                                     | 22,441         | 20,020         | 25,000                     | 11,151                 | 25,000                    | 25,750                      |                         |
| 6388 - TECHNOLOGY EQUIP CHARGE                             | 1,054          | 1,054          | 1,120                      | 564                    | 1,120                     | 1,120                       |                         |
| 6390 - POSTAGE AND TELEPHONE                               | 3,095          | 4,385          | 4,000                      | 1,720                  | 4,000                     | 4,400                       |                         |
| <b>OTHER SERVICES AND CHARGES</b>                          | <b>401,895</b> | <b>431,109</b> | <b>567,177</b>             | <b>295,430</b>         | <b>478,089</b>            | <b>506,057</b>              |                         |

| PARKS FACILITIES AND MTNCE<br>SUMMARY OF EXPENDITURES                                  |                |                |                            |                        |                           |                             |                         |
|----------------------------------------------------------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| Description                                                                            | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| MISCELLANEOUS                                                                          |                |                |                            |                        |                           |                             |                         |
| 6430 - MISCELLANEOUS                                                                   | 0              | 740            | 0                          | 0                      | 0                         | 0                           |                         |
| MISCELLANEOUS                                                                          | 0              | 740            | 0                          | 0                      | 0                         | 0                           |                         |
| CAPITAL OUTLAY                                                                         |                |                |                            |                        |                           |                             |                         |
| 6580 - OTHER EQUIPMENT                                                                 | 7,031          | 28,129         | 30,000                     | 23,260                 | 30,000                    | 10,000                      |                         |
| CAPITAL OUTLAY                                                                         | 7,031          | 28,129         | 30,000                     | 23,260                 | 30,000                    | 10,000                      |                         |
| TOTAL EXPENDITURES                                                                     | 1,162,822      | 1,348,675      | 1,538,366                  | 702,913                | 1,449,278                 | 1,481,573                   |                         |
| CHANGE 2025 REVISED TO 2026 REQUESTED<br>PERCENT CHANGE 2025 REVISED TO 2026 REQUESTED |                |                |                            |                        |                           |                             | 32,295<br>2.23%         |

| PARKS FACILITIES AND MTNCE        |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |                       |                   |
|-----------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|-------------------|
| DETAIL OF EXPENDITURES            |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |                       |                   |
| CODE NO.                          | ITEMS                         | ITEM DESCRIPTION AND EXPLANATION OF REQUEST                                                                                                                                                                                                                                                                                                                                                                                                   | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| <b>EXPENDITURES</b>               |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |                       |                   |
| <b>PERSONNEL SERVICES</b>         |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |                       |                   |
| 6102                              | FULL-TIME EMPLOYEES-OVERTIME  |                                                                                                                                                                                                                                                                                                                                                                                                                                               | 24,000              | 24,000                |                   |
| 6104                              | TEMPORARY EMPLOYEES-REG       | Summer Maintenance Employees - 6 workers for 85 days @ \$17.00/hr(avg).                                                                                                                                                                                                                                                                                                                                                                       | 62,560              | 62,560                |                   |
| <b>MATERIALS &amp; SUPPLIES</b>   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |                       |                   |
| 6220                              | REPAIR & MAINTENANCE SUPPLIES | Includes: Sprinkler maintenance supplies - \$3,000; 200 tons of Ag-Lime \$2,200; 2 tons of marking material \$900; 400 gallons of field marking paint \$3,300; Infield material (Clay, Diamond Dry) \$1,600; paint, lumber hardware, restroom supplies, black dirt, mulch, fencing, seed, sod, etc. Increase \$10,000 based on 3 year average also increase \$10,000 to replace asphalt walking trails. Play ground repair supplies \$10,000. | 95,000              | 97,850                |                   |
| 6221                              | SEAL COATING & TREE MAIN      |                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10,000              | 10,000                |                   |
| 6240                              | MINOR EQUIPMENT AND FURNITURE | Includes: 8ft Picnic tables \$4,600; tables \$1,000; tools for parks and rinks \$1,000; athletic facility nets \$200; field chalkers \$400; Increase for Misc. equipment at McMorrow and Kaposia Landings - \$2,500, Misc equipment as needed \$4,500                                                                                                                                                                                         | 15,000              | 15,000                |                   |
| 6245                              | CLOTHING ALLOWANCE            | Rental of uniforms shirts/pants \$350; boot allowance \$250 per person per union contract. City provided shirts.Parks Div. 1 permanent part-time.                                                                                                                                                                                                                                                                                             | 6,200               | 7,000                 |                   |
| <b>SERVICES AND OTHER CHARGES</b> |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |                       |                   |
| 6331                              | CONFERENCES, TRAINING, TRAVEL | Park Maintenance Conference for Lead Worker, Playground inspections, Herbicide certification                                                                                                                                                                                                                                                                                                                                                  | 1,600               | 1,800                 |                   |
| 6361                              | INSURANCE                     | Property & Liability                                                                                                                                                                                                                                                                                                                                                                                                                          | 22,249              | 26,169                |                   |
| 6371                              | REPAIRS & MAINT CONTRACTUAL   | Field Restoration Program (includes seeding, top dressing, broadleaf control, work at all City Parks, irrigation repairs. Treating of Trees \$1,200. Tree trim/removals - \$20,000. Mulching for parks \$5,000. Disc golf course improvements \$10,000                                                                                                                                                                                        | 120,000             | 133,600               |                   |
| 6379                              | CONT SERV/REFUSE & SANITATION | Trash and Recycling.                                                                                                                                                                                                                                                                                                                                                                                                                          | 16,350              | 16,350                |                   |
| 6380                              | CENTRAL GARAGE MAINT. CHARGE  |                                                                                                                                                                                                                                                                                                                                                                                                                                               | 170,170             | 176,136               |                   |
| 6385                              | UTILITY SERVICE               | Lighting of Park and Field lights, plus electricity for warming shacks and safety lighting in all parks.                                                                                                                                                                                                                                                                                                                                      | 25,000              | 25,750                |                   |
| 6388                              | TECHNOLOGY EQUIP CHARGE       | tecnology equipment amortization                                                                                                                                                                                                                                                                                                                                                                                                              | 1,120               | 1,120                 |                   |
| 6390                              | POSTAGE AND TELEPHONE         | Telephone at park buildings, cell phone & Ipad service.                                                                                                                                                                                                                                                                                                                                                                                       | 4,000               | 4,400                 |                   |

| PARKS FACILITIES AND MTNCE |                              |                                                                                             |                     |                       |                   |
|----------------------------|------------------------------|---------------------------------------------------------------------------------------------|---------------------|-----------------------|-------------------|
| DETAIL OF EXPENDITURES     |                              |                                                                                             |                     |                       |                   |
| CODE NO.                   | ITEMS                        | ITEM DESCRIPTION AND EXPLANATION OF REQUEST                                                 | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| <b>CAPITAL OUTLAY</b>      |                              |                                                                                             |                     |                       |                   |
| 6382                       | CENTRAL GARAGE EQUIP. CHARGE | for 2024 \$25,000 will be contributed from the 2022 excess fund balance in the General Fund | 117,600             | 120,732               |                   |
| 6580                       | OTHER EQUIPMENT              | V-Plow Attachment for MT5                                                                   | 30,000              | 10,000                |                   |

|                                           |                                                 |                                |
|-------------------------------------------|-------------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Community Development | <b>DEPT. &amp; DIV:</b><br>Development Services | <b>BUSINESS UNIT:</b><br>10410 |
|-------------------------------------------|-------------------------------------------------|--------------------------------|

### Activities and Responsibilities:

**The Development Services Program is Accountable for:**

- Comprehensive land-use planning and zoning for the City
- Providing staff services to the Planning Commission
- Administering all aspects of the comprehensive plan and zoning ordinances
- Enforcing land use ordinances
- Reviewing, processing, and coordinating building permit applications and issue building permits
- Performing field inspections of building construction related to permit applications
- Researching and interpreting building codes
- Coordinating development review with Engineering and other City Departments for proposed development projects
- Providing counter service to residents and businesses who have questions about their property

### Budget Highlights and Changes:

**Significant Revisions - 2025 Original vs. 2025 Revisions**

- 

**Notable Expenditure Changes for 2026**

- A new version of the State Building Code is coming out in 2026 and the Building Official needs a \$1,000 budget to purchase code books.
- Eliminate the \$60,000 budget for contracted backup building inspectors and eliminate the shared department support specialist.  
Create a new in-house position that would do inspections and code enforcement.  
This individual would be a trained building inspector and could provide skilled support to the Code Enforcement Officer and City Clerk when dealing with complaints about substandard building conditions at rental properties. There is currently a lack of skilled capacity to investigate these complaints.  
This individual would need to be provided with a car, workstation, cell phone, and ipad/hotspot. They would also need an allowance for professional organization dues and trainings.

|                                           |                                                 |                                |
|-------------------------------------------|-------------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Community Development | <b>DEPT. &amp; DIV:</b><br>Development Services | <b>BUSINESS UNIT:</b><br>10410 |
|-------------------------------------------|-------------------------------------------------|--------------------------------|

Capital Outlay and Projects:

Notable Capital Project or Asset Acquisitions for 2026

- Roughly \$40,000 would be needed to purchase a vehicle for the new in-house building inspector.

Staffing:

|                               | <u>2023</u>         | <u>2024</u>         | <u>2025</u>         | <u>2026</u>         |
|-------------------------------|---------------------|---------------------|---------------------|---------------------|
| Planning Manager              | 1.000               | 1.000               | 1.000               | 1.000               |
| Building Official             | 1.000               | 1.000               | 1.000               | 1.000               |
| Associate Planner             | 0.500               | 0.500               | 0.500               | 0.500               |
| Building Inspector            | -                   | -                   | -                   | 0.600               |
| Department Support Specialist | 0.600               | 0.600               | 0.600               | 0.600               |
| Department Support Specialist | -                   | 0.500               | 0.250               | -                   |
| <b>Total Staffing</b>         | <u><b>3.100</b></u> | <u><b>3.600</b></u> | <u><b>3.350</b></u> | <u><b>3.700</b></u> |

| DEVELOPMENT SERVICES                  |                |                |                            |                        |                           |                             |                         |
|---------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| SUMMARY OF EXPENDITURES               |                |                |                            |                        |                           |                             |                         |
| Description                           | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>10410 - DEVELOPMENT SERVICES</b>   |                |                |                            |                        |                           |                             |                         |
| <b>EXPENDITURES</b>                   |                |                |                            |                        |                           |                             |                         |
| <b>PERSONNEL SERVICES</b>             |                |                |                            |                        |                           |                             |                         |
| 6101 - FULL-TIME EMPLOYEES-REG        | 297,874        | 320,998        | 350,671                    | 162,552                | 350,671                   | 375,288                     |                         |
| 6102 - FULL-TIME EMPLOYEES-OVERTIME   | 0              | 0              | 1,200                      | 0                      | 1,200                     | 0                           |                         |
| 6108 - ACCUMULATED VACATION/COMP LEAV | 2,970          | 2,573          | 592                        | 0                      | 592                       | 829                         |                         |
| 6112 - SERVICE RECOGNITION            | 3,000          | 2,000          | 3,813                      | 3,821                  | 3,813                     | 0                           |                         |
| 6120 - EMPLOYER CONTR FOR RETIREMENT  | 44,704         | 48,050         | 53,470                     | 24,567                 | 53,470                    | 56,925                      |                         |
| 6130 - EMPLOYER PAID INSURANCE        | 52,763         | 62,425         | 59,654                     | 27,108                 | 59,654                    | 75,557                      |                         |
| 6150 - WORKERS COMPENSATION           | 2,069          | 2,452          | 1,873                      | 912                    | 1,873                     | 2,709                       |                         |
| 6170 - EMPLOYER CONTR TO HCSP         | 6,113          | 7,824          | 5,343                      | 1,315                  | 5,343                     | 8,287                       |                         |
| <b>PERSONNEL SERVICES</b>             | <b>409,492</b> | <b>446,321</b> | <b>476,616</b>             | <b>220,274</b>         | <b>476,616</b>            | <b>519,595</b>              |                         |
| <b>SUPPLIES</b>                       |                |                |                            |                        |                           |                             |                         |
| 6201 - OFFICE SUPPLIES                | 884            | 350            | 1,500                      | 679                    | 1,500                     | 1,500                       |                         |
| 6210 - OPERATING SUPPLIES             | 103            | 0              | 1,000                      | 0                      | 1,000                     | 1,000                       |                         |
| 6230 - BOOKS, MATERIALS & PERIODICALS | 0              | 143            | 0                          | 0                      | 0                         | 1,000                       |                         |
| 6245 - CLOTHING ALLOWANCE             | 0              | 239            | 0                          | 0                      | 0                         | 400                         |                         |
| <b>SUPPLIES</b>                       | <b>987</b>     | <b>732</b>     | <b>2,500</b>               | <b>679</b>             | <b>2,500</b>              | <b>3,900</b>                |                         |
| <b>OTHER SERVICES AND CHARGES</b>     |                |                |                            |                        |                           |                             |                         |
| 6302 - PROFESSIONAL SERVICES          | 110,073        | 113,098        | 100,000                    | 30,366                 | 100,000                   | 40,000                      |                         |
| 6331 - CONFERENCES, TRAINING, TRAVEL  | 1,516          | 2,647          | 3,200                      | 568                    | 3,200                     | 4,300                       |                         |
| 6341 - ADVERTISING                    | 768            | 640            | 1,250                      | 156                    | 1,250                     | 1,250                       |                         |
| 6375 - OTHER CONTRACTED SERVICES      | 41,276         | 42,829         | 44,403                     | 22,759                 | 44,403                    | 46,030                      |                         |
| 6378 - COPIER MAINTENANCE AGREEMENT   | 492            | 0              | 0                          | 0                      | 0                         | 0                           |                         |
| 6380 - CENTRAL GARAGE MAINT. CHARGE   | 0              | 5,000          | 5,175                      | 2,592                  | 5,175                     | 10,364                      |                         |
| 6382 - CENTRAL GARAGE EQUIP. CHARGE   | 0              | 6,036          | 5,376                      | 2,688                  | 5,376                     | 11,724                      |                         |
| 6388 - TECHNOLOGY EQUIP CHARGE        | 621            | 2,063          | 1,408                      | 708                    | 1,408                     | 1,528                       |                         |
| 6390 - POSTAGE AND TELEPHONE          | 2,748          | 2,382          | 3,000                      | 1,014                  | 3,000                     | 4,000                       |                         |
| <b>OTHER SERVICES AND CHARGES</b>     | <b>157,493</b> | <b>174,694</b> | <b>163,812</b>             | <b>60,851</b>          | <b>163,812</b>            | <b>119,196</b>              |                         |
| <b>MISCELLANEOUS</b>                  |                |                |                            |                        |                           |                             |                         |
| 6412 - CREDIT CARD/ACH/BANK FEE       | 6,363          | 6,155          | 6,500                      | 3,836                  | 6,500                     | 6,500                       |                         |
| 6430 - MISCELLANEOUS                  | 0              | 0              | 0                          | 0                      | 0                         | 0                           |                         |
| 6471 - DUES & SUBSCRIPTIONS           | 857            | 1,520          | 1,255                      | 1,291                  | 1,255                     | 1,850                       |                         |
| <b>MISCELLANEOUS</b>                  | <b>7,220</b>   | <b>7,675</b>   | <b>7,755</b>               | <b>5,127</b>           | <b>7,755</b>              | <b>8,350</b>                |                         |

| DEVELOPMENT SERVICES                          |                |                |                            |                        |                           |                             |                         |
|-----------------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| SUMMARY OF EXPENDITURES                       |                |                |                            |                        |                           |                             |                         |
| Description                                   | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| CAPITAL OUTLAY                                |                |                |                            |                        |                           |                             |                         |
| 6570 - OFFICE EQUIP & FURNISHINGS             | 0              | 0              | 0                          | 0                      | 0                         | 40,000                      |                         |
| CAPITAL OUTLAY                                | 0              | 0              | 0                          | 0                      | 0                         | 40,000                      |                         |
| TOTAL EXPENDITURES                            | 575,193        | 629,422        | 650,683                    | 286,931                | 650,683                   | 691,041                     |                         |
| CHANGE 2025 REVISED TO 2026 REQUESTED         |                |                |                            |                        |                           |                             | 40,358                  |
| PERCENT CHANGE 2025 REVISED TO 2026 REQUESTED |                |                |                            |                        |                           |                             | 6.20%                   |

| DEVELOPMENT SERVICES<br>DETAIL OF EXPENDITURES |                                |                                                                                                                                                                                                                                                                                                 |                     |                       |                   |
|------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|-------------------|
| CODE NO.                                       | ITEMS                          | ITEM DESCRIPTION AND EXPLANATION OF REQUEST                                                                                                                                                                                                                                                     | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| <b>EXPENDITURES</b>                            |                                |                                                                                                                                                                                                                                                                                                 |                     |                       |                   |
| <b>PERSONNEL SERVICES</b>                      |                                |                                                                                                                                                                                                                                                                                                 |                     |                       |                   |
| 6102                                           | FULL-TIME EMPLOYEES-OVERTIME   |                                                                                                                                                                                                                                                                                                 | 1,200               | 0                     |                   |
| <b>MATERIALS &amp; SUPPLIES</b>                |                                |                                                                                                                                                                                                                                                                                                 |                     |                       |                   |
| 6201                                           | OFFICE SUPPLIES                | General office supplies                                                                                                                                                                                                                                                                         | 1,500               | 1,500                 |                   |
| 6210                                           | OPERATING SUPPLIES             | Building Official essential tools & supplies                                                                                                                                                                                                                                                    | 1,000               | 1,000                 |                   |
| 6230                                           | BOOKS, MATERIALS & PERIODICALS | New State Building Code books (one-time expense)                                                                                                                                                                                                                                                | 0                   | 1,000                 |                   |
| 6245                                           | CLOTHING ALLOWANCE             | NEW POSITION Building Inspector: \$150 safety shoe allowance and \$250 to purchase shirts and jacket that identify them as a City employee                                                                                                                                                      | 0                   | 400                   |                   |
| <b>SERVICES AND OTHER CHARGES</b>              |                                |                                                                                                                                                                                                                                                                                                 |                     |                       |                   |
| 6302                                           | PROFESSIONAL SERVICES          | Electrical Inspections (\$40,000);                                                                                                                                                                                                                                                              | 100,000             | 40,000                |                   |
| 6331                                           | CONFERENCES, TRAINING, TRAVEL  | Planning Manager (\$1,000): MnAPA/APA Conference; Building Official (\$1,000): ICC, 10,000 Lakes; Associate Planner: (\$1,000) - MnAPA Conf; Building/Inspections Support Specialist: (\$300)- MBTA Association Annual Conference; NEW POSITION Building Inspector (\$1,000): ICC, 10,000 Lakes | 3,200               | 4,300                 |                   |
| 6341                                           | ADVERTISING                    | Public Hearing Communications - Pioneer Press                                                                                                                                                                                                                                                   | 1,250               | 1,250                 |                   |
| 6375                                           | OTHER CONTRACTED SERVICES      | Software Maintenance and Development (LOGIS & PIMs)                                                                                                                                                                                                                                             | 44,403              | 46,030                |                   |
| 6380                                           | CENTRAL GARAGE MAINT. CHARGE   |                                                                                                                                                                                                                                                                                                 | 5,175               | 10,364                |                   |
| 6388                                           | TECHNOLOGY EQUIP CHARGE        | technology equipment amortization                                                                                                                                                                                                                                                               | 1,408               | 1,528                 |                   |
| 6390                                           | POSTAGE AND TELEPHONE          | Mailings (Planning Commisison items 1/month); Cell Phone (P&Z, Building Official); HotSpot for Building Official; Cell Phone and Hotspot for NEW POSITION Building Inspector                                                                                                                    | 3,000               | 4,000                 |                   |
| <b>MISCELLANEOUS</b>                           |                                |                                                                                                                                                                                                                                                                                                 |                     |                       |                   |
| 6412                                           | CREDIT CARD/ACH/BANK FEE       | ePermits - credit card payments                                                                                                                                                                                                                                                                 | 6,500               | 6,500                 |                   |
| 6471                                           | DUES & SUBSCRIPTIONS           | City Planner: Annual APA (\$550); Building Official (\$400); Associate Planner: Annual APA (\$400); Building/Inspections Support Specialist: Annual MBTA (\$100); NEW POSITION Building Inspector (\$400)                                                                                       | 1,255               | 1,850                 |                   |
| <b>CAPITAL OUTLAY</b>                          |                                |                                                                                                                                                                                                                                                                                                 |                     |                       |                   |
| 6382                                           | CENTRAL GARAGE EQUIP. CHARGE   |                                                                                                                                                                                                                                                                                                 | 5,376               | 11,724                |                   |
| 6570                                           | OFFICE EQUIP & FURNISHINGS     | New Vehicle for NEW POSITION Building Inspector                                                                                                                                                                                                                                                 | 0                   | 40,000                |                   |

|                                           |                                             |                                |
|-------------------------------------------|---------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Community Development | <b>DEPT. &amp; DIV:</b><br>Code Enforcement | <b>BUSINESS UNIT:</b><br>10420 |
|-------------------------------------------|---------------------------------------------|--------------------------------|

### Activities and Responsibilities:

**The Code Enforcement program is accountable for:**

- Investigate complaints related to city and zoning code
- Notification to owners and business of violations and issuance of citations
- Address questions and concerns from residents regarding city ordinances
- Process on-line complaints
- Promotes public awareness on common code violations and property complaints

### Budget Highlights and Changes:

**Significant Revisions - 2025 Original vs. 2025 Revisions**

- 

**Notable Expenditure Changes for 2026**

- The City has brought its odor enforcement program in-house and SEH's services are seldom needed. The \$5,000 odor consultant budget can be reduced to \$2,000.
- Create a new in-house building inspector position that would do inspections and code enforcement. This individual would be a trained building inspector who could assist the Code Enforcement and City Clerk in investigating complaints about substandard conditions at rental properties. This individual could also help expand the reach of the City's new proactive code enforcement program that Council created in 2025.

|                                           |                                             |                                |
|-------------------------------------------|---------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Community Development | <b>DEPT. &amp; DIV:</b><br>Code Enforcement | <b>BUSINESS UNIT:</b><br>10420 |
|-------------------------------------------|---------------------------------------------|--------------------------------|

Capital Outlay and Projects:

Notable Capital Project or Asset Acquisitions for 2026

- 

Staffing:

|                               | <u>2023</u>         | <u>2024</u>         | <u>2025</u>         | <u>2026</u>         |
|-------------------------------|---------------------|---------------------|---------------------|---------------------|
| Code Enforcement Officer      | 1.000               | 1.000               | 1.000               | 1.000               |
| Building Inspector            | -                   | -                   | -                   | 0.400               |
| Department Support Specialist | 0.400               | 0.400               | 0.400               | 0.400               |
| <b>Total Staffing</b>         | <u><u>1.400</u></u> | <u><u>1.400</u></u> | <u><u>1.400</u></u> | <u><u>1.800</u></u> |

| CODE ENFORCEMENT<br>SUMMARY OF EXPENDITURES                                                    |                |                |                            |                        |                           |                             |                          |
|------------------------------------------------------------------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|--------------------------|
| Description                                                                                    | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget  |
| <b>10420 - CODE ENFORCEMENT<br/>EXPENDITURES</b>                                               |                |                |                            |                        |                           |                             |                          |
| <b>PERSONNEL SERVICES</b>                                                                      |                |                |                            |                        |                           |                             |                          |
| 6101 - FULL-TIME EMPLOYEES-REG                                                                 | 92,128         | 100,291        | 106,506                    | 49,789                 | 106,506                   | 136,223                     |                          |
| 6102 - FULL-TIME EMPLOYEES-OVERTIME                                                            | 0              | 0              | 1,200                      | 0                      | 1,200                     | 0                           |                          |
| 6120 - EMPLOYER CONTR FOR RETIREMENT                                                           | 13,893         | 15,111         | 16,138                     | 7,504                  | 16,138                    | 20,641                      |                          |
| 6130 - EMPLOYER PAID INSURANCE                                                                 | 8,112          | 22,963         | 21,452                     | 9,071                  | 21,452                    | 31,064                      |                          |
| 6150 - WORKERS COMPENSATION                                                                    | 907            | 787            | 614                        | 301                    | 614                       | 1,057                       |                          |
| 6170 - EMPLOYER CONTR TO HCSP                                                                  | 1,591          | 2,491          | 1,821                      | 702                    | 1,821                     | 3,280                       |                          |
| <b>PERSONNEL SERVICES</b>                                                                      | <b>116,631</b> | <b>141,644</b> | <b>147,731</b>             | <b>67,367</b>          | <b>147,731</b>            | <b>192,265</b>              |                          |
| <b>SUPPLIES</b>                                                                                |                |                |                            |                        |                           |                             |                          |
| 6201 - OFFICE SUPPLIES                                                                         | 774            | 634            | 1,000                      | 156                    | 1,000                     | 1,000                       |                          |
| 6210 - OPERATING SUPPLIES                                                                      | 37             | 0              | 0                          | 0                      | 0                         | 0                           |                          |
| 6245 - CLOTHING ALLOWANCE                                                                      | 200            | 132            | 150                        | 0                      | 150                       | 150                         |                          |
| <b>SUPPLIES</b>                                                                                | <b>1,011</b>   | <b>766</b>     | <b>1,150</b>               | <b>156</b>             | <b>1,150</b>              | <b>1,150</b>                |                          |
| <b>OTHER SERVICES AND CHARGES</b>                                                              |                |                |                            |                        |                           |                             |                          |
| 6302 - PROFESSIONAL SERVICES                                                                   | 4,106          | 5,520          | 7,000                      | 11,983                 | 7,000                     | 4,000                       |                          |
| 6331 - CONFERENCES, TRAINING, TRAVEL                                                           | 38             | 151            | 500                        | 0                      | 500                       | 500                         |                          |
| 6371 - REPAIRS & MAINT CONTRACTUAL                                                             | 10,823         | 8,625          | 15,000                     | 0                      | 15,000                    | 15,000                      |                          |
| 6375 - OTHER CONTRACTED SERVICES                                                               | 2,892          | 3,274          | 3,275                      | 1,476                  | 3,275                     | 3,300                       |                          |
| 6380 - CENTRAL GARAGE MAINT. CHARGE                                                            | 5,158          | 5,571          | 5,766                      | 2,886                  | 5,766                     | 5,976                       |                          |
| 6382 - CENTRAL GARAGE EQUIP. CHARGE                                                            | 4,319          | 9,480          | 5,112                      | 2,556                  | 5,112                     | 780                         |                          |
| 6388 - TECHNOLOGY EQUIP CHARGE                                                                 | 2,276          | 588            | 1,152                      | 576                    | 1,152                     | 792                         |                          |
| 6390 - POSTAGE AND TELEPHONE                                                                   | 1,674          | 829            | 5,000                      | 398                    | 5,000                     | 4,000                       |                          |
| <b>OTHER SERVICES AND CHARGES</b>                                                              | <b>31,285</b>  | <b>34,038</b>  | <b>42,805</b>              | <b>19,875</b>          | <b>42,805</b>             | <b>34,348</b>               |                          |
| <b>MISCELLANEOUS</b>                                                                           |                |                |                            |                        |                           |                             |                          |
| 6412 - CREDIT CARD/ACH/BANK FEE                                                                | 258            | 493            | 500                        | 0                      | 500                       | 500                         |                          |
| 6471 - DUES & SUBSCRIPTIONS                                                                    | 0              | 0              | 150                        | 0                      | 150                       | 150                         |                          |
| <b>MISCELLANEOUS</b>                                                                           | <b>258</b>     | <b>493</b>     | <b>650</b>                 | <b>0</b>               | <b>650</b>                | <b>650</b>                  |                          |
| <b>TOTAL EXPENDITURES</b>                                                                      | <b>149,185</b> | <b>176,941</b> | <b>192,336</b>             | <b>87,397</b>          | <b>192,336</b>            | <b>228,413</b>              |                          |
| <b>CHANGE 2025 REVISED TO 2026 REQUESTED<br/>PERCENT CHANGE 2025 REVISED TO 2026 REQUESTED</b> |                |                |                            |                        |                           |                             | <b>36,077<br/>18.76%</b> |

| CODE ENFORCEMENT<br>DETAIL OF EXPENDITURES |                               |                                                                                                                                                                              |                     |                       |                   |
|--------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|-------------------|
| CODE NO.                                   | ITEMS                         | ITEM DESCRIPTION AND EXPLANATION OF REQUEST                                                                                                                                  | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| <b>EXPENDITURES</b>                        |                               |                                                                                                                                                                              |                     |                       |                   |
| <b>PERSONNEL SERVICES</b>                  |                               |                                                                                                                                                                              |                     |                       |                   |
| 6102                                       | FULL-TIME EMPLOYEES-OVERTIME  |                                                                                                                                                                              | 1,200               | 0                     |                   |
| <b>MATERIALS &amp; SUPPLIES</b>            |                               |                                                                                                                                                                              |                     |                       |                   |
| 6201                                       | OFFICE SUPPLIES               | General Office Supplies, toner, envelopes, code enforcement forms.                                                                                                           | 1,000               | 1,000                 |                   |
| 6245                                       | CLOTHING ALLOWANCE            | Safety shoe allowance for Code Enforcement (\$150)                                                                                                                           | 150                 | 150                   |                   |
| <b>SERVICES AND OTHER CHARGES</b>          |                               |                                                                                                                                                                              |                     |                       |                   |
| 6302                                       | PROFESSIONAL SERVICES         | Administrative Citation Program (\$2000), Odor Consultant Services (\$2,000)                                                                                                 | 7,000               | 4,000                 |                   |
| 6331                                       | CONFERENCES, TRAINING, TRAVEL | Educational Training & mileage for staff                                                                                                                                     | 500                 | 500                   |                   |
| 6371                                       | REPAIRS & MAINT CONTRACTUAL   | Services provided for graffiti abatement, payment to contractor for general abatement of properties, mowing lawns and snow shoveling of foreclosures and problem properties. | 15,000              | 15,000                |                   |
| 6375                                       | OTHER CONTRACTED SERVICES     | Software maintenance and development Code Enforcement and Licensing - LOGIS (PIMS), Nasal Ranger Calibration                                                                 | 3,275               | 3,300                 |                   |
| 6380                                       | CENTRAL GARAGE MAINT. CHARGE  |                                                                                                                                                                              | 5,766               | 5,976                 |                   |
| 6388                                       | TECHNOLOGY EQUIP CHARGE       | Amortization of technology equipment                                                                                                                                         | 1,152               | 792                   |                   |
| 6390                                       | POSTAGE AND TELEPHONE         | Mailings for department, cell phone usage generated by Code Enforcement Officer.                                                                                             | 5,000               | 4,000                 |                   |
| <b>MISCELLANEOUS</b>                       |                               |                                                                                                                                                                              |                     |                       |                   |
| 6412                                       | CREDIT CARD/ACH/BANK FEE      | charges for credit card payments on invoices issued                                                                                                                          | 500                 | 500                   |                   |
| 6471                                       | DUES & SUBSCRIPTIONS          | Membership Dues for Code Enforcement Officer                                                                                                                                 | 150                 | 150                   |                   |
| <b>CAPITAL OUTLAY</b>                      |                               |                                                                                                                                                                              |                     |                       |                   |
| 6382                                       | CENTRAL GARAGE EQUIP. CHARGE  |                                                                                                                                                                              | 5,112               | 780                   |                   |

|                                            |                                                               |                                |
|--------------------------------------------|---------------------------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Culture and Recreation | <b>DEPT. &amp; DIV:</b><br>Park and Recreation Administration | <b>BUSINESS UNIT:</b><br>10520 |
|--------------------------------------------|---------------------------------------------------------------|--------------------------------|

**Activities and Responsibilities:**

- The Park and Recreation Administration program is accountable for:**
- Administer and direct the operation and programming of all city park land.
  - Coordinate park and trail capital improvement projects.
  - Plan, administer and evaluate all city-sponsored recreation programs and activities.
  - Coordinate and schedule athletic fields, programs, activities, and other community events.
  - Administer and direct the operation of the Splash Pool at Lorraine Park and Northview Pool facilities.
  - Administer the admission of city park facilites including dics golf course and off-leash dog area.
  - Coordinate rental of city park facilities including park shelters, Kaposia Park Pavilion, & Community Garden plots.

**Budget Highlights and Changes:**

Significant Revisions - 2025 Original vs. 2025 Revisions

- 

Notable Expenditure Changes for 2026

- An increase of approximately \$20,000 is proposed for the Recreation Specialist position. HR is currently reviewing the job description to ensure appropriate classification and compensation.

|                                            |                                                               |                                |
|--------------------------------------------|---------------------------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Culture and Recreation | <b>DEPT. &amp; DIV:</b><br>Park and Recreation Administration | <b>BUSINESS UNIT:</b><br>10520 |
|--------------------------------------------|---------------------------------------------------------------|--------------------------------|

Capital Outlay and Projects:

Notable Capital Project or Asset Acquisitions for 2026

- 

Staffing:

|                               | <u>2023</u>         | <u>2024</u>         | <u>2025</u>         | <u>2026</u>         |
|-------------------------------|---------------------|---------------------|---------------------|---------------------|
| Park & Recreation Director    | 0.900               | 0.900               | 0.900               | 0.900               |
| Recreation Supervisor         | 0.200               | 0.200               | 0.200               | 0.200               |
| Recreation Specialist         | 0.200               | 0.200               | 0.200               | 0.200               |
| Department Support Specialist | 0.500               | 0.500               | 0.500               | 0.500               |
| <b>Total Staffing</b>         | <u><u>1.800</u></u> | <u><u>1.800</u></u> | <u><u>1.800</u></u> | <u><u>1.800</u></u> |

| PARKS ADMINISTRATION<br>SUMMARY OF EXPENDITURES                                                |                |                |                            |                        |                           |                             |                         |
|------------------------------------------------------------------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| Description                                                                                    | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>10520 - PARKS ADMINISTRATION<br/>EXPENDITURES</b>                                           |                |                |                            |                        |                           |                             |                         |
| <b>PERSONNEL SERVICES</b>                                                                      |                |                |                            |                        |                           |                             |                         |
| 6101 - FULL-TIME EMPLOYEES-REG                                                                 | 169,035        | 186,550        | 193,128                    | 90,803                 | 193,128                   | 201,656                     |                         |
| 6102 - FULL-TIME EMPLOYEES-OVERTIME                                                            | 159            | 1,271          | 0                          | 0                      | 0                         | 20,000                      |                         |
| 6108 - ACCUMULATED VACATION/COMP LEAV                                                          | 7,248          | 6,402          | 6,114                      | 0                      | 6,114                     | 7,059                       |                         |
| 6112 - SERVICE RECOGNITION                                                                     | 5,977          | 1,000          | 0                          | 0                      | 0                         | 0                           |                         |
| 6120 - EMPLOYER CONTR FOR RETIREMENT                                                           | 26,531         | 27,705         | 29,733                     | 13,586                 | 29,733                    | 31,097                      |                         |
| 6130 - EMPLOYER PAID INSURANCE                                                                 | 19,600         | 31,492         | 29,598                     | 12,156                 | 29,598                    | 31,166                      |                         |
| 6150 - WORKERS COMPENSATION                                                                    | 1,278          | 1,261          | 979                        | 493                    | 979                       | 1,358                       |                         |
| 6170 - EMPLOYER CONTR TO HCSP                                                                  | 2,567          | 2,216          | 3,354                      | 764                    | 3,354                     | 2,956                       |                         |
| <b>PERSONNEL SERVICES</b>                                                                      | <b>232,395</b> | <b>257,897</b> | <b>262,906</b>             | <b>117,802</b>         | <b>262,906</b>            | <b>295,292</b>              |                         |
| <b>SUPPLIES</b>                                                                                |                |                |                            |                        |                           |                             |                         |
| 6201 - OFFICE SUPPLIES                                                                         | 533            | 372            | 1,800                      | 130                    | 1,800                     | 1,800                       |                         |
| 6210 - OPERATING SUPPLIES                                                                      | 2,226          | 3,098          | 1,500                      | 181                    | 1,500                     | 2,500                       |                         |
| 6220 - REPAIR & MAINTENANCE SUPPLIES                                                           | 0              | 151            | 0                          | 0                      | 0                         | 0                           |                         |
| 6240 - MINOR EQUIPMENT AND FURNITURE                                                           | 0              | 5,330          | 5,000                      | 3,066                  | 5,000                     | 5,000                       |                         |
| <b>SUPPLIES</b>                                                                                | <b>2,760</b>   | <b>8,951</b>   | <b>8,300</b>               | <b>3,377</b>           | <b>8,300</b>              | <b>9,300</b>                |                         |
| <b>OTHER SERVICES AND CHARGES</b>                                                              |                |                |                            |                        |                           |                             |                         |
| 6331 - CONFERENCES, TRAINING, TRAVEL                                                           | 1,414          | 123            | 5,550                      | 59                     | 5,550                     | 5,550                       |                         |
| 6371 - REPAIRS & MAINT CONTRACTUAL                                                             | 27,212         | 27,375         | 28,690                     | 15,407                 | 28,690                    | 30,070                      |                         |
| 6375 - OTHER CONTRACTED SERVICES                                                               | 511            | 633            | 0                          | 0                      | 0                         | 0                           |                         |
| 6381 - OTHER RENTALS                                                                           | 13,652         | 12,501         | 16,000                     | 4,732                  | 16,000                    | 13,000                      |                         |
| 6388 - TECHNOLOGY EQUIP CHARGE                                                                 | 2,868          | 3,096          | 3,344                      | 1,674                  | 3,344                     | 1,664                       |                         |
| 6390 - POSTAGE AND TELEPHONE                                                                   | 1,369          | 1,381          | 1,770                      | 609                    | 1,770                     | 1,400                       |                         |
| <b>OTHER SERVICES AND CHARGES</b>                                                              | <b>47,025</b>  | <b>45,108</b>  | <b>55,354</b>              | <b>22,481</b>          | <b>55,354</b>             | <b>51,684</b>               |                         |
| <b>MISCELLANEOUS</b>                                                                           |                |                |                            |                        |                           |                             |                         |
| 6412 - CREDIT CARD/ACH/BANK FEE                                                                | 2,585          | 4,081          | 2,500                      | 2,454                  | 2,500                     | 4,000                       |                         |
| 6471 - DUES & SUBSCRIPTIONS                                                                    | 890            | 360            | 1,400                      | 1,285                  | 1,400                     | 1,400                       |                         |
| <b>MISCELLANEOUS</b>                                                                           | <b>3,475</b>   | <b>4,441</b>   | <b>3,900</b>               | <b>3,739</b>           | <b>3,900</b>              | <b>5,400</b>                |                         |
| <b>TOTAL EXPENDITURES</b>                                                                      | <b>285,654</b> | <b>316,396</b> | <b>330,460</b>             | <b>147,399</b>         | <b>330,460</b>            | <b>361,676</b>              |                         |
| <b>CHANGE 2025 REVISED TO 2026 REQUESTED<br/>PERCENT CHANGE 2025 REVISED TO 2026 REQUESTED</b> |                |                |                            |                        |                           |                             | <b>31,216<br/>9.45%</b> |

| PARKS ADMINISTRATION<br>DETAIL OF EXPENDITURES |                               |                                                                                                                                                       |                     |                       |                   |
|------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|-------------------|
| CODE NO.                                       | ITEMS                         | ITEM DESCRIPTION AND EXPLANATION OF REQUEST                                                                                                           | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| <b>EXPENDITURES</b>                            |                               |                                                                                                                                                       |                     |                       |                   |
| <b>PERSONNEL SERVICES</b>                      |                               |                                                                                                                                                       |                     |                       |                   |
| 6102                                           | FULL-TIME EMPLOYEES-OVERTIME  | evaluate rec specialist position compensation                                                                                                         | 0                   | 20,000                |                   |
| <b>MATERIALS &amp; SUPPLIES</b>                |                               |                                                                                                                                                       |                     |                       |                   |
| 6201                                           | OFFICE SUPPLIES               | Paper, envelopes, folders, disks, work station accessories, letterhead                                                                                | 1,800               | 1,800                 |                   |
| 6210                                           | OPERATING SUPPLIES            | Special Event Supplies in support of Kaposia Days and Parks & Recreation Advisory Commission initiatives                                              | 1,500               | 2,500                 |                   |
| 6240                                           | MINOR EQUIPMENT AND FURNITURE | Supplies for Parks, Misc items                                                                                                                        | 5,000               | 5,000                 |                   |
| <b>SERVICES AND OTHER CHARGES</b>              |                               |                                                                                                                                                       |                     |                       |                   |
| 6331                                           | CONFERENCES, TRAINING, TRAVEL | Local Workshops, Training, & Mileage \$1,400; MRPA State Conference (3 participants) \$2250; NRPA National Congress (1 participant) \$1,900           | 5,550               | 5,550                 |                   |
| 6371                                           | REPAIRS & MAINT CONTRACTUAL   | RecTrac and WebTrac Software Maintenance LOGIS                                                                                                        | 28,690              | 30,070                |                   |
| 6375                                           | OTHER CONTRACTED SERVICES     |                                                                                                                                                       |                     |                       |                   |
| 6381                                           | OTHER RENTALS                 | Portable Toilet Rental (Moved from Park Maintenance)                                                                                                  | 16,000              | 13,000                |                   |
| 6388                                           | TECHNOLOGY EQUIP CHARGE       | Amortization of technology equipment                                                                                                                  | 3,344               | 1,664                 |                   |
| 6390                                           | POSTAGE AND TELEPHONE         | Mobile Phones \$1170 annually Correspondence Postage = \$600                                                                                          | 1,770               | 1,400                 |                   |
| <b>MISCELLANEOUS</b>                           |                               |                                                                                                                                                       |                     |                       |                   |
| 6412                                           | CREDIT CARD/ACH/BANK FEE      | Credit Card Processing: in-person and on-line registration.                                                                                           | 2,500               | 4,000                 |                   |
| 6471                                           | DUES & SUBSCRIPTIONS          | MN Recreation & Park Association Professional Memberships = \$900 National Recreation and Park Association Agency Membership = \$475, MASS Membership | 1,400               | 1,400                 |                   |

|                                            |                                        |                                |
|--------------------------------------------|----------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Culture and Recreation | <b>DEPT. &amp; DIV:</b><br>Splash Pool | <b>BUSINESS UNIT:</b><br>10527 |
|--------------------------------------------|----------------------------------------|--------------------------------|

**Activities and Responsibilities:**

**The Splash Pool program is accountable for:**

- Providing a safe and accessible outdoor water play structure featuring a zero-depth entry.
- Providing certified and trained lifeguard and water safety staff to montior the pool areas during operation.
- Concession sales and operation.
- Daily hours of operation (weather permitting): 12:30 -6:00 p.m. (plus 11:00-12:30 toddler swim).
- Available for private pool party rental.
- Providing clean and accessible locker rooms for changing, showering, and secure storage of belongings.

**Budget Highlights and Changes:**

Significant Revisions - 2025 Original vs. 2025 Revisions

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Notable Expenditure Changes for 2026

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|                                            |                                        |                                |
|--------------------------------------------|----------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Culture and Recreation | <b>DEPT. &amp; DIV:</b><br>Splash Pool | <b>BUSINESS UNIT:</b><br>10527 |
|--------------------------------------------|----------------------------------------|--------------------------------|

Capital Outlay and Projects:

Notable Capital Project or Asset Acquisitions for 2026

- 

Staffing:

|                       | <u>2023</u>         | <u>2024</u>         | <u>2025</u>         | <u>2026</u>         |
|-----------------------|---------------------|---------------------|---------------------|---------------------|
| Recreation Supervisor | 0.100               | 0.100               | 0.100               | 0.100               |
| <b>Total Staffing</b> | <u><u>0.100</u></u> | <u><u>0.100</u></u> | <u><u>0.100</u></u> | <u><u>0.100</u></u> |

| SPLASH POOL                                          |                |                |                            |                        |                           |                             |                         |
|------------------------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| SUMMARY OF EXPENDITURES                              |                |                |                            |                        |                           |                             |                         |
| Description                                          | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>10527 - SPLASH POOL</b>                           |                |                |                            |                        |                           |                             |                         |
| <b>EXPENDITURES</b>                                  |                |                |                            |                        |                           |                             |                         |
| <b>PERSONNEL SERVICES</b>                            |                |                |                            |                        |                           |                             |                         |
| 6101 - FULL-TIME EMPLOYEES-REG                       | 10,171         | 9,393          | 9,949                      | 4,687                  | 9,949                     | 10,376                      |                         |
| 6104 - TEMPORARY EMPLOYEES-REG                       | 35,675         | 49,711         | 37,000                     | 5,182                  | 37,000                    | 42,000                      |                         |
| 6105 - TEMPORARY EMPLOYEES-OVERTIME                  | 0              | 14             | 0                          | 0                      | 0                         | 0                           |                         |
| 6108 - ACCUMULATED VACATION/COMP LEAV                | 835            | 93             | 0                          | 0                      | 0                         | 21                          |                         |
| 6120 - EMPLOYER CONTR FOR RETIREMENT                 | 4,319          | 5,170          | 7,115                      | 1,063                  | 7,115                     | 7,938                       |                         |
| 6130 - EMPLOYER PAID INSURANCE                       | 1,633          | 2,454          | 2,322                      | 1,091                  | 2,322                     | 2,786                       |                         |
| 6150 - WORKERS COMPENSATION                          | 2,150          | 2,381          | 1,829                      | 898                    | 1,829                     | 2,761                       |                         |
| 6170 - EMPLOYER CONTR TO HCSP                        | 433            | 275            | 164                        | 43                     | 164                       | 224                         |                         |
| <b>PERSONNEL SERVICES</b>                            | <b>55,216</b>  | <b>69,492</b>  | <b>58,379</b>              | <b>12,964</b>          | <b>58,379</b>             | <b>66,106</b>               |                         |
| <b>SUPPLIES</b>                                      |                |                |                            |                        |                           |                             |                         |
| 6210 - OPERATING SUPPLIES                            | 2,218          | 3,143          | 2,500                      | 1,488                  | 2,500                     | 3,000                       |                         |
| 6220 - REPAIR & MAINTENANCE SUPPLIES                 | 9,501          | 24,965         | 10,000                     | 1,649                  | 10,000                    | 10,000                      |                         |
| 6240 - MINOR EQUIPMENT AND FURNITURE                 | 104            | 308            | 5,500                      | 0                      | 5,500                     | 5,500                       |                         |
| 6250 - MERCHANDISE FOR RESALE                        | 5,624          | 5,536          | 5,000                      | 2,675                  | 5,000                     | 5,500                       |                         |
| <b>SUPPLIES</b>                                      | <b>17,446</b>  | <b>33,952</b>  | <b>23,000</b>              | <b>5,811</b>           | <b>23,000</b>             | <b>24,000</b>               |                         |
| <b>OTHER SERVICES AND CHARGES</b>                    |                |                |                            |                        |                           |                             |                         |
| 6331 - CONFERENCES, TRAINING, TRAVEL                 | 629            | 816            | 1,000                      | 10                     | 1,000                     | 1,000                       |                         |
| 6371 - REPAIRS & MAINT CONTRACTUAL                   | 3,296          | 3,074          | 6,000                      | 180                    | 6,000                     | 6,000                       |                         |
| 6379 - CONT SERV/REFUSE & SANITATION                 | 0              | 0              | 0                          | 0                      | 0                         | 0                           |                         |
| 6385 - UTILITY SERVICE                               | 10,136         | 9,125          | 10,000                     | 3,073                  | 10,000                    | 10,000                      |                         |
| 6390 - POSTAGE AND TELEPHONE                         | 97             | 95             | 100                        | 41                     | 100                       | 100                         |                         |
| <b>OTHER SERVICES AND CHARGES</b>                    | <b>14,158</b>  | <b>13,110</b>  | <b>17,100</b>              | <b>3,304</b>           | <b>17,100</b>             | <b>17,100</b>               |                         |
| <b>MISCELLANEOUS</b>                                 |                |                |                            |                        |                           |                             |                         |
| 6471 - DUES & SUBSCRIPTIONS                          | 0              | 0              | 670                        | 0                      | 670                       | 670                         |                         |
| <b>MISCELLANEOUS</b>                                 | <b>0</b>       | <b>0</b>       | <b>670</b>                 | <b>0</b>               | <b>670</b>                | <b>670</b>                  |                         |
| <b>TOTAL EXPENDITURES</b>                            | <b>86,821</b>  | <b>116,553</b> | <b>99,149</b>              | <b>22,079</b>          | <b>99,149</b>             | <b>107,876</b>              |                         |
| <b>CHANGE 2025 REVISED TO 2026 REQUESTED</b>         |                |                |                            |                        |                           |                             | <b>8,727</b>            |
| <b>PERCENT CHANGE 2025 REVISED TO 2026 REQUESTED</b> |                |                |                            |                        |                           |                             | <b>8.80%</b>            |

| SPLASH POOL                       |                               |                                                                                                          |                     |                       |                   |
|-----------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------|---------------------|-----------------------|-------------------|
| DETAIL OF EXPENDITURES            |                               |                                                                                                          |                     |                       |                   |
| CODE NO.                          | ITEMS                         | ITEM DESCRIPTION AND EXPLANATION OF REQUEST                                                              | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| <b>EXPENDITURES</b>               |                               |                                                                                                          |                     |                       |                   |
| <b>PERSONNEL SERVICES</b>         |                               |                                                                                                          |                     |                       |                   |
| 6104                              | TEMPORARY EMPLOYEES-REG       | Lifeguards, Concession Operators, Manager, Lead Lifeguards.                                              | 37,000              | 42,000                |                   |
| <b>MATERIALS &amp; SUPPLIES</b>   |                               |                                                                                                          |                     |                       |                   |
| 6210                              | OPERATING SUPPLIES            | Cleaning supplies. Staff equipment and apparel. Timesheet system.                                        | 2,500               | 3,000                 |                   |
| 6220                              | REPAIR & MAINTENANCE SUPPLIES | Chemicals for the pool: testing equipment, soda ash, other supplies. Unanticipated repairs.              | 10,000              | 10,000                |                   |
| 6240                              | MINOR EQUIPMENT AND FURNITURE | Rescue tubes and safety equipment. Incremental replacement of deck furnishings. Replace Funbrella \$4000 | 5,500               | 5,500                 |                   |
| 6250                              | MERCHANDISE FOR RESALE        | Products sold at concession stand.                                                                       | 5,000               | 5,500                 |                   |
| <b>SERVICES AND OTHER CHARGES</b> |                               |                                                                                                          |                     |                       |                   |
| 6331                              | CONFERENCES, TRAINING, TRAVEL | Lifeguard Certification \$400, Pool Manager Milage \$200 (Transferred from Parks & Rec Admin budget)     | 1,000               | 1,000                 |                   |
| 6371                              | REPAIRS & MAINT CONTRACTUAL   |                                                                                                          | 6,000               | 6,000                 |                   |
| 6385                              | UTILITY SERVICE               | Based on historic actuals.                                                                               | 10,000              | 10,000                |                   |
| 6390                              | POSTAGE AND TELEPHONE         | Cell phone.                                                                                              | 100                 | 100                   |                   |
| <b>MISCELLANEOUS</b>              |                               |                                                                                                          |                     |                       |                   |
| 6471                              | DUES & SUBSCRIPTIONS          | MDH Pool License                                                                                         | 670                 | 670                   |                   |

|                                            |                                           |                                |
|--------------------------------------------|-------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Culture and Recreation | <b>DEPT. &amp; DIV:</b><br>Northview Pool | <b>BUSINESS UNIT:</b><br>10528 |
|--------------------------------------------|-------------------------------------------|--------------------------------|

**Activities and Responsibilities:**

**The Northview Pool program is accountable for:**

- Providing an eleven week swim season: June - August (Daily hours of operation 1:00 - 7:00 p.m.).
- Providing a safe and accessible swimming environment in 1950s era box-type pool.
- Providing certified and trained lifeguard and water safety staff to monitor the pool areas during operation.
- Concession sales and operation.
- Hosting of special community events.
- Available for private pool party rental.
- Providing clean and accessible locker rooms for changing, showering, and secure storage of belongings.

**Budget Highlights and Changes:**

Significant Revisions - 2025 Original vs. 2025 Revisions

- 

Notable Expenditure Changes for 2026

-

|                                            |                                           |                                |
|--------------------------------------------|-------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Culture and Recreation | <b>DEPT. &amp; DIV:</b><br>Northview Pool | <b>BUSINESS UNIT:</b><br>10528 |
|--------------------------------------------|-------------------------------------------|--------------------------------|

Capital Outlay and Projects:

Notable Capital Project or Asset Acquisitions for 2026

- 

Staffing:

|                       | <u>2023</u>         | <u>2024</u>         | <u>2025</u>         | <u>2026</u>         |
|-----------------------|---------------------|---------------------|---------------------|---------------------|
| Recreation Supervisor | 0.100               | 0.100               | 0.100               | 0.100               |
| <b>Total Staffing</b> | <u><u>0.100</u></u> | <u><u>0.100</u></u> | <u><u>0.100</u></u> | <u><u>0.100</u></u> |

| NORTHVIEW POOL                                       |                |                |                            |                        |                           |                             |                         |
|------------------------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| SUMMARY OF EXPENDITURES                              |                |                |                            |                        |                           |                             |                         |
| Description                                          | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>10528 - NORTHVIEW POOL</b>                        |                |                |                            |                        |                           |                             |                         |
| <b>EXPENDITURES</b>                                  |                |                |                            |                        |                           |                             |                         |
| <b>PERSONNEL SERVICES</b>                            |                |                |                            |                        |                           |                             |                         |
| 6101 - FULL-TIME EMPLOYEES-REG                       | 10,171         | 9,393          | 9,949                      | 4,687                  | 9,949                     | 10,376                      |                         |
| 6104 - TEMPORARY EMPLOYEES-REG                       | 39,429         | 59,005         | 40,000                     | 13,126                 | 40,000                    | 45,000                      |                         |
| 6105 - TEMPORARY EMPLOYEES-OVERTIME                  | 0              | 235            | 0                          | 0                      | 0                         | 0                           |                         |
| 6108 - ACCUMULATED VACATION/COMP LEAV                | 835            | 93             | 0                          | 0                      | 0                         | 21                          |                         |
| 6120 - EMPLOYER CONTR FOR RETIREMENT                 | 4,606          | 5,898          | 7,569                      | 1,671                  | 7,569                     | 8,393                       |                         |
| 6130 - EMPLOYER PAID INSURANCE                       | 1,633          | 2,454          | 2,322                      | 1,091                  | 2,322                     | 2,812                       |                         |
| 6150 - WORKERS COMPENSATION                          | 2,150          | 2,398          | 1,973                      | 959                    | 1,973                     | 2,953                       |                         |
| 6170 - EMPLOYER CONTR TO HCSP                        | 433            | 275            | 164                        | 43                     | 164                       | 224                         |                         |
| <b>PERSONNEL SERVICES</b>                            | <b>59,257</b>  | <b>79,752</b>  | <b>61,977</b>              | <b>21,577</b>          | <b>61,977</b>             | <b>69,779</b>               |                         |
| <b>SUPPLIES</b>                                      |                |                |                            |                        |                           |                             |                         |
| 6210 - OPERATING SUPPLIES                            | 1,986          | 3,355          | 2,500                      | 2,239                  | 2,500                     | 3,500                       |                         |
| 6220 - REPAIR & MAINTENANCE SUPPLIES                 | 9,101          | 8,369          | 10,000                     | 2,035                  | 10,000                    | 10,000                      |                         |
| 6240 - MINOR EQUIPMENT AND FURNITURE                 | 334            | 455            | 2,500                      | 0                      | 2,500                     | 2,500                       |                         |
| 6250 - MERCHANDISE FOR RESALE                        | 7,347          | 7,629          | 6,000                      | 3,405                  | 6,000                     | 7,500                       |                         |
| <b>SUPPLIES</b>                                      | <b>18,769</b>  | <b>19,809</b>  | <b>21,000</b>              | <b>7,678</b>           | <b>21,000</b>             | <b>23,500</b>               |                         |
| <b>OTHER SERVICES AND CHARGES</b>                    |                |                |                            |                        |                           |                             |                         |
| 6331 - CONFERENCES, TRAINING, TRAVEL                 | 556            | 626            | 1,000                      | 10                     | 1,000                     | 1,000                       |                         |
| 6371 - REPAIRS & MAINT CONTRACTUAL                   | 5,780          | 31,618         | 17,800                     | 872                    | 17,800                    | 8,000                       |                         |
| 6375 - OTHER CONTRACTED SERVICES                     | 0              | 0              | 5,000                      | 0                      | 5,000                     | 5,000                       |                         |
| 6385 - UTILITY SERVICE                               | 8,680          | 7,391          | 9,000                      | 1,970                  | 9,000                     | 9,000                       |                         |
| 6390 - POSTAGE AND TELEPHONE                         | 97             | 95             | 100                        | 41                     | 100                       | 100                         |                         |
| <b>OTHER SERVICES AND CHARGES</b>                    | <b>15,113</b>  | <b>39,729</b>  | <b>32,900</b>              | <b>2,893</b>           | <b>32,900</b>             | <b>23,100</b>               |                         |
| <b>MISCELLANEOUS</b>                                 |                |                |                            |                        |                           |                             |                         |
| 6471 - DUES & SUBSCRIPTIONS                          | 0              | 0              | 670                        | 0                      | 670                       | 670                         |                         |
| <b>MISCELLANEOUS</b>                                 | <b>0</b>       | <b>0</b>       | <b>670</b>                 | <b>0</b>               | <b>670</b>                | <b>670</b>                  |                         |
| <b>TOTAL EXPENDITURES</b>                            | <b>93,139</b>  | <b>139,290</b> | <b>116,547</b>             | <b>32,148</b>          | <b>116,547</b>            | <b>117,049</b>              |                         |
| <b>CHANGE 2025 REVISED TO 2026 REQUESTED</b>         |                |                |                            |                        |                           |                             | <b>502</b>              |
| <b>PERCENT CHANGE 2025 REVISED TO 2026 REQUESTED</b> |                |                |                            |                        |                           |                             | <b>0.43%</b>            |

| NORTHVIEW POOL                    |                               |                                                                                                                   |                     |                       |                   |
|-----------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|-------------------|
| DETAIL OF EXPENDITURES            |                               |                                                                                                                   |                     |                       |                   |
| CODE NO.                          | ITEMS                         | ITEM DESCRIPTION AND EXPLANATION OF REQUEST                                                                       | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| <b>EXPENDITURES</b>               |                               |                                                                                                                   |                     |                       |                   |
| <b>PERSONNEL SERVICES</b>         |                               |                                                                                                                   |                     |                       |                   |
| 6104                              | TEMPORARY EMPLOYEES-REG       | Lifeguards, Concession Operators, Manager, Lead Lifeguards.                                                       | 40,000              | 45,000                |                   |
| <b>MATERIALS &amp; SUPPLIES</b>   |                               |                                                                                                                   |                     |                       |                   |
| 6210                              | OPERATING SUPPLIES            | Cleaning supplies. Staff equipment and apparel. Timesheet system.                                                 | 2,500               | 3,500                 |                   |
| 6220                              | REPAIR & MAINTENANCE SUPPLIES | Chemicals for the pool: testing equipment, soda ash, other supplies. Repairs for mechanical, deck area, building. | 10,000              | 10,000                |                   |
| 6240                              | MINOR EQUIPMENT AND FURNITURE | Rescue tubes and safety equipment. Incremental replacement of deck furnishings.                                   | 2,500               | 2,500                 |                   |
| 6250                              | MERCHANDISE FOR RESALE        | Products sold at concession stand                                                                                 | 6,000               | 7,500                 |                   |
| <b>SERVICES AND OTHER CHARGES</b> |                               |                                                                                                                   |                     |                       |                   |
| 6331                              | CONFERENCES, TRAINING, TRAVEL | Lifeguard Certification \$400, Pool Manager Milage \$200 (Transferred from Parks & Rec Admin Budget)              | 1,000               | 1,000                 |                   |
| 6371                              | REPAIRS & MAINT CONTRACTUAL   |                                                                                                                   | 17,800              | 8,000                 |                   |
| 6375                              | OTHER CONTRACTED SERVICES     | Improvements based upon age of the facility and ADA Transition Plan                                               | 5,000               | 5,000                 |                   |
| 6385                              | UTILITY SERVICE               | Based upon historic actuals                                                                                       | 9,000               | 9,000                 |                   |
| 6390                              | POSTAGE AND TELEPHONE         | Cell phone                                                                                                        | 100                 | 100                   |                   |
| <b>MISCELLANEOUS</b>              |                               |                                                                                                                   |                     |                       |                   |
| 6471                              | DUES & SUBSCRIPTIONS          | MDH Pool License                                                                                                  | 670                 | 670                   |                   |

|                                            |                                                  |                                |
|--------------------------------------------|--------------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Culture and Recreation | <b>DEPT. &amp; DIV:</b><br>Recreational Programs | <b>BUSINESS UNIT:</b><br>10529 |
|--------------------------------------------|--------------------------------------------------|--------------------------------|

**Activities and Responsibilities:**

**The Recreational Programs program is accountable for:**

- Providing recreational activities, fall, winter, spring and summer for youth, teens, and adults.
- Providing youth programs, special events, and field trips programming.
- Coordinate and promote the Summer Playhouse program.
- Administer the youth sport leagues of football and T-ball.
- Coordinate winter season outdoor rink and warming house operation at four locations.
- Coordinate the rental and use of athletic fields, picnic shelters, Kaposia Pavilion building, and Community Garden plots.
- Coordinating adult softball leagues.

**Budget Highlights and Changes:**

Significant Revisions - 2025 Original vs. 2025 Revisions

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Notable Expenditure Changes for 2026

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|                                            |                                                  |                                |
|--------------------------------------------|--------------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Culture and Recreation | <b>DEPT. &amp; DIV:</b><br>Recreational Programs | <b>BUSINESS UNIT:</b><br>10529 |
|--------------------------------------------|--------------------------------------------------|--------------------------------|

Capital Outlay and Projects:

Notable Capital Project or Asset Acquisitions for 2026

- 

Staffing:

|                            | <u>2023</u>         | <u>2024</u>         | <u>2025</u>         | <u>2026</u>         |
|----------------------------|---------------------|---------------------|---------------------|---------------------|
| Park & Recreation Director | 0.100               | 0.100               | 0.100               | 0.100               |
| Recreation Supervisor      | 0.600               | 0.600               | 0.600               | 0.600               |
| Recreation Specialist      | 0.800               | 0.800               | 0.800               | 0.800               |
| <b>Total Staffing</b>      | <u><u>1.500</u></u> | <u><u>1.500</u></u> | <u><u>1.500</u></u> | <u><u>1.500</u></u> |

| RECREATIONAL PROGRAMS<br>SUMMARY OF EXPENDITURES                                               |                |                |                            |                        |                           |                             |                         |
|------------------------------------------------------------------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| Description                                                                                    | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>10529 - RECREATIONAL PROGRAMS<br/>EXPENDITURES</b>                                          |                |                |                            |                        |                           |                             |                         |
| <b>PERSONNEL SERVICES</b>                                                                      |                |                |                            |                        |                           |                             |                         |
| 6101 - FULL-TIME EMPLOYEES-REG                                                                 | 117,627        | 122,592        | 127,573                    | 61,334                 | 127,573                   | 135,909                     |                         |
| 6102 - FULL-TIME EMPLOYEES-OVERTIME                                                            | 141            | 0              | 0                          | 0                      | 0                         | 0                           |                         |
| 6104 - TEMPORARY EMPLOYEES-REG                                                                 | 47,536         | 65,417         | 48,000                     | 18,283                 | 48,000                    | 55,000                      |                         |
| 6108 - ACCUMULATED VACATION/COMP LEAV                                                          | 5,625          | 1,251          | 680                        | 0                      | 680                       | 904                         |                         |
| 6120 - EMPLOYER CONTR FOR RETIREMENT                                                           | 21,804         | 23,165         | 26,655                     | 10,410                 | 26,655                    | 28,997                      |                         |
| 6130 - EMPLOYER PAID INSURANCE                                                                 | 20,027         | 28,139         | 26,145                     | 11,384                 | 26,145                    | 27,857                      |                         |
| 6140 - UNEMPLOYMENT COMP INS.                                                                  | 158            | 351            | 0                          | 0                      | 0                         | 0                           |                         |
| 6150 - WORKERS COMPENSATION                                                                    | 1,345          | 1,238          | 923                        | 482                    | 923                       | 1,337                       |                         |
| 6170 - EMPLOYER CONTR TO HCSP                                                                  | 3,547          | 2,840          | 2,346                      | 637                    | 2,346                     | 2,530                       |                         |
| <b>PERSONNEL SERVICES</b>                                                                      | <b>217,809</b> | <b>244,994</b> | <b>232,322</b>             | <b>102,530</b>         | <b>232,322</b>            | <b>252,534</b>              |                         |
| <b>SUPPLIES</b>                                                                                |                |                |                            |                        |                           |                             |                         |
| 6201 - OFFICE SUPPLIES                                                                         | 0              | 147            | 0                          | 13                     | 0                         | 0                           |                         |
| 6210 - OPERATING SUPPLIES                                                                      | 16,008         | 22,859         | 21,000                     | 5,204                  | 21,000                    | 30,000                      |                         |
| 6245 - CLOTHING ALLOWANCE                                                                      | 0              | 0              | 450                        | 0                      | 450                       | 600                         |                         |
| <b>SUPPLIES</b>                                                                                | <b>16,008</b>  | <b>23,006</b>  | <b>21,450</b>              | <b>5,217</b>           | <b>21,450</b>             | <b>30,600</b>               |                         |
| <b>OTHER SERVICES AND CHARGES</b>                                                              |                |                |                            |                        |                           |                             |                         |
| 6331 - CONFERENCES, TRAINING, TRAVEL                                                           | 0              | 952            | 0                          | 237                    | 0                         | 0                           |                         |
| 6380 - CENTRAL GARAGE MAINT. CHARGE                                                            | 10,045         | 10,849         | 11,229                     | 5,616                  | 11,229                    | 11,628                      |                         |
| 6381 - OTHER RENTALS                                                                           | 2,870          | 1,512          | 2,800                      | 1,505                  | 2,800                     | 2,800                       |                         |
| 6382 - CENTRAL GARAGE EQUIP. CHARGE                                                            | 1,498          | 12,372         | 13,524                     | 6,762                  | 13,524                    | 7,908                       |                         |
| 6388 - TECHNOLOGY EQUIP CHARGE                                                                 | 988            | 949            | 916                        | 462                    | 916                       | 916                         |                         |
| 6390 - POSTAGE AND TELEPHONE                                                                   | 1,336          | 1,423          | 1,500                      | 601                    | 1,500                     | 1,500                       |                         |
| <b>OTHER SERVICES AND CHARGES</b>                                                              | <b>16,738</b>  | <b>28,057</b>  | <b>29,969</b>              | <b>15,184</b>          | <b>29,969</b>             | <b>24,752</b>               |                         |
| <b>MISCELLANEOUS</b>                                                                           |                |                |                            |                        |                           |                             |                         |
| 6452 - TRIPS AND TOURS                                                                         | 1,288          | 2,182          | 1,500                      | 175                    | 1,500                     | 2,000                       |                         |
| <b>MISCELLANEOUS</b>                                                                           | <b>1,288</b>   | <b>2,182</b>   | <b>1,500</b>               | <b>175</b>             | <b>1,500</b>              | <b>2,000</b>                |                         |
| <b>TOTAL EXPENDITURES</b>                                                                      | <b>251,842</b> | <b>298,241</b> | <b>285,241</b>             | <b>123,106</b>         | <b>285,241</b>            | <b>309,886</b>              |                         |
| <b>CHANGE 2025 REVISED TO 2026 REQUESTED<br/>PERCENT CHANGE 2025 REVISED TO 2026 REQUESTED</b> |                |                |                            |                        |                           |                             | <b>24,645<br/>8.64%</b> |

| RECREATIONAL PROGRAMS<br>DETAIL OF EXPENDITURES |                              |                                                                                                                                                                                                                                                |                     |                       |                   |
|-------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|-------------------|
| CODE NO.                                        | ITEMS                        | ITEM DESCRIPTION AND EXPLANATION OF REQUEST                                                                                                                                                                                                    | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| <b>EXPENDITURES</b>                             |                              |                                                                                                                                                                                                                                                |                     |                       |                   |
| <b>PERSONNEL SERVICES</b>                       |                              |                                                                                                                                                                                                                                                |                     |                       |                   |
| 6104                                            | TEMPORARY EMPLOYEES-REG      | Playground Leaders, Playground Aids, Day Camp Leaders, Teen Supervisors, Tot Leaders, Safety Camp Leaders, Football Referees, Special Event and Field Trip Leaders, Summer Playhouse, Outdoor Rink Attendants, Kaposia Landing Field Attendant | 48,000              | 55,000                |                   |
| <b>MATERIALS &amp; SUPPLIES</b>                 |                              |                                                                                                                                                                                                                                                |                     |                       |                   |
| 6210                                            | OPERATING SUPPLIES           | Supplies for all fall, winter, spring and summer recreation programs. Balls, uniforms, trophies, arts and crafts, first aid, t-ball, football supplies, and dog park passes. Increase for Summer Playhouse replacement supplies.               | 21,000              | 30,000                |                   |
| 6245                                            | CLOTHING ALLOWANCE           | Staff Director, Recreation Supervisor, Rec Specialist                                                                                                                                                                                          | 450                 | 600                   |                   |
| <b>SERVICES AND OTHER CHARGES</b>               |                              |                                                                                                                                                                                                                                                |                     |                       |                   |
| 6380                                            | CENTRAL GARAGE MAINT. CHARGE | maintenance of 15-person Van                                                                                                                                                                                                                   | 11,229              | 11,628                |                   |
| 6381                                            | OTHER RENTALS                | 3 month rental, set up, and removal of temporary Harmon Park and Bromley outdoor rink warming house shelter.                                                                                                                                   | 2,800               | 2,800                 |                   |
| 6388                                            | TECHNOLOGY EQUIP CHARGE      | Amortization of technology equipment                                                                                                                                                                                                           | 916                 | 916                   |                   |
| 6390                                            | POSTAGE AND TELEPHONE        | Cell phones.                                                                                                                                                                                                                                   | 1,500               | 1,500                 |                   |
| <b>MISCELLANEOUS</b>                            |                              |                                                                                                                                                                                                                                                |                     |                       |                   |
| 6452                                            | TRIPS AND TOURS              | Cost for trip bus rental, fees, and admissions, shared with partner organizations. Revenue collected to off-set this expense.                                                                                                                  | 1,500               | 2,000                 |                   |
| <b>CAPITAL OUTLAY</b>                           |                              |                                                                                                                                                                                                                                                |                     |                       |                   |
| 6382                                            | CENTRAL GARAGE EQUIP. CHARGE | amortization of van                                                                                                                                                                                                                            | 13,524              | 7,908                 |                   |

# **LEVY SUPPORTED FUND**

**DOUG WOOG ARENA**

**OPERATING BUDGET**

| DOUG WOOG ARENA                       |                |                |           |           |             |           |                           |
|---------------------------------------|----------------|----------------|-----------|-----------|-------------|-----------|---------------------------|
| SUMMARY OF REVENUES AND EXPENDITURES  |                |                |           |           |             |           |                           |
|                                       | 2023<br>Actual | 2024<br>Actual | 2025      |           | 2026        |           | Requested<br>2025 vs 2026 |
|                                       |                |                | Original  | Revised   | Requested   | Final     |                           |
| <b>Revenues</b>                       |                |                |           |           |             |           |                           |
| Operational                           | 1,459,964      | 1,353,784      | 1,289,500 | 1,289,500 | 1,520,340   | -         | 230,840                   |
| Capital Outlay                        | -              | -              | -         | -         | -           | -         | -                         |
| <b>Total</b>                          | 1,459,964      | 1,353,784      | 1,289,500 | 1,289,500 | 1,520,340   | -         | 230,840                   |
| <b>Expenditures</b>                   |                |                |           |           |             |           |                           |
| Operational                           | 1,258,344      | 1,284,672      | 1,226,100 | 1,226,100 | 1,358,287   | -         | 132,187                   |
| Capital Outlay/Debt Service/Transfers | 31,424         | 44,124         | 210,000   | 210,000   | 1,335,000   | -         | 1,125,000                 |
| <b>Total</b>                          | 1,289,768      | 1,328,796      | 1,436,100 | 1,436,100 | 2,693,287   | -         | 1,257,187                 |
| <b>Change in Fund Balance</b>         | 170,196        | 24,988         | (146,600) | (146,600) | (1,172,947) | -         |                           |
| Cash and Investment Balance *         | (617,725)      | (581,886)      | (728,486) | (728,486) | (1,901,433) | (728,486) |                           |
| * - estimated for 2025 and 2026       |                |                |           |           |             |           |                           |

|                                            |                                            |                                |
|--------------------------------------------|--------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Culture and Recreation | <b>DEPT. &amp; DIV:</b><br>Doug Woog Arena | <b>BUSINESS UNIT:</b><br>20243 |
|--------------------------------------------|--------------------------------------------|--------------------------------|

**Activities and Responsibilities:**

- The Doug Woog Arena program is accountable for:**
- Providing operation and ice-time rentals for 2 sheets of ice, seven days a week.
  - Providing concession sales to patrons of the facility.
  - Host facility for Youth, High School and Independent hockey leagues and tournaments.
  - Host for figure skating, learn to skate lessons, and open general skating.
  - Facilitate community special events.
  - Accounting for operational and capital expenditures.

**Budget Highlights and Changes:**

Significant Revisions - 2025 Original vs. 2025 Revisions

- 

Notable Expenditure Changes for 2026

-

|                                            |                                            |                                |
|--------------------------------------------|--------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Culture and Recreation | <b>DEPT. &amp; DIV:</b><br>Doug Woog Arena | <b>BUSINESS UNIT:</b><br>20243 |
|--------------------------------------------|--------------------------------------------|--------------------------------|

Capital Outlay and Projects:

Notable Capital Project or Asset Acquisitions for 2026

- Replace rink one floor and boards \$1,300,000

Staffing:

|                                  | <u>2023</u>         | <u>2024</u>         | <u>2025</u>         | <u>2026</u>         |
|----------------------------------|---------------------|---------------------|---------------------|---------------------|
| Facility & Operations Supervisor | 1.000               | 1.000               | 1.000               | 1.000               |
| Facility Maintenance Lead Worker | 1.000               | 0.700               | 0.700               | 0.700               |
| General Facility Maintenance     | 3.400               | 4.200               | 4.200               | 4.200               |
| <b>Total Staffing</b>            | <u><u>5.400</u></u> | <u><u>5.900</u></u> | <u><u>5.900</u></u> | <u><u>5.900</u></u> |

| DOUG WOOG ARENA<br>SUMMARY OF REVENUE |                  |                  |                            |                        |                           |                             |                         |
|---------------------------------------|------------------|------------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| Description                           | 2023<br>Actual   | 2024<br>Actual   | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>20243 - DOUG WOOG ARENA</b>        |                  |                  |                            |                        |                           |                             |                         |
| <b>REVENUE</b>                        |                  |                  |                            |                        |                           |                             |                         |
| <b>TAXES</b>                          |                  |                  |                            |                        |                           |                             |                         |
| 4110 - CURRENT AD VALOREM TAX         | 323,000          | 323,000          | 323,000                    | 161,500                | 323,000                   | 500,000                     |                         |
| <b>TAXES</b>                          | <b>323,000</b>   | <b>323,000</b>   | <b>323,000</b>             | <b>161,500</b>         | <b>323,000</b>            | <b>500,000</b>              |                         |
| <b>CHARGES FOR SERVICES</b>           |                  |                  |                            |                        |                           |                             |                         |
| <b>DOUG WOOG ARENA</b>                |                  |                  |                            |                        |                           |                             |                         |
| 4501 - ICE RENTALS-FALL & WINTER      | 641,684          | 523,973          | 550,000                    | 280,153                | 550,000                   | 550,000                     |                         |
| 4502 - ICE RENTALS-SUMMER             | 294,907          | 309,970          | 250,000                    | 199,549                | 250,000                   | 275,000                     |                         |
| 4503 - ICE RENTALS-OTHER (IDENTIFY)   | 0                | 4,296            | 0                          | 0                      | 0                         | 0                           |                         |
| 4505 - PUBLIC SKATING                 | 6,056            | 8,284            | 2,000                      | 1,466                  | 2,000                     | 2,000                       |                         |
| 4506 - FIGURE SKATING                 | 28,455           | 16,812           | 14,000                     | 7,222                  | 14,000                    | 14,000                      |                         |
| 4508 - SKATE SHARPENING               | 1,438            | 1,244            | 1,000                      | 481                    | 1,000                     | 1,000                       |                         |
| 4509 - ICE TRAINING SESSIONS          | 0                | 9,871            | 20,000                     | 14,787                 | 20,000                    | 25,000                      |                         |
| 4510 - CONCESSION SALES               | 91,452           | 86,077           | 65,000                     | 46,845                 | 65,000                    | 85,000                      |                         |
| 4511 - RENTAL-LEASE                   | 30,000           | 30,000           | 30,000                     | 15,000                 | 30,000                    | 32,340                      |                         |
| 4513 - SIGN RENTAL                    | 6,023            | 2,000            | 0                          | 0                      | 0                         | 0                           |                         |
| 4515 - VENDING - WOOG ARENA           | 5,315            | 5,172            | 4,000                      | 1,719                  | 4,000                     | 4,000                       |                         |
| 4402 - RENT                           | 2,557            | 2,442            | 500                        | 8,291                  | 500                       | 2,000                       |                         |
| <b>DOUG WOOG ARENA</b>                | <b>1,107,887</b> | <b>1,000,139</b> | <b>936,500</b>             | <b>575,513</b>         | <b>936,500</b>            | <b>990,340</b>              |                         |
| <b>CHARGES FOR SERVICES</b>           | <b>1,107,887</b> | <b>1,000,139</b> | <b>936,500</b>             | <b>575,513</b>         | <b>936,500</b>            | <b>990,340</b>              |                         |
| <b>INTEREST</b>                       |                  |                  |                            |                        |                           |                             |                         |
| 4681 - UNREALIZED GAIN/LOSS ON INV    | (6,441)          | (5,270)          | 0                          | 0                      | 0                         | 0                           |                         |
| <b>INTEREST</b>                       | <b>(6,441)</b>   | <b>(5,270)</b>   | <b>0</b>                   | <b>0</b>               | <b>0</b>                  | <b>0</b>                    |                         |
| <b>MISCELLANEOUS</b>                  |                  |                  |                            |                        |                           |                             |                         |
| 4672 - OTHER                          | 4,773            | 4,232            | 0                          | 1,270                  | 0                         | 0                           |                         |
| 4673 - CASH OVER/SHORT                | (85)             | 220              | 0                          | 143                    | 0                         | 0                           |                         |
| 4675 - INSURANCE DIVIDEND             | 830              | 811              | 0                          | 0                      | 0                         | 0                           |                         |
| 4676 - WORKERS COMP INS DIVIDEND      | 0                | 652              | 0                          | 0                      | 0                         | 0                           |                         |
| 4685 - CONTRIB-ARENA CAPITAL          | 30,000           | 30,000           | 30,000                     | 0                      | 30,000                    | 30,000                      |                         |
| <b>MISCELLANEOUS</b>                  | <b>35,517</b>    | <b>35,915</b>    | <b>30,000</b>              | <b>1,413</b>           | <b>30,000</b>             | <b>30,000</b>               |                         |
| <b>OTHER FINANCING SOURCES</b>        |                  |                  |                            |                        |                           |                             |                         |
| <b>REVENUE</b>                        | <b>1,459,964</b> | <b>1,353,784</b> | <b>1,289,500</b>           | <b>738,425</b>         | <b>1,289,500</b>          | <b>1,520,340</b>            |                         |
|                                       |                  |                  |                            |                        |                           |                             |                         |

| DOUG WOOG ARENA                       |                |                |                            |                        |                           |                             |                         |
|---------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| SUMMARY OF EXPENDITURES               |                |                |                            |                        |                           |                             |                         |
| Description                           | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>20243 - DOUG WOOG ARENA</b>        |                |                |                            |                        |                           |                             |                         |
| <b>EXPENDITURES</b>                   |                |                |                            |                        |                           |                             |                         |
| <b>PERSONNEL SERVICES</b>             |                |                |                            |                        |                           |                             |                         |
| 6101 - FULL-TIME EMPLOYEES-REG        | 376,849        | 375,241        | 444,054                    | 199,185                | 444,054                   | 453,278                     |                         |
| 6102 - FULL-TIME EMPLOYEES-OVERTIME   | 20,296         | 9,087          | 8,000                      | 4,482                  | 8,000                     | 8,000                       |                         |
| 6104 - TEMPORARY EMPLOYEES-REG        | 69,288         | 71,553         | 40,000                     | 31,024                 | 40,000                    | 65,000                      |                         |
| 6108 - ACCUMULATED VACATION/COMP LEAV | 940            | 10,818         | 1,816                      | 0                      | 1,816                     | 3,893                       |                         |
| 6112 - SERVICE RECOGNITION            | 2,000          | 0              | 0                          | 0                      | 0                         | 3,268                       |                         |
| 6120 - EMPLOYER CONTR FOR RETIREMENT  | 65,903         | 64,512         | 67,424                     | 34,087                 | 67,424                    | 69,230                      |                         |
| 6130 - EMPLOYER PAID INSURANCE        | 62,009         | 74,520         | 75,191                     | 33,704                 | 75,191                    | 83,448                      |                         |
| 6150 - WORKERS COMPENSATION           | 16,534         | 18,111         | 12,445                     | 6,756                  | 12,445                    | 17,010                      |                         |
| 6151 - WORKERS COMP DEDUCTIBLE        | 1,773          | 0              | 0                          | 0                      | 0                         | 0                           |                         |
| 6170 - EMPLOYER CONTR TO HCSP         | 9,826          | 7,848          | 10,891                     | 1,987                  | 10,891                    | 8,403                       |                         |
| <b>PERSONNEL SERVICES</b>             | <b>625,420</b> | <b>631,690</b> | <b>659,821</b>             | <b>311,223</b>         | <b>659,821</b>            | <b>711,530</b>              |                         |
| <b>SUPPLIES</b>                       |                |                |                            |                        |                           |                             |                         |
| 6201 - OFFICE SUPPLIES                | 698            | 747            | 500                        | 35                     | 500                       | 500                         |                         |
| 6210 - OPERATING SUPPLIES             | 14,261         | 18,903         | 13,000                     | 8,556                  | 13,000                    | 14,000                      |                         |
| 6220 - REPAIR & MAINTENANCE SUPPLIES  | 79,365         | 48,259         | 30,000                     | 42,146                 | 30,000                    | 30,000                      |                         |
| 6240 - MINOR EQUIPMENT AND FURNITURE  | 8,673          | 7,243          | 2,500                      | 1,812                  | 2,500                     | 3,500                       |                         |
| 6245 - CLOTHING ALLOWANCE             | 4,533          | 4,164          | 3,500                      | 660                    | 3,500                     | 3,500                       |                         |
| 6250 - MERCHANDISE FOR RESALE         | 33,234         | 38,657         | 25,000                     | 20,432                 | 25,000                    | 35,000                      |                         |
| <b>SUPPLIES</b>                       | <b>140,764</b> | <b>117,973</b> | <b>74,500</b>              | <b>73,641</b>          | <b>74,500</b>             | <b>86,500</b>               |                         |
| <b>OTHER SERVICES AND CHARGES</b>     |                |                |                            |                        |                           |                             |                         |
| 6302 - PROFESSIONAL SERVICES          | 6,008          | 3,040          | 5,000                      | 1,570                  | 5,000                     | 5,000                       |                         |
| 6331 - CONFERENCES, TRAINING, TRAVEL  | 4,665          | 1,241          | 2,500                      | 1,443                  | 2,500                     | 2,500                       |                         |
| 6341 - ADVERTISING                    | 3,200          | 1,600          | 1,500                      | 0                      | 1,500                     | 1,500                       |                         |
| 6361 - INSURANCE                      | 25,072         | 28,206         | 29,792                     | 17,164                 | 29,792                    | 31,883                      |                         |
| 6371 - REPAIRS & MAINT CONTRACTUAL    | 51,578         | 59,709         | 60,000                     | 25,320                 | 60,000                    | 60,000                      |                         |
| 6373 - INTERNAL LABOR CHARGE          | 10,000         | 10,000         | 10,000                     | 5,004                  | 10,000                    | 10,000                      |                         |
| 6374 - ADMINISTRATION SUPPORT FEE     | 69,001         | 84,976         | 110,388                    | 55,194                 | 110,388                   | 115,936                     |                         |
| 6375 - OTHER CONTRACTED SERVICES      | 28,011         | 39,254         | 30,000                     | 19,406                 | 30,000                    | 30,000                      |                         |
| 6378 - COPIER MAINTENANCE AGREEMENT   | 842            | 745            | 600                        | 225                    | 600                       | 600                         |                         |
| 6379 - CONT SERV/REFUSE & SANITATION  | 5,007          | 5,511          | 4,800                      | 1,951                  | 4,800                     | 5,000                       |                         |
| 6380 - CENTRAL GARAGE MAINT. CHARGE   | 258            | 279            | 289                        | 150                    | 289                       | 300                         |                         |
| 6382 - CENTRAL GARAGE EQUIP. CHARGE   | 12,499         | 23,512         | 24,228                     | 12,114                 | 24,228                    | 34,656                      |                         |
| 6385 - UTILITY SERVICE                | 263,994        | 264,925        | 200,000                    | 102,167                | 200,000                   | 250,000                     |                         |
| 6388 - TECHNOLOGY EQUIP CHARGE        | 3,166          | 3,196          | 3,982                      | 1,992                  | 3,982                     | 3,982                       |                         |
| 6390 - POSTAGE AND TELEPHONE          | 2,851          | 2,869          | 2,800                      | 1,402                  | 2,800                     | 2,800                       |                         |
| <b>OTHER SERVICES AND CHARGES</b>     | <b>486,151</b> | <b>529,064</b> | <b>485,879</b>             | <b>245,102</b>         | <b>485,879</b>            | <b>554,157</b>              |                         |

| DOUG WOOG ARENA<br>SUMMARY OF EXPENDITURES                                                     |                  |                  |                            |                        |                           |                             |                             |
|------------------------------------------------------------------------------------------------|------------------|------------------|----------------------------|------------------------|---------------------------|-----------------------------|-----------------------------|
| Description                                                                                    | 2023<br>Actual   | 2024<br>Actual   | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget     |
| <b>MISCELLANEOUS</b>                                                                           |                  |                  |                            |                        |                           |                             |                             |
| 6412 - CREDIT CARD/ACH/BANK FEE                                                                | 4,878            | 5,491            | 4,800                      | 1,977                  | 4,800                     | 5,000                       |                             |
| 6471 - DUES & SUBSCRIPTIONS                                                                    | 1,131            | 455              | 1,100                      | 315                    | 1,100                     | 1,100                       |                             |
| <b>MISCELLANEOUS</b>                                                                           | <b>6,009</b>     | <b>5,946</b>     | <b>5,900</b>               | <b>2,292</b>           | <b>5,900</b>              | <b>6,100</b>                |                             |
| <b>CAPITAL OUTLAY</b>                                                                          |                  |                  |                            |                        |                           |                             |                             |
| 6520 - BUILDINGS AND STRUCTURE                                                                 | 0                | 171              | 185,000                    | 165,868                | 185,000                   | 1,300,000                   |                             |
| 6570 - OFFICE EQUIP & FURNISHINGS                                                              | 350              | 0                | 0                          | 0                      | 0                         | 0                           |                             |
| 6580 - OTHER EQUIPMENT                                                                         | 14,403           | 0                | 0                          | 0                      | 0                         | 0                           |                             |
| <b>CAPITAL OUTLAY</b>                                                                          | <b>14,753</b>    | <b>171</b>       | <b>185,000</b>             | <b>165,868</b>         | <b>185,000</b>            | <b>1,300,000</b>            |                             |
| <b>DEBT SERVICE</b>                                                                            |                  |                  |                            |                        |                           |                             |                             |
| 6612 - INTEREST EXPENSE                                                                        | 16,671           | 19,115           | 25,000                     | 0                      | 25,000                    | 35,000                      |                             |
| <b>DEBT SERVICE</b>                                                                            | <b>16,671</b>    | <b>19,115</b>    | <b>25,000</b>              | <b>0</b>               | <b>25,000</b>             | <b>35,000</b>               |                             |
| <b>TRANSFERS</b>                                                                               |                  |                  |                            |                        |                           |                             |                             |
| 6719 - TRANSFER TO CAPITAL PROJECT FU                                                          | 0                | 24,837           | 0                          | 0                      | 0                         | 0                           |                             |
| <b>TRANSFERS</b>                                                                               | <b>0</b>         | <b>24,837</b>    | <b>0</b>                   | <b>0</b>               | <b>0</b>                  | <b>0</b>                    |                             |
| <b>TOTAL EXPENDITURES</b>                                                                      | <b>1,289,768</b> | <b>1,328,796</b> | <b>1,436,100</b>           | <b>798,126</b>         | <b>1,436,100</b>          | <b>2,693,287</b>            |                             |
| <b>CHANGE 2025 REVISED TO 2026 REQUESTED<br/>PERCENT CHANGE 2025 REVISED TO 2026 REQUESTED</b> |                  |                  |                            |                        |                           |                             | <b>1,257,187<br/>87.54%</b> |

| DOUG WOOG ARENA                   |                               |                                                                                                                                                              |                     |                       |                   |
|-----------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|-------------------|
| DETAIL OF EXPENDITURES            |                               |                                                                                                                                                              |                     |                       |                   |
| CODE NO.                          | ITEMS                         | ITEM DESCRIPTION AND EXPLANATION OF REQUEST                                                                                                                  | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| <b>EXPENDITURES</b>               |                               |                                                                                                                                                              |                     |                       |                   |
| <b>PERSONNEL SERVICES</b>         |                               |                                                                                                                                                              |                     |                       |                   |
| 6102                              | FULL-TIME EMPLOYEES-OVERTIME  | OT amounts had not been entered in for past budgets (prior to 2023) although OT has been paid out                                                            | 8,000               | 8,000                 |                   |
| 6104                              | TEMPORARY EMPLOYEES-REG       | More seasonals due to increase ice hours and concessions                                                                                                     | 40,000              | 65,000                |                   |
| <b>MATERIALS &amp; SUPPLIES</b>   |                               |                                                                                                                                                              |                     |                       |                   |
| 6201                              | OFFICE SUPPLIES               | Copy paper, letter head, envelopes and misc supplies                                                                                                         | 500                 | 500                   |                   |
| 6210                              | OPERATING SUPPLIES            | Restroom and cleaning products, auto gas,and misc. consumables.                                                                                              | 13,000              | 14,000                |                   |
| 6220                              | REPAIR & MAINTENANCE SUPPLIES | Paint, Glycol, HVAC and refrigeration parts, fastners, and Ice maintenance equipment, rink glass, misc. batteries, door parts, Zamboni blades and sharpening | 30,000              | 30,000                |                   |
| 6240                              | MINOR EQUIPMENT AND FURNITURE | Misc. tools \$2,500                                                                                                                                          | 2,500               | 3,500                 |                   |
| 6245                              | CLOTHING ALLOWANCE            | Employee Uniforms not labor contract related                                                                                                                 | 3,500               | 3,500                 |                   |
| 6250                              | MERCHANDISE FOR RESALE        | Concession Stand Consumables                                                                                                                                 | 25,000              | 35,000                |                   |
| <b>SERVICES AND OTHER CHARGES</b> |                               |                                                                                                                                                              |                     |                       |                   |
| 6302                              | PROFESSIONAL SERVICES         | Audit & Legal Fees                                                                                                                                           | 5,000               | 5,000                 |                   |
| 6331                              | CONFERENCES, TRAINING, TRAVEL | MIAMA spring and fall workshops, misc staff training                                                                                                         | 2,500               | 2,500                 |                   |
| 6341                              | ADVERTISING                   | Rink advertising - Doug Woog ice logo replacements                                                                                                           | 1,500               | 1,500                 |                   |
| 6361                              | INSURANCE                     | Property & Liability                                                                                                                                         | 29,792              | 31,883                |                   |
| 6371                              | REPAIRS & MAINT CONTRACTUAL   | Contractual repairs and maintenance contracts for building including electrical & plumbing.                                                                  | 60,000              | 60,000                |                   |
| 6373                              | INTERNAL LABOR CHARGE         | Snow Plowing, Mowing and other Labor from Service Center                                                                                                     | 10,000              | 10,000                |                   |
| 6374                              | ADMINISTRATION SUPPORT FEE    |                                                                                                                                                              | 110,388             | 115,936               |                   |
| 6375                              | OTHER CONTRACTED SERVICES     | Condensor water treatment, fire monitoring, pest control, Refrigeration PM, annual ice scheduling software fee,cable, Elevator                               | 30,000              | 30,000                |                   |
| 6378                              | COPIER MAINTENANCE AGREEMENT  | Service Agreement                                                                                                                                            | 600                 | 600                   |                   |
| 6379                              | CONT SERV/REFUSE & SANITATION | Two 6 cubic yard container plus recycling                                                                                                                    | 4,800               | 5,000                 |                   |
| 6380                              | CENTRAL GARAGE MAINT. CHARGE  | Maintenance charge for ice resurfacers                                                                                                                       | 289                 | 300                   |                   |
| 6385                              | UTILITY SERVICE               | Electric and Natural Gas                                                                                                                                     | 200,000             | 250,000               |                   |
| 6388                              | TECHNOLOGY EQUIP CHARGE       | Amortization of technology equipment                                                                                                                         | 3,982               | 3,982                 |                   |
| 6390                              | POSTAGE AND TELEPHONE         | Cell phone reimbursement                                                                                                                                     | 2,800               | 2,800                 |                   |

| DOUG WOOG ARENA<br>DETAIL OF EXPENDITURES |                              |                                                                                                                    |                     |                       |                   |
|-------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|-------------------|
| CODE NO.                                  | ITEMS                        | ITEM DESCRIPTION AND EXPLANATION OF REQUEST                                                                        | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| <b>MISCELLANEOUS</b>                      |                              |                                                                                                                    |                     |                       |                   |
| 6412                                      | CREDIT CARD/ACH/BANK FEE     | Credit card fees                                                                                                   | 4,800               | 5,000                 |                   |
| 6471                                      | DUES & SUBSCRIPTIONS         | Minnesota Ice Arena Manager Association \$350, Ice Skating Insitute \$450, ISI endorsements for competitions \$300 | 1,100               | 1,100                 |                   |
| <b>CAPITAL OUTLAY</b>                     |                              |                                                                                                                    |                     |                       |                   |
| 6382                                      | CENTRAL GARAGE EQUIP. CHARGE | Ice resurfacers replacement schedule contribution                                                                  | 24,228              | 34,656                |                   |
| 6520                                      | BUILDINGS AND STRUCTURE      | 26 CIP - Replace Rink Floor and Boards (21-2)                                                                      | 185,000             | 1,300,000             |                   |
| <b>DEBT SERVICE</b>                       |                              |                                                                                                                    |                     |                       |                   |
| 6612                                      | INTEREST EXPENSE             | Internal loan                                                                                                      | 25,000              | 35,000                |                   |

# **LEVY SUPPORTED FUND**

## **DEBT SERVICE BUDGETS**

### **SCHEDULED DEBT SERVICE**

|                          |                                                         |                                |
|--------------------------|---------------------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Debt | <b>FUND/PROGRAM:</b><br>Debt Service Funds/Debt Service | <b>BUSINESS UNIT:</b><br>303XX |
|--------------------------|---------------------------------------------------------|--------------------------------|

## SUMMARY OF REVENUES AND EXPENDITURES

| Business Unit | DESCRIPTION                              | Final Levy | 2023 Budget | 2024 Budget | 2025 Budget | 2026 Proposed | 2026 Final |
|---------------|------------------------------------------|------------|-------------|-------------|-------------|---------------|------------|
|               | <u>REVENUES</u>                          |            |             |             |             |               |            |
|               | Property Taxes                           |            | 1,472,290   | 1,475,444   | 1,475,528   | 1,487,701     | -          |
|               | TOTAL REVENUES                           |            | 1,472,290   | 1,475,444   | 1,475,528   | 1,487,701     | -          |
|               | <u>EXPENDITURES</u>                      |            |             |             |             |               |            |
| 30318         | GO Improvement & Refunding Bonds - 2012A | 2/1/2026   | 271,839     | 278,952     | 278,322     | 277,713       | -          |
| 30320         | GO Park Referendum Bonds - 2014B         | 2/1/2034   | 490,639     | 492,608     | 492,555     | 492,188       | -          |
| 30321         | GO Park Referendum Bonds - 2015B         | 2/1/2035   | 220,671     | 217,626     | 219,070     | 220,382       | -          |
| 30323         | GO Bonds Series 2017B-equipment          | 2/1/2026   | 182,805     | 187,005     | 185,535     | 183,855       | -          |
| 30323         | GO Bonds Series 2017B-streets            | 2/1/2037   | 78,571      | 61,711      | 66,481      | 78,831        | -          |
| 30324         | GO Bonds 2019A - streets                 | 2/1/2039   | 132,110     | 139,682     | 136,335     | 138,237       | -          |
| 30324         | GO Bonds 2019A - Fire equip              | 2/1/2028   | 95,655      | 97,860      | 97,230      | 96,495        | -          |
|               | TOTAL EXPENDITURES                       |            | 1,472,290   | 1,475,444   | 1,475,528   | 1,487,701     | -          |
|               |                                          |            |             |             |             |               |            |

# **HRA LEVY SUPPORTED FUND**

## **HOUSING FUND**

### **OPERATING BUDGET**

| HOUSING GENERAL                       |                |                |           |           |           |         |                           |
|---------------------------------------|----------------|----------------|-----------|-----------|-----------|---------|---------------------------|
| SUMMARY OF REVENUES AND EXPENDITURES  |                |                |           |           |           |         |                           |
|                                       | 2023<br>Actual | 2024<br>Actual | 2025      |           | 2026      |         | Requested<br>2024 vs 2025 |
|                                       |                |                | Original  | Revised   | Requested | Final   |                           |
| <b>Revenues</b>                       |                |                |           |           |           |         |                           |
| Operational                           | 431,282        | 596,357        | 442,631   | 442,631   | 751,600   | -       | 308,969                   |
| Capital Outlay                        | -              | -              | -         | -         | -         | -       | -                         |
| Transfer from NM & JC                 | 670,835        | 765,420        | 784,333   | 784,333   | 831,556   | -       | 47,223                    |
| <b>Total</b>                          | 1,102,117      | 1,361,777      | 1,226,964 | 1,226,964 | 1,583,156 | -       | 356,192                   |
| <b>Expenditures</b>                   |                |                |           |           |           |         |                           |
| Operational                           | 93,486         | 106,877        | 122,179   | 122,179   | 264,037   | -       | 141,858                   |
| NM/JC Administration                  | 355,898        | 395,662        | 407,131   | 407,131   | 430,366   | -       | 23,235                    |
| NM Operations                         | 124,702        | 159,618        | 176,638   | 176,638   | 194,325   | -       | 17,687                    |
| JC Operations                         | 190,511        | 211,515        | 200,564   | 200,564   | 225,365   | -       | 24,801                    |
| Capital Outlay/Debt Service/Transfers | 625,522        | 325,175        | 320,452   | 320,452   | 307,563   | -       | (12,889)                  |
| <b>Total</b>                          | 1,390,119      | 1,198,847      | 1,226,964 | 1,226,964 | 1,421,656 | -       | 194,692                   |
| <b>Change in Fund Balance</b>         | (288,002)      | 162,930        | -         | -         | 161,500   | -       |                           |
| Cash and Investment Balance           | 340,123        | 519,288        | 519,288   | 519,288   | 680,788   | 519,288 |                           |
|                                       |                |                |           |           |           |         |                           |

|                                           |                                                                     |                                |
|-------------------------------------------|---------------------------------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Community Development | <b>DEPT. &amp; DIV:</b><br>Community Development - Housing Division | <b>BUSINESS UNIT:</b><br>20260 |
|-------------------------------------------|---------------------------------------------------------------------|--------------------------------|

**Activities and Responsibilities:**

**The Housing program is accountable for:**

- Administration of the City's HUD Public Housing for Seniors program at the John Carroll and Nan McKay Public Highrises.
- Providing professional and technical support to contracted support service providers at the John Carroll and Nan McKay Public Highrise properties.
- Providing professional and technical support to homeowners that have utilized legacy CDBG-funded programs that remain within the purview of the City, and technical support to Dakota County CDA for programs that have been recently turned over to the CDA. Loan monitoring and administration.
- Administration and oversight of HUD and other grant programs that benefit and serve residential housing within the City.
- Identifying, researching, applying for, and administering grant programs that support a range of Community Development programs and initiatives.
- Administration and implementation of the Master Housing Assessment and Strategy, including program development and facilitation of residential redevelopment projects.

**Budget Highlights and Changes:**

Significant Revisions - 2025 Original vs. 2025 Revisions

- 

Notable Expenditure Changes for 2026

- 

Revenues

- (Estimated) Maximum HRA levy for 2026 is \$451,600
- Administrative charge to the public housing program is \$823,056; this revenue source comes from HUD and funds the program staff.

|                                           |                                                                     |                                |
|-------------------------------------------|---------------------------------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Community Development | <b>DEPT. &amp; DIV:</b><br>Community Development - Housing Division | <b>BUSINESS UNIT:</b><br>20260 |
|-------------------------------------------|---------------------------------------------------------------------|--------------------------------|

Capital Outlay and Projects:

Notable Capital Project or Asset Acquisitions for 2026

- 

Staffing:

|                               | <u>2023</u>         | <u>2024</u>         | <u>2025</u>         | <u>2026</u>         |
|-------------------------------|---------------------|---------------------|---------------------|---------------------|
| Housing Manager               | 1.000               | 1.000               | 1.000               | 1.000               |
| HRA Property Manager          | 2.000               | 2.000               | 2.000               | 2.000               |
| HRA Maintenance               | 2.000               | 2.000               | 2.000               | 2.000               |
| HRA Caretaker                 | 2.000               | 2.000               | 2.000               | 2.000               |
| Department Support Specialist | 0.900               | 0.900               | 0.900               | 0.900               |
| <b>Total Staffing</b>         | <u><u>7.900</u></u> | <u><u>7.900</u></u> | <u><u>7.900</u></u> | <u><u>7.900</u></u> |

| HOUSING GENERAL<br>SUMMARY OF REVENUE |                |                |                            |                        |                           |                             |                         |
|---------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| Description                           | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>20260 - HOUSING GENERAL</b>        |                |                |                            |                        |                           |                             |                         |
| <b>REVENUE</b>                        |                |                |                            |                        |                           |                             |                         |
| <b>TAXES</b>                          |                |                |                            |                        |                           |                             |                         |
| 4110 - CURRENT AD VALOREM TAX         | 290,562        | 346,920        | 442,631                    | 130,476                | 442,631                   | 451,600                     |                         |
| 4120 - DELINQUENT AD VALOREM TAX      | 3,195          | 6,037          | 0                          | 0                      | 0                         | 0                           |                         |
| 4125 - PENALTIES & INT ON AD VAL TAX  | (9)            | (1)            | 0                          | 0                      | 0                         | 0                           |                         |
| 4130 - MOBILE HOME TAX                | 46             | 49             | 0                          | 0                      | 0                         | 0                           |                         |
| 4140 - FISCAL DISPARITIES             | 70,263         | 68,321         | 0                          | 0                      | 0                         | 0                           |                         |
| <b>TAXES</b>                          | <b>364,057</b> | <b>421,326</b> | <b>442,631</b>             | <b>130,476</b>         | <b>442,631</b>            | <b>451,600</b>              |                         |
| <b>INTERGOVERNMENTAL</b>              |                |                |                            |                        |                           |                             |                         |
| 4325 - STATE GRANTS AND AIDS          | 0              | 120,170        | 0                          | 0                      | 0                         | 300,000                     |                         |
| <b>INTERGOVERNMENTAL</b>              | <b>0</b>       | <b>120,170</b> | <b>0</b>                   | <b>0</b>               | <b>0</b>                  | <b>300,000</b>              |                         |
| <b>INTEREST</b>                       |                |                |                            |                        |                           |                             |                         |
| 4671 - INTEREST EARNINGS              | 48,398         | 40,019         | 0                          | 0                      | 0                         | 0                           |                         |
| 4681 - UNREALIZED GAIN/LOSS ON INV    | 18,775         | 14,642         | 0                          | 0                      | 0                         | 0                           |                         |
| <b>INTEREST</b>                       | <b>67,173</b>  | <b>54,661</b>  | <b>0</b>                   | <b>0</b>               | <b>0</b>                  | <b>0</b>                    |                         |
| <b>MISCELLANEOUS</b>                  |                |                |                            |                        |                           |                             |                         |
| 4672 - OTHER                          | 0              | 5              | 0                          | 0                      | 0                         | 0                           |                         |
| 4675 - INSURANCE DIVIDEND             | 52             | 57             | 0                          | 0                      | 0                         | 0                           |                         |
| 4676 - WORKERS COMP INS DIVIDEND      | 0              | 138            | 0                          | 0                      | 0                         | 0                           |                         |
| <b>MISCELLANEOUS</b>                  | <b>52</b>      | <b>200</b>     | <b>0</b>                   | <b>0</b>               | <b>0</b>                  | <b>0</b>                    |                         |
| <b>REVENUE</b>                        | <b>431,282</b> | <b>596,357</b> | <b>442,631</b>             | <b>130,476</b>         | <b>442,631</b>            | <b>751,600</b>              |                         |
|                                       |                |                |                            |                        |                           |                             |                         |

| HOUSING GENERAL<br>SUMMARY OF REVENUE         |                |                |                            |                        |                           |                             |                         |
|-----------------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| Description                                   | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>20261 - HOUSING-ADMIN SAL&amp;BENEFITS</b> |                |                |                            |                        |                           |                             |                         |
| <b>REVENUE</b>                                |                |                |                            |                        |                           |                             |                         |
| <b>CHARGES FOR SERVICES</b>                   |                |                |                            |                        |                           |                             |                         |
| <b>COMMUNITY DEVELOPMENT</b>                  |                |                |                            |                        |                           |                             |                         |
| 4493 - OTHER CHARGE FOR SERVICE - COM         | 355,286        | 394,382        | 407,131                    | 188,191                | 407,131                   | 430,366                     |                         |
| <b>COMMUNITY DEVELOPMENT</b>                  | <b>355,286</b> | <b>394,382</b> | <b>407,131</b>             | <b>188,191</b>         | <b>407,131</b>            | <b>430,366</b>              |                         |
| <b>CHARGES FOR SERVICES</b>                   | <b>355,286</b> | <b>394,382</b> | <b>407,131</b>             | <b>188,191</b>         | <b>407,131</b>            | <b>430,366</b>              |                         |
| <b>REVENUE</b>                                | <b>355,286</b> | <b>394,382</b> | <b>407,131</b>             | <b>188,191</b>         | <b>407,131</b>            | <b>430,366</b>              |                         |
|                                               |                |                |                            |                        |                           |                             |                         |
| <b>20267 - HOUSING-NM SAL&amp;BENEFITS</b>    |                |                |                            |                        |                           |                             |                         |
| <b>REVENUE</b>                                |                |                |                            |                        |                           |                             |                         |
| <b>CHARGES FOR SERVICES</b>                   |                |                |                            |                        |                           |                             |                         |
| <b>COMMUNITY DEVELOPMENT</b>                  |                |                |                            |                        |                           |                             |                         |
| 4493 - OTHER CHARGE FOR SERVICE - COM         | 124,580        | 159,618        | 176,638                    | 77,855                 | 176,638                   | 194,325                     |                         |
| <b>COMMUNITY DEVELOPMENT</b>                  | <b>124,580</b> | <b>159,618</b> | <b>176,638</b>             | <b>77,855</b>          | <b>176,638</b>            | <b>194,325</b>              |                         |
| <b>CHARGES FOR SERVICES</b>                   | <b>124,580</b> | <b>159,618</b> | <b>176,638</b>             | <b>77,855</b>          | <b>176,638</b>            | <b>194,325</b>              |                         |
| <b>REVENUE</b>                                | <b>124,580</b> | <b>159,618</b> | <b>176,638</b>             | <b>77,855</b>          | <b>176,638</b>            | <b>194,325</b>              |                         |
|                                               |                |                |                            |                        |                           |                             |                         |
| <b>20268 - HOUSING-JC SAL&amp;BENEFITS</b>    |                |                |                            |                        |                           |                             |                         |
| <b>REVENUE</b>                                |                |                |                            |                        |                           |                             |                         |
| <b>CHARGES FOR SERVICES</b>                   |                |                |                            |                        |                           |                             |                         |
| <b>COMMUNITY DEVELOPMENT</b>                  |                |                |                            |                        |                           |                             |                         |
| 4493 - OTHER CHARGE FOR SERVICE - COM         | 190,969        | 211,420        | 200,564                    | 105,474                | 200,564                   | 206,865                     |                         |
| <b>COMMUNITY DEVELOPMENT</b>                  | <b>190,969</b> | <b>211,420</b> | <b>200,564</b>             | <b>105,474</b>         | <b>200,564</b>            | <b>206,865</b>              |                         |
| <b>CHARGES FOR SERVICES</b>                   | <b>190,969</b> | <b>211,420</b> | <b>200,564</b>             | <b>105,474</b>         | <b>200,564</b>            | <b>206,865</b>              |                         |
| <b>REVENUE</b>                                | <b>190,969</b> | <b>211,420</b> | <b>200,564</b>             | <b>105,474</b>         | <b>200,564</b>            | <b>206,865</b>              |                         |
|                                               |                |                |                            |                        |                           |                             |                         |

| HOUSING GENERAL                       |                |                |                            |                        |                           |                             |                         |
|---------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| SUMMARY OF EXPENDITURES               |                |                |                            |                        |                           |                             |                         |
| Description                           | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>20260 - HOUSING GENERAL</b>        |                |                |                            |                        |                           |                             |                         |
| <b>EXPENDITURES</b>                   |                |                |                            |                        |                           |                             |                         |
| <b>PERSONNEL SERVICES</b>             |                |                |                            |                        |                           |                             |                         |
| 6101 - FULL-TIME EMPLOYEES-REG        | 38,622         | 39,341         | 40,660                     | 19,477                 | 40,660                    | 42,770                      |                         |
| 6102 - FULL-TIME EMPLOYEES-OVERTIME   | 1,944          | 5,007          | 0                          | 649                    | 0                         | 0                           |                         |
| 6108 - ACCUMULATED VACATION/COMP LEAV | 442            | 363            | 394                        | 0                      | 394                       | 283                         |                         |
| 6112 - SERVICE RECOGNITION            | 0              | 1,000          | 797                        | 0                      | 797                       | 0                           |                         |
| 6120 - EMPLOYER CONTR FOR RETIREMENT  | 6,107          | 6,616          | 6,254                      | 2,969                  | 6,254                     | 6,503                       |                         |
| 6130 - EMPLOYER PAID INSURANCE        | 8,536          | 8,049          | 7,679                      | 3,386                  | 7,679                     | 8,051                       |                         |
| 6150 - WORKERS COMPENSATION           | 598            | 267            | 313                        | 101                    | 313                       | 281                         |                         |
| 6170 - EMPLOYER CONTR TO HCSP         | 715            | 465            | 700                        | 191                    | 700                       | 514                         |                         |
| <b>PERSONNEL SERVICES</b>             | <b>56,962</b>  | <b>61,107</b>  | <b>56,797</b>              | <b>26,773</b>          | <b>56,797</b>             | <b>58,402</b>               |                         |
| <b>SUPPLIES</b>                       |                |                |                            |                        |                           |                             |                         |
| 6201 - OFFICE SUPPLIES                | 2,362          | 1,845          | 2,000                      | 625                    | 2,000                     | 2,000                       |                         |
| 6210 - OPERATING SUPPLIES             | 316            | 335            | 500                        | 112                    | 500                       | 500                         |                         |
| <b>SUPPLIES</b>                       | <b>2,677</b>   | <b>2,180</b>   | <b>2,500</b>               | <b>737</b>             | <b>2,500</b>              | <b>2,500</b>                |                         |
| <b>OTHER SERVICES AND CHARGES</b>     |                |                |                            |                        |                           |                             |                         |
| 6302 - PROFESSIONAL SERVICES          | 4,730          | 13,629         | 5,000                      | 5,258                  | 5,000                     | 7,500                       |                         |
| 6331 - CONFERENCES, TRAINING, TRAVEL  | 0              | 0              | 5,000                      | 0                      | 5,000                     | 7,500                       |                         |
| 6361 - INSURANCE                      | 1,596          | 1,972          | 2,106                      | 1,538                  | 2,106                     | 2,730                       |                         |
| 6374 - ADMINISTRATION SUPPORT FEE     | 17,835         | 25,920         | 46,886                     | 23,448                 | 46,886                    | 62,765                      |                         |
| 6375 - OTHER CONTRACTED SERVICES      | 0              | 0              | 0                          | 120,170                | 0                         | 120,000                     |                         |
| 6378 - COPIER MAINTENANCE AGREEMENT   | 492            | 0              | 0                          | 0                      | 0                         | 0                           |                         |
| 6381 - OTHER RENTALS                  | 37             | 0              | 0                          | 0                      | 0                         | 0                           |                         |
| 6388 - TECHNOLOGY EQUIP CHARGE        | 4,728          | 1,508          | 1,640                      | 822                    | 1,640                     | 1,640                       |                         |
| 6390 - POSTAGE AND TELEPHONE          | 409            | 561            | 1,750                      | 714                    | 1,750                     | 1,000                       |                         |
| <b>OTHER SERVICES AND CHARGES</b>     | <b>29,827</b>  | <b>43,590</b>  | <b>62,382</b>              | <b>151,951</b>         | <b>62,382</b>             | <b>203,135</b>              |                         |
| <b>MISCELLANEOUS</b>                  |                |                |                            |                        |                           |                             |                         |
| 6430 - MISCELLANEOUS                  | 4,020          | 0              | 0                          | 0                      | 0                         | 0                           |                         |
| 6471 - DUES & SUBSCRIPTIONS           | 0              | 0              | 500                        | 0                      | 500                       | 0                           |                         |
| <b>MISCELLANEOUS</b>                  | <b>4,020</b>   | <b>0</b>       | <b>500</b>                 | <b>0</b>               | <b>500</b>                | <b>0</b>                    |                         |

| HOUSING GENERAL                                      |                |                |                            |                        |                           |                             |                         |
|------------------------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| SUMMARY OF EXPENDITURES                              |                |                |                            |                        |                           |                             |                         |
| Description                                          | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>TRANSFERS</b>                                     |                |                |                            |                        |                           |                             |                         |
| 6720 - OPERATING TRANSFERS                           | 625,522        | 325,175        | 320,452                    | 0                      | 320,452                   | 307,563                     |                         |
| <b>TRANSFERS</b>                                     | <b>625,522</b> | <b>325,175</b> | <b>320,452</b>             | <b>0</b>               | <b>320,452</b>            | <b>307,563</b>              |                         |
| <b>TOTAL EXPENDITURES</b>                            | <b>719,009</b> | <b>432,052</b> | <b>442,631</b>             | <b>179,460</b>         | <b>442,631</b>            | <b>571,600</b>              |                         |
| <b>CHANGE 2025 REVISED TO 2026 REQUESTED</b>         |                |                |                            |                        |                           |                             | <b>128,969</b>          |
| <b>PERCENT CHANGE 2025 REVISED TO 2026 REQUESTED</b> |                |                |                            |                        |                           |                             | <b>29.14%</b>           |

| HOUSING GENERAL                                      |                |                |                            |                        |                           |                             |                         |
|------------------------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| SUMMARY OF EXPENDITURES                              |                |                |                            |                        |                           |                             |                         |
| Description                                          | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>20261 - HOUSING-ADMIN SAL&amp;BENEFITS</b>        |                |                |                            |                        |                           |                             |                         |
| <b>EXPENDITURES</b>                                  |                |                |                            |                        |                           |                             |                         |
| <b>PERSONNEL SERVICES</b>                            |                |                |                            |                        |                           |                             |                         |
| 6101 - FULL-TIME EMPLOYEES-REG                       | 260,464        | 284,547        | 295,278                    | 141,890                | 295,278                   | 315,489                     |                         |
| 6108 - ACCUMULATED VACATION/COMP LEAV                | 2,915          | 1,280          | 1,181                      | 0                      | 1,181                     | 849                         |                         |
| 6112 - SERVICE RECOGNITION                           | 0              | 0              | 2,389                      | 0                      | 2,389                     | 0                           |                         |
| 6120 - EMPLOYER CONTR FOR RETIREMENT                 | 39,185         | 42,364         | 45,015                     | 21,110                 | 45,015                    | 47,865                      |                         |
| 6130 - EMPLOYER PAID INSURANCE                       | 44,489         | 55,532         | 51,789                     | 21,481                 | 51,789                    | 54,455                      |                         |
| 6150 - WORKERS COMPENSATION                          | 1,666          | 1,836          | 2,571                      | 621                    | 2,571                     | 2,347                       |                         |
| 6170 - EMPLOYER CONTR TO HCSP                        | 5,339          | 6,507          | 5,308                      | 1,462                  | 5,308                     | 5,761                       |                         |
| <b>PERSONNEL SERVICES</b>                            | <b>354,057</b> | <b>392,065</b> | <b>403,531</b>             | <b>186,564</b>         | <b>403,531</b>            | <b>426,766</b>              |                         |
| <b>OTHER SERVICES AND CHARGES</b>                    |                |                |                            |                        |                           |                             |                         |
| 6388 - TECHNOLOGY EQUIP CHARGE                       | 0              | 668            | 800                        | 402                    | 800                       | 800                         |                         |
| 6390 - POSTAGE AND TELEPHONE                         | 1,840          | 2,929          | 2,800                      | 1,225                  | 2,800                     | 2,800                       |                         |
| <b>OTHER SERVICES AND CHARGES</b>                    | <b>1,840</b>   | <b>3,597</b>   | <b>3,600</b>               | <b>1,627</b>           | <b>3,600</b>              | <b>3,600</b>                |                         |
| <b>TOTAL EXPENDITURES</b>                            | <b>355,898</b> | <b>395,662</b> | <b>407,131</b>             | <b>188,191</b>         | <b>407,131</b>            | <b>430,366</b>              |                         |
| <b>CHANGE 2025 REVISED TO 2026 REQUESTED</b>         |                |                |                            |                        |                           |                             | <b>23,235</b>           |
| <b>PERCENT CHANGE 2025 REVISED TO 2026 REQUESTED</b> |                |                |                            |                        |                           |                             | <b>5.71%</b>            |

| HOUSING GENERAL                                      |                |                |                            |                        |                           |                             |                         |
|------------------------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| SUMMARY OF EXPENDITURES                              |                |                |                            |                        |                           |                             |                         |
| Description                                          | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>20267 - HOUSING-NM SAL&amp;BENEFITS</b>           |                |                |                            |                        |                           |                             |                         |
| <b>EXPENDITURES</b>                                  |                |                |                            |                        |                           |                             |                         |
| <b>PERSONNEL SERVICES</b>                            |                |                |                            |                        |                           |                             |                         |
| 6101 - FULL-TIME EMPLOYEES-REG                       | 83,380         | 102,304        | 125,974                    | 53,895                 | 125,974                   | 132,270                     |                         |
| 6102 - FULL-TIME EMPLOYEES-OVERTIME                  | 7,418          | 9,363          | 0                          | 2,491                  | 0                         | 8,500                       |                         |
| 6108 - ACCUMULATED VACATION/COMP LEAV                | 0              | 938            | 0                          | 0                      | 0                         | 0                           |                         |
| 6120 - EMPLOYER CONTR FOR RETIREMENT                 | 13,745         | 16,957         | 19,089                     | 8,537                  | 19,089                    | 20,042                      |                         |
| 6130 - EMPLOYER PAID INSURANCE                       | 16,755         | 24,739         | 25,649                     | 10,903                 | 25,649                    | 26,826                      |                         |
| 6150 - WORKERS COMPENSATION                          | 863            | 959            | 1,198                      | 319                    | 1,198                     | 1,073                       |                         |
| 6170 - EMPLOYER CONTR TO HCSP                        | 2,296          | 2,679          | 2,088                      | 773                    | 2,088                     | 2,974                       |                         |
| <b>PERSONNEL SERVICES</b>                            | <b>124,457</b> | <b>157,938</b> | <b>173,998</b>             | <b>76,919</b>          | <b>173,998</b>            | <b>191,685</b>              |                         |
| <b>SUPPLIES</b>                                      |                |                |                            |                        |                           |                             |                         |
| 6245 - CLOTHING ALLOWANCE                            | 0              | 0              | 600                        | 0                      | 600                       | 600                         |                         |
| <b>SUPPLIES</b>                                      | <b>0</b>       | <b>0</b>       | <b>600</b>                 | <b>0</b>               | <b>600</b>                | <b>600</b>                  |                         |
| <b>OTHER SERVICES AND CHARGES</b>                    |                |                |                            |                        |                           |                             |                         |
| 6388 - TECHNOLOGY EQUIP CHARGE                       | 0              | 1,002          | 1,200                      | 600                    | 1,200                     | 1,200                       |                         |
| 6390 - POSTAGE AND TELEPHONE                         | 245            | 678            | 840                        | 337                    | 840                       | 840                         |                         |
| <b>OTHER SERVICES AND CHARGES</b>                    | <b>245</b>     | <b>1,680</b>   | <b>2,040</b>               | <b>937</b>             | <b>2,040</b>              | <b>2,040</b>                |                         |
| <b>TOTAL EXPENDITURES</b>                            | <b>124,702</b> | <b>159,618</b> | <b>176,638</b>             | <b>77,855</b>          | <b>176,638</b>            | <b>194,325</b>              |                         |
| <b>CHANGE 2025 REVISED TO 2026 REQUESTED</b>         |                |                |                            |                        |                           |                             | <b>17,687</b>           |
| <b>PERCENT CHANGE 2025 REVISED TO 2026 REQUESTED</b> |                |                |                            |                        |                           |                             | <b>10.01%</b>           |

| HOUSING GENERAL                                      |                |                |                            |                        |                           |                             |                         |
|------------------------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| SUMMARY OF EXPENDITURES                              |                |                |                            |                        |                           |                             |                         |
| Description                                          | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>20268 - HOUSING-JC SAL&amp;BENEFITS</b>           |                |                |                            |                        |                           |                             |                         |
| <b>EXPENDITURES</b>                                  |                |                |                            |                        |                           |                             |                         |
| <b>PERSONNEL SERVICES</b>                            |                |                |                            |                        |                           |                             |                         |
| 6101 - FULL-TIME EMPLOYEES-REG                       | 110,819        | 125,214        | 131,746                    | 64,375                 | 131,746                   | 134,791                     |                         |
| 6102 - FULL-TIME EMPLOYEES-OVERTIME                  | 20,868         | 16,984         | 0                          | 8,007                  | 0                         | 18,500                      |                         |
| 6108 - ACCUMULATED VACATION/COMP LEAV                | 0              | 95             | 0                          | 0                      | 0                         | 0                           |                         |
| 6120 - EMPLOYER CONTR FOR RETIREMENT                 | 18,816         | 20,289         | 19,963                     | 10,296                 | 19,963                    | 20,425                      |                         |
| 6130 - EMPLOYER PAID INSURANCE                       | 35,971         | 43,094         | 41,990                     | 20,643                 | 41,990                    | 45,265                      |                         |
| 6150 - WORKERS COMPENSATION                          | 869            | 985            | 1,252                      | 334                    | 1,252                     | 1,093                       |                         |
| 6170 - EMPLOYER CONTR TO HCSP                        | 2,679          | 2,965          | 2,973                      | 848                    | 2,973                     | 2,651                       |                         |
| <b>PERSONNEL SERVICES</b>                            | <b>190,021</b> | <b>209,625</b> | <b>197,924</b>             | <b>104,503</b>         | <b>197,924</b>            | <b>222,725</b>              |                         |
| <b>SUPPLIES</b>                                      |                |                |                            |                        |                           |                             |                         |
| 6245 - CLOTHING ALLOWANCE                            | 0              | 0              | 600                        | 0                      | 600                       | 600                         |                         |
| <b>SUPPLIES</b>                                      | <b>0</b>       | <b>0</b>       | <b>600</b>                 | <b>0</b>               | <b>600</b>                | <b>600</b>                  |                         |
| <b>OTHER SERVICES AND CHARGES</b>                    |                |                |                            |                        |                           |                             |                         |
| 6388 - TECHNOLOGY EQUIP CHARGE                       | 0              | 1,002          | 1,200                      | 600                    | 1,200                     | 1,200                       |                         |
| 6390 - POSTAGE AND TELEPHONE                         | 490            | 888            | 840                        | 372                    | 840                       | 840                         |                         |
| <b>OTHER SERVICES AND CHARGES</b>                    | <b>490</b>     | <b>1,890</b>   | <b>2,040</b>               | <b>972</b>             | <b>2,040</b>              | <b>2,040</b>                |                         |
| <b>TOTAL EXPENDITURES</b>                            | <b>190,511</b> | <b>211,515</b> | <b>200,564</b>             | <b>105,474</b>         | <b>200,564</b>            | <b>225,365</b>              |                         |
| <b>CHANGE 2025 REVISED TO 2026 REQUESTED</b>         |                |                |                            |                        |                           |                             | <b>24,801</b>           |
| <b>PERCENT CHANGE 2025 REVISED TO 2026 REQUESTED</b> |                |                |                            |                        |                           |                             | <b>12.37%</b>           |

## CITY OF SOUTH ST PAUL, MN

## ANNUAL BUDGET

| HOUSING-ADMIN SAL&BENEFITS<br>DETAIL OF EXPENDITURES |                         |                                                        |                     |                       |                   |
|------------------------------------------------------|-------------------------|--------------------------------------------------------|---------------------|-----------------------|-------------------|
| CODE NO.                                             | ITEMS                   | ITEM DESCRIPTION AND EXPLANATION OF REQUEST            | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| <b>EXPENDITURES</b>                                  |                         |                                                        |                     |                       |                   |
| <b>SERVICES AND OTHER CHARGES</b>                    |                         |                                                        |                     |                       |                   |
| 6388                                                 | TECHNOLOGY EQUIP CHARGE | computer replacement charges                           | 800                 | 800                   |                   |
| 6390                                                 | POSTAGE AND TELEPHONE   | Phone allowance for Property Managers, Housing Manager | 2,800               | 2,800                 |                   |

## CITY OF SOUTH ST PAUL, MN

## ANNUAL BUDGET

| HOUSING-NM SAL&BENEFITS<br>DETAIL OF EXPENDITURES |                              |                                                     |                     |                       |                   |
|---------------------------------------------------|------------------------------|-----------------------------------------------------|---------------------|-----------------------|-------------------|
| CODE NO.                                          | ITEMS                        | ITEM DESCRIPTION AND EXPLANATION OF REQUEST         | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| <b>EXPENDITURES</b>                               |                              |                                                     |                     |                       |                   |
| <b>PERSONNEL SERVICES</b>                         |                              |                                                     |                     |                       |                   |
| 6102                                              | FULL-TIME EMPLOYEES-OVERTIME |                                                     | 0                   | 8,500                 |                   |
| <b>MATERIALS &amp; SUPPLIES</b>                   |                              |                                                     |                     |                       |                   |
| 6245                                              | CLOTHING ALLOWANCE           | for maintenance & caretaker at building             | 600                 | 600                   |                   |
| <b>SERVICES AND OTHER CHARGES</b>                 |                              |                                                     |                     |                       |                   |
| 6388                                              | TECHNOLOGY EQUIP CHARGE      | computer replacement charges                        | 1,200               | 1,200                 |                   |
| 6390                                              | POSTAGE AND TELEPHONE        | Cell phone benefit for mtnc & caretaker at building | 840                 | 840                   |                   |

## CITY OF SOUTH ST PAUL, MN

## ANNUAL BUDGET

| HOUSING-JC SAL&BENEFITS<br>DETAIL OF EXPENDITURES |                              |                                                     |                     |                       |                   |
|---------------------------------------------------|------------------------------|-----------------------------------------------------|---------------------|-----------------------|-------------------|
| CODE NO.                                          | ITEMS                        | ITEM DESCRIPTION AND EXPLANATION OF REQUEST         | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| <b>EXPENDITURES</b>                               |                              |                                                     |                     |                       |                   |
| <b>PERSONNEL SERVICES</b>                         |                              |                                                     |                     |                       |                   |
| 6102                                              | FULL-TIME EMPLOYEES-OVERTIME |                                                     | 0                   | 18,500                |                   |
| <b>MATERIALS &amp; SUPPLIES</b>                   |                              |                                                     |                     |                       |                   |
| 6245                                              | CLOTHING ALLOWANCE           | for maintenance & caretaker at building             | 600                 | 600                   |                   |
| <b>SERVICES AND OTHER CHARGES</b>                 |                              |                                                     |                     |                       |                   |
| 6388                                              | TECHNOLOGY EQUIP CHARGE      | computer replacement charges                        | 1,200               | 1,200                 |                   |
| 6390                                              | POSTAGE AND TELEPHONE        | Cell phone benefit for mtnc & caretaker at building | 840                 | 840                   |                   |

# **EDA LEVY SUPPORTED FUND**

## **ECONOMIC DEVELOPMENT FUND**

### **OPERATING BUDGET**

| ECONOMIC DEVELOPMENT GENERAL          |                |                |          |         |           |         |                           |
|---------------------------------------|----------------|----------------|----------|---------|-----------|---------|---------------------------|
| SUMMARY OF REVENUES AND EXPENDITURES  |                |                |          |         |           |         |                           |
|                                       | 2023<br>Actual | 2024<br>Actual | 2025     |         | 2025      |         | Requested<br>2024 vs 2025 |
|                                       |                |                | Original | Revised | Requested | Final   |                           |
| <b>Revenues</b>                       |                |                |          |         |           |         |                           |
| Operational                           | 420,426        | 505,381        | 433,778  | 433,778 | 442,568   | -       | 8,790                     |
| Capital Outlay                        | -              | -              | -        | -       | -         | -       | -                         |
| <b>Total</b>                          | 420,426        | 505,381        | 433,778  | 433,778 | 442,568   | -       | 8,790                     |
| <b>Expenditures</b>                   |                |                |          |         |           |         |                           |
| Operational                           | 141,142        | 196,290        | 279,870  | 279,870 | 197,598   | -       | (82,272)                  |
| Capital Outlay/Debt Service/Transfers | 80,000         | 191,262        | 153,908  | 153,908 | 244,970   | -       | 91,062                    |
| <b>Total</b>                          | 221,142        | 387,552        | 433,778  | 433,778 | 442,568   | -       | 8,790                     |
| <b>Change in Fund Balance</b>         |                |                |          |         |           |         |                           |
|                                       |                |                |          |         |           |         |                           |
|                                       | 199,284        | 117,829        | -        | -       | -         | -       |                           |
|                                       |                |                |          |         |           |         |                           |
| Cash and Investment Balance           | 378,776        | 488,399        | 488,399  | 488,399 | 488,399   | 488,399 |                           |
|                                       |                |                |          |         |           |         |                           |

|                                           |                                                                         |                                |
|-------------------------------------------|-------------------------------------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Community Development | <b>DEPT. &amp; DIV:</b><br>Community Development - Economic Development | <b>BUSINESS UNIT:</b><br>20280 |
|-------------------------------------------|-------------------------------------------------------------------------|--------------------------------|

**Activities and Responsibilities:**

**The Economic Development program is accountable for:**

- Developing and implementing plans and strategies for advancing economic and community development.
- Assisting existing and prospective businesses and developers.
- Assisting existing businesses with expansion and reconstruction projects. Providing guidance to bring new development projects to fruition.
- Providing expertise regarding available public and private business financing resources, including state assistance, possible local initiatives and other funding sources.
- Administration of Tax Increment Financing (TIF) plans and Business and Development Loan Programs.
- Providing staff services to the EDA and City Council.
- Administration of portfolio of vacant properties located throughout the City and held for future resale and redevelopment, including managing property maintenance issues.

**Budget Highlights and Changes:**

Significant Revisions - 2025 Original vs. 2025 Revisions

- 

Notable Expenditure Changes for 2026

- 

Revenues

- (Estimated) Maximum EDA levy for 2026 is \$442,568

|                                           |                                                                         |                                |
|-------------------------------------------|-------------------------------------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Community Development | <b>DEPT. &amp; DIV:</b><br>Community Development - Economic Development | <b>BUSINESS UNIT:</b><br>20280 |
|-------------------------------------------|-------------------------------------------------------------------------|--------------------------------|

Capital Outlay and Projects:

Notable Capital Project or Asset Acquisitions for 2026

- 

Staffing:

|                               | <u>2023</u>         | <u>2024</u>         | <u>2025</u>         | <u>2026</u>         |
|-------------------------------|---------------------|---------------------|---------------------|---------------------|
| City Administrator            | 0.057               | 0.057               | 0.057               | 0.057               |
| Associate Planner             | 0.500               | 0.500               | 0.500               | 0.500               |
| Department Support Specialist | 0.100               | 0.100               | 0.100               | 0.100               |
| <b>Total Staffing</b>         | <u><u>0.657</u></u> | <u><u>0.657</u></u> | <u><u>0.657</u></u> | <u><u>0.657</u></u> |

| ECONOMIC DEVELOPMENT<br>SUMMARY OF REVENUE |                |                |                            |                        |                           |                             |                         |
|--------------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| Description                                | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>20280 - ECON DEV GENERAL</b>            |                |                |                            |                        |                           |                             |                         |
| <b>REVENUE</b>                             |                |                |                            |                        |                           |                             |                         |
| <b>TAXES</b>                               |                |                |                            |                        |                           |                             |                         |
| 4110 - CURRENT AD VALOREM TAX              | 284,748        | 339,982        | 433,778                    | 127,867                | 433,778                   | 442,568                     |                         |
| 4120 - DELINQUENT AD VALOREM TAX           | 3,002          | 5,849          | 0                          | 0                      | 0                         | 0                           |                         |
| 4125 - PENALTIES & INT ON AD VAL TAX       | (9)            | (1)            | 0                          | 0                      | 0                         | 0                           |                         |
| 4130 - MOBILE HOME TAX                     | 45             | 38             | 0                          | 0                      | 0                         | 0                           |                         |
| 4140 - FISCAL DISPARITIES                  | 68,816         | 66,954         | 0                          | 0                      | 0                         | 0                           |                         |
| <b>TAXES</b>                               | <b>356,602</b> | <b>412,822</b> | <b>433,778</b>             | <b>127,867</b>         | <b>433,778</b>            | <b>442,568</b>              |                         |
| <b>INTEREST</b>                            |                |                |                            |                        |                           |                             |                         |
| 4671 - INTEREST EARNINGS                   | 46,042         | 72,323         | 0                          | 0                      | 0                         | 0                           |                         |
| 4681 - UNREALIZED GAIN/LOSS ON INV         | 17,282         | 20,192         | 0                          | 0                      | 0                         | 0                           |                         |
| <b>INTEREST</b>                            | <b>63,325</b>  | <b>92,515</b>  | <b>0</b>                   | <b>0</b>               | <b>0</b>                  | <b>0</b>                    |                         |
| <b>MISCELLANEOUS</b>                       |                |                |                            |                        |                           |                             |                         |
| 4672 - OTHER                               | 460            | 0              | 0                          | 0                      | 0                         | 0                           |                         |
| 4675 - INSURANCE DIVIDEND                  | 40             | 32             | 0                          | 0                      | 0                         | 0                           |                         |
| 4676 - WORKERS COMP INS DIVIDEND           |                | 12             | 0                          | 0                      | 0                         | 0                           |                         |
| <b>MISCELLANEOUS</b>                       | <b>500</b>     | <b>44</b>      | <b>0</b>                   | <b>0</b>               | <b>0</b>                  | <b>0</b>                    |                         |
| <b>REVENUE</b>                             | <b>420,426</b> | <b>505,381</b> | <b>433,778</b>             | <b>127,867</b>         | <b>433,778</b>            | <b>442,568</b>              |                         |
|                                            |                |                |                            |                        |                           |                             |                         |

| ECONOMIC DEVELOPMENT<br>SUMMARY OF EXPENDITURES |                |                |                            |                        |                           |                             |                         |
|-------------------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| Description                                     | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>20280 - ECON DEV GENERAL</b>                 |                |                |                            |                        |                           |                             |                         |
| <b>EXPENDITURES</b>                             |                |                |                            |                        |                           |                             |                         |
| <b>PERSONNEL SERVICES</b>                       |                |                |                            |                        |                           |                             |                         |
| 6101 - FULL-TIME EMPLOYEES-REG                  | 51,664         | 56,621         | 58,285                     | 27,834                 | 58,285                    | 59,030                      |                         |
| 6108 - ACCUMULATED VACATION/COMP LEAV           | 555            | 186            | 521                        | 0                      | 521                       | 723                         |                         |
| 6112 - SERVICE RECOGNITION                      | 0              | 0              | 0                          | 0                      | 0                         | 578                         |                         |
| 6120 - EMPLOYER CONTR FOR RETIREMENT            | 7,742          | 8,428          | 8,762                      | 4,190                  | 8,762                     | 8,950                       |                         |
| 6130 - EMPLOYER PAID INSURANCE                  | 8,499          | 9,759          | 9,345                      | 3,515                  | 9,345                     | 9,791                       |                         |
| 6150 - WORKERS COMPENSATION                     | 351            | 371            | 449                        | 141                    | 449                       | 389                         |                         |
| 6170 - EMPLOYER CONTR TO HCSP                   | 1,654          | 1,420          | 1,361                      | 256                    | 1,361                     | 1,346                       |                         |
| <b>PERSONNEL SERVICES</b>                       | <b>70,464</b>  | <b>76,784</b>  | <b>78,723</b>              | <b>35,936</b>          | <b>78,723</b>             | <b>80,807</b>               |                         |
| <b>SUPPLIES</b>                                 |                |                |                            |                        |                           |                             |                         |
| 6201 - OFFICE SUPPLIES                          | 0              | 0              | 500                        | 0                      | 500                       | 300                         |                         |
| 6230 - BOOKS, MATERIALS & PERIODICALS           | 0              | 0              | 200                        | 0                      | 200                       | 200                         |                         |
| <b>SUPPLIES</b>                                 | <b>0</b>       | <b>0</b>       | <b>700</b>                 | <b>0</b>               | <b>700</b>                | <b>500</b>                  |                         |
| <b>OTHER SERVICES AND CHARGES</b>               |                |                |                            |                        |                           |                             |                         |
| 6302 - PROFESSIONAL SERVICES                    | 5,592          | 15,555         | 105,000                    | 31,607                 | 105,000                   | 40,000                      |                         |
| 6331 - CONFERENCES, TRAINING, TRAVEL            | 1,031          | 675            | 2,500                      | 394                    | 2,500                     | 2,000                       |                         |
| 6341 - ADVERTISING                              | 87             | 429            | 0                          | 0                      | 0                         | 0                           |                         |
| 6361 - INSURANCE                                | 1,112          | 1,109          | 1,179                      | 828                    | 1,179                     | 1,476                       |                         |
| 6365 - INS CLAIMS WITHIN DEDUCTIBLE             | 1,738          | 0              | 0                          | 0                      | 0                         | 0                           |                         |
| 6374 - ADMINISTRATION SUPPORT FEE               | 23,978         | 24,757         | 24,278                     | 12,144                 | 24,278                    | 20,445                      |                         |
| 6375 - OTHER CONTRACTED SERVICES                | 34,535         | 75,679         | 65,000                     | 25,584                 | 65,000                    | 50,000                      |                         |
| 6378 - COPIER MAINTENANCE AGREEMENT             | 492            | 0              | 0                          | 0                      | 0                         | 0                           |                         |
| 6388 - TECHNOLOGY EQUIP CHARGE                  | 621            | 120            | 240                        | 120                    | 240                       | 120                         |                         |
| 6390 - POSTAGE AND TELEPHONE                    | 762            | 790            | 1,500                      | 351                    | 1,500                     | 1,500                       |                         |
| <b>OTHER SERVICES AND CHARGES</b>               | <b>69,948</b>  | <b>119,114</b> | <b>199,697</b>             | <b>71,028</b>          | <b>199,697</b>            | <b>115,541</b>              |                         |
| <b>MISCELLANEOUS</b>                            |                |                |                            |                        |                           |                             |                         |
| 6430 - MISCELLANEOUS                            | 20             | 0              | 0                          | 219                    | 0                         | 0                           |                         |
| 6471 - DUES & SUBSCRIPTIONS                     | 710            | 392            | 750                        | 0                      | 750                       | 750                         |                         |
| <b>MISCELLANEOUS</b>                            | <b>730</b>     | <b>392</b>     | <b>750</b>                 | <b>219</b>             | <b>750</b>                | <b>750</b>                  |                         |

| ECONOMIC DEVELOPMENT<br>SUMMARY OF EXPENDITURES                                        |                |                |                            |                        |                           |                             |                         |
|----------------------------------------------------------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| Description                                                                            | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| TRANSFERS                                                                              |                |                |                            |                        |                           |                             |                         |
| 6720 - OPERATING TRANSFERS                                                             | 80,000         | 191,262        | 153,908                    | 15,000                 | 153,908                   | 244,970                     |                         |
| TRANSFERS                                                                              | 80,000         | 191,262        | 153,908                    | 15,000                 | 153,908                   | 244,970                     |                         |
| TOTAL EXPENDITURES                                                                     | 221,142        | 387,552        | 433,778                    | 122,183                | 433,778                   | 442,568                     |                         |
| CHANGE 2025 REVISED TO 2026 REQUESTED<br>PERCENT CHANGE 2025 REVISED TO 2026 REQUESTED |                |                |                            |                        |                           |                             | 8,790<br>2.03%          |

| ECONOMIC DEVELOPMENT<br>DETAIL OF EXPENDITURES |                                |                                                                                                               |                     |                       |                   |
|------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|-------------------|
| CODE NO.                                       | ITEMS                          | ITEM DESCRIPTION AND EXPLANATION OF REQUEST                                                                   | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| <b>EXPENDITURES</b>                            |                                |                                                                                                               |                     |                       |                   |
| <b>MATERIALS &amp; SUPPLIES</b>                |                                |                                                                                                               |                     |                       |                   |
| 6201                                           | OFFICE SUPPLIES                | General office (envelopes, business cards, toner, copy paper)                                                 | 500                 | 300                   |                   |
| 6230                                           | BOOKS, MATERIALS & PERIODICALS | Minneapolis/St. Paul Business Journal                                                                         | 200                 | 200                   |                   |
| <b>SERVICES AND OTHER CHARGES</b>              |                                |                                                                                                               |                     |                       |                   |
| 6302                                           | PROFESSIONAL SERVICES          | Legal Services, Audit                                                                                         | 105,000             | 40,000                |                   |
| 6331                                           | CONFERENCES, TRAINING, TRAVEL  | Chamber & MREJ Events, Professional Development                                                               | 2,500               | 2,000                 |                   |
| 6361                                           | INSURANCE                      | Property & Liability                                                                                          | 1,179               | 1,476                 |                   |
| 6374                                           | ADMINISTRATION SUPPORT FEE     |                                                                                                               | 24,278              | 20,445                |                   |
| 6375                                           | OTHER CONTRACTED SERVICES      | JPA w/ Dakota Co. CDA for Small Bus Advisor; Property Maintenance Vacant Lots and Gateway Corridors           | 65,000              | 50,000                |                   |
| 6388                                           | TECHNOLOGY EQUIP CHARGE        | amortization of technology equipment                                                                          | 240                 | 120                   |                   |
| 6390                                           | POSTAGE AND TELEPHONE          | Mailings, Legal Notices                                                                                       | 1,500               | 1,500                 |                   |
| <b>MISCELLANEOUS</b>                           |                                |                                                                                                               |                     |                       |                   |
| 6471                                           | DUES & SUBSCRIPTIONS           | River Heights Chamber (President and Exec. Director),                                                         | 750                 | 750                   |                   |
| <b>TRANSFERS</b>                               |                                |                                                                                                               |                     |                       |                   |
| 6720                                           | OPERATING TRANSFERS            | City Admin & Planning Costs \$30,000, Business Loan Fund (20283) \$120,000, Development Fund (20284) \$94,970 | 153,908             | 244,970               |                   |

# **NON-LEVY SUPPORTED FUND**

AIRPORT OPERATING FUND

AIRPORT CAPITAL FUND

| <b>AIRPORT COMBINED FUNDS<br/>SUMMARY OF REVENUES AND EXPENDITURES</b> |                  |                  |                    |                    |                    |                    |                        |
|------------------------------------------------------------------------|------------------|------------------|--------------------|--------------------|--------------------|--------------------|------------------------|
| Description                                                            | 2023<br>Actual   | 2024<br>Actual   | 2025               |                    | 2026               |                    | Change<br>2024 vs 2025 |
|                                                                        |                  |                  | Original           | Revised            | Requested          | Final              |                        |
| <b>OPERATING FUND</b>                                                  |                  |                  |                    |                    |                    |                    |                        |
| Revenues                                                               | 1,641,569        | 1,550,036        | 1,443,681          | 1,443,681          | 1,552,874          | -                  | 109,193                |
| Expenditures                                                           | 1,544,080        | 1,744,952        | 1,850,067          | 1,850,067          | 1,866,640          | -                  | 16,573                 |
| <b>Operating Surplus/(Deficit)</b>                                     | 97,489           | (194,916)        | (406,386)          | (406,386)          | (313,766)          | -                  |                        |
| <b>Cash and Invest (Internal Loan)</b>                                 | <b>102,289</b>   | <b>21,812</b>    | <b>(384,574)</b>   | <b>(384,574)</b>   | <b>(698,340)</b>   | <b>(384,574)</b>   |                        |
| Cash deficit at 6/30/2025 is \$10,237                                  |                  |                  |                    |                    |                    |                    |                        |
| <b>CAPITAL FUND</b>                                                    |                  |                  |                    |                    |                    |                    |                        |
| Revenues                                                               | 209,532          | 1,942,687        | 1,875,000          | 1,875,000          | 1,600,000          | -                  | (275,000)              |
| Expenditures                                                           | 861,171          | 2,738,190        | 1,890,000          | 1,890,000          | 1,620,000          | -                  | (270,000)              |
| <b>Capital Surplus/(Deficit)</b>                                       | (651,639)        | (795,503)        | (15,000)           | (15,000)           | (20,000)           | -                  |                        |
| <b>Cash and Invest (Internal Loan)</b>                                 | <b>(846,603)</b> | <b>(846,603)</b> | <b>(861,603)</b>   | <b>(861,603)</b>   | <b>(881,603)</b>   | <b>(861,603)</b>   |                        |
| Cash deficit at 4/30/2025 is \$1,645,083                               |                  |                  |                    |                    |                    |                    |                        |
| <b>COMBINED AIRPORT OPERATING &amp; CAPITAL</b>                        |                  |                  |                    |                    |                    |                    |                        |
| Revenues                                                               | 1,851,101        | 3,492,723        | 3,318,681          | 3,318,681          | 3,152,874          | -                  | (165,807)              |
| Expenditures                                                           | 2,405,251        | 4,483,142        | 3,740,067          | 3,740,067          | 3,486,640          | -                  | (253,427)              |
| <b>Combined Surplus/(Deficit)</b>                                      | (554,150)        | (990,419)        | (421,386)          | (421,386)          | (333,766)          | -                  |                        |
| <b>Cash and Invest (Internal Loan)</b>                                 | <b>(744,314)</b> | <b>(824,791)</b> | <b>(1,246,177)</b> | <b>(1,246,177)</b> | <b>(1,579,943)</b> | <b>(1,246,177)</b> |                        |
| Combined Cash deficit at 04/30/2025 is \$1,655,320                     |                  |                  |                    |                    |                    |                    |                        |

|                                    |                                                   |                                |
|------------------------------------|---------------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Transportation | <b>DEPT. &amp; DIV:</b><br>Airport Operating Fund | <b>BUSINESS UNIT:</b><br>20245 |
|------------------------------------|---------------------------------------------------|--------------------------------|

**Activities and Responsibilities:**

**The Airport Operating Fund is accountable for:**

- Maintaining the buildings, grounds, and airfield in a safe, efficient manner
- Providing high quality aviation fuels, 24 hrs. a day, to the flying public
- Providing courteous and timely information to pilots, businesses and tenants using Fleming Field
- Overseeing city owned facilities occupied by tenants and businesses

**Budget Highlights and Changes:**

Significant Revisions - 2025 Original vs. 2025 Revisions

- 

Notable Expenditure Changes for 2026

-

|                                    |                                                   |                                |
|------------------------------------|---------------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Transportation | <b>DEPT. &amp; DIV:</b><br>Airport Operating Fund | <b>BUSINESS UNIT:</b><br>20245 |
|------------------------------------|---------------------------------------------------|--------------------------------|

Capital Outlay and Projects:

Notable Capital Project or Asset Acquisitions for 2026

- 

Staffing:

|                               | <u>2023</u>         | <u>2024</u>         | <u>2025</u>         | <u>2026</u>         |
|-------------------------------|---------------------|---------------------|---------------------|---------------------|
| Airport Manager               | 1.000               | 1.000               | 1.000               | 1.000               |
| Airport Operations Specialist | 1.000               | 1.000               | 1.000               | 1.000               |
| Airport Maintenance Worker    | 0.725               | 1.000               | 1.000               | 1.000               |
| Building/Office Attendant     | 0.650               | 0.650               | 0.650               | 0.650               |
| <b>Total Staffing</b>         | <u><u>3.375</u></u> | <u><u>3.650</u></u> | <u><u>3.650</u></u> | <u><u>3.650</u></u> |

| AIRPORT                            |                  |                  |                            |                        |                           |                             |                         |
|------------------------------------|------------------|------------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| SUMMARY OF REVENUE                 |                  |                  |                            |                        |                           |                             |                         |
| Description                        | 2023<br>Actual   | 2024<br>Actual   | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>20245 - AIRPORT</b>             |                  |                  |                            |                        |                           |                             |                         |
| <b>REVENUE</b>                     |                  |                  |                            |                        |                           |                             |                         |
| <b>INTERGOVERNMENTAL</b>           |                  |                  |                            |                        |                           |                             |                         |
| 4302 - FEDERAL GRANTS - OTHER      | 59,000           | 0                | 0                          | 0                      | 0                         | 0                           |                         |
| 4321 - AIRPORT OPERATIONS & MAINT  | 35,242           | 36,680           | 36,680                     | 0                      | 36,680                    | 36,680                      |                         |
| <b>INTERGOVERNMENTAL</b>           | <b>94,242</b>    | <b>36,680</b>    | <b>36,680</b>              | <b>0</b>               | <b>36,680</b>             | <b>36,680</b>               |                         |
| <b>CHARGES FOR SERVICES</b>        |                  |                  |                            |                        |                           |                             |                         |
| <b>AIRPORT</b>                     |                  |                  |                            |                        |                           |                             |                         |
| 4411 - PILOT                       | 55,270           | 63,461           | 61,000                     | 32,890                 | 61,000                    | 63,440                      |                         |
| 4402 - RENT                        | 10,090           | 13,065           | 18,000                     | 6,543                  | 18,000                    | 15,000                      |                         |
| 4581 - RENT OF HANGARS             | 171,819          | 205,366          | 241,885                    | 105,705                | 241,885                   | 218,000                     |                         |
| 4583 - AIRPORT FUEL RECEIPTS       | 881,803          | 822,552          | 700,000                    | 285,336                | 700,000                   | 825,000                     |                         |
| 4585 - LAND LEASE                  | 272,160          | 274,475          | 254,616                    | 229,392                | 254,616                   | 262,254                     |                         |
| 4586 - TEE HANGAR RENTAL           | 102,786          | 111,622          | 117,800                    | 51,105                 | 117,800                   | 117,800                     |                         |
| 4587 - AIRCRAFT PARKING FEES       | 6,435            | 5,790            | 8,000                      | 5,470                  | 8,000                     | 8,000                       |                         |
| 4588 - AIRPORT RAMP FEES           | 10               | 120              | 200                        | 50                     | 200                       | 200                         |                         |
| 4590 - AIRPORT GATE CARD           | 2,394            | 3,267            | 3,000                      | 2,002                  | 3,000                     | 4,000                       |                         |
| 4591 - AIRPORT VENDING SALES       | 1,578            | 1,712            | 2,000                      | 663                    | 2,000                     | 2,000                       |                         |
| <b>AIRPORT</b>                     | <b>1,504,344</b> | <b>1,501,429</b> | <b>1,406,501</b>           | <b>719,156</b>         | <b>1,406,501</b>          | <b>1,515,694</b>            |                         |
| <b>CHARGES FOR SERVICES</b>        | <b>1,504,344</b> | <b>1,501,429</b> | <b>1,406,501</b>           | <b>719,156</b>         | <b>1,406,501</b>          | <b>1,515,694</b>            |                         |
| <b>INTEREST</b>                    |                  |                  |                            |                        |                           |                             |                         |
| 4671 - INTEREST EARNINGS           | 1,997            | 3,821            | 0                          | 0                      | 0                         | 0                           |                         |
| 4681 - UNREALIZED GAIN/LOSS ON INV | 762              | 1,024            | 0                          | 0                      | 0                         | 0                           |                         |
| <b>INTEREST</b>                    | <b>2,759</b>     | <b>4,845</b>     | <b>0</b>                   | <b>0</b>               | <b>0</b>                  | <b>0</b>                    |                         |
| <b>MISCELLANEOUS</b>               |                  |                  |                            |                        |                           |                             |                         |
| 4672 - OTHER                       | 38,892           | 4,946            | 500                        | 2,077                  | 500                       | 500                         |                         |
| 4673 - CASH OVER/SHORT             | 239              | 501              | 0                          | 240                    | 0                         | 0                           |                         |
| 4675 - INSURANCE DIVIDEND          | 1,092            | 1,086            | 0                          | 0                      | 0                         | 0                           |                         |
| 4676 - WORKERS COMP INS DIVIDEND   | 0                | 549              | 0                          | 0                      | 0                         | 0                           |                         |
| <b>MISCELLANEOUS</b>               | <b>40,224</b>    | <b>7,082</b>     | <b>500</b>                 | <b>2,317</b>           | <b>500</b>                | <b>500</b>                  |                         |
| <b>REVENUE</b>                     | <b>1,641,569</b> | <b>1,550,036</b> | <b>1,443,681</b>           | <b>721,473</b>         | <b>1,443,681</b>          | <b>1,552,874</b>            |                         |
|                                    |                  |                  |                            |                        |                           |                             |                         |

| AIRPORT                               |                |                |                            |                        |                           |                             |                         |
|---------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| SUMMARY OF EXPENDITURES               |                |                |                            |                        |                           |                             |                         |
| Description                           | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>20245 - AIRPORT</b>                |                |                |                            |                        |                           |                             |                         |
| <b>EXPENDITURES</b>                   |                |                |                            |                        |                           |                             |                         |
| <b>PERSONNEL SERVICES</b>             |                |                |                            |                        |                           |                             |                         |
| 6101 - FULL-TIME EMPLOYEES-REG        | 256,782        | 276,023        | 285,151                    | 134,366                | 285,151                   | 285,151                     |                         |
| 6102 - FULL-TIME EMPLOYEES-OVERTIME   | 1,249          | 2,012          | 3,000                      | 2,373                  | 3,000                     | 3,000                       |                         |
| 6104 - TEMPORARY EMPLOYEES-REG        | 8,586          | 14,341         | 16,000                     | 5,492                  | 16,000                    | 16,000                      |                         |
| 6108 - ACCUMULATED VACATION/COMP LEAV | 472            | 113            | 344                        | 0                      | 344                       | 156                         |                         |
| 6112 - SERVICE RECOGNITION            | 2,832          | 500            | 0                          | 0                      | 0                         | 0                           |                         |
| 6120 - EMPLOYER CONTR FOR RETIREMENT  | 40,102         | 43,727         | 43,231                     | 21,024                 | 43,231                    | 45,641                      |                         |
| 6130 - EMPLOYER PAID INSURANCE        | 37,685         | 51,038         | 47,029                     | 19,397                 | 47,029                    | 48,609                      |                         |
| 6150 - WORKERS COMPENSATION           | 15,891         | 17,465         | 12,478                     | 6,490                  | 12,478                    | 16,606                      |                         |
| 6151 - WORKERS COMP DEDUCTIBLE        | 2,500          | 0              | 0                          | 0                      | 0                         | 0                           |                         |
| 6170 - EMPLOYER CONTR TO HCSP         | 2,777          | 3,414          | 3,657                      | 1,272                  | 3,657                     | 3,702                       |                         |
| <b>PERSONNEL SERVICES</b>             | <b>368,875</b> | <b>408,633</b> | <b>410,890</b>             | <b>190,414</b>         | <b>410,890</b>            | <b>418,865</b>              |                         |
| <b>SUPPLIES</b>                       |                |                |                            |                        |                           |                             |                         |
| 6201 - OFFICE SUPPLIES                | 1,022          | 617            | 1,500                      | 47                     | 1,500                     | 1,500                       |                         |
| 6210 - OPERATING SUPPLIES             | 2,017          | 1,415          | 1,500                      | 594                    | 1,500                     | 1,500                       |                         |
| 6220 - REPAIR & MAINTENANCE SUPPLIES  | 44,688         | 26,649         | 45,000                     | 5,875                  | 45,000                    | 45,000                      |                         |
| 6245 - CLOTHING ALLOWANCE             | 316            | 495            | 0                          | 0                      | 0                         | 0                           |                         |
| 6250 - MERCHANDISE FOR RESALE         | 797,390        | 718,208        | 600,000                    | 201,374                | 600,000                   | 700,000                     |                         |
| <b>SUPPLIES</b>                       | <b>845,433</b> | <b>747,384</b> | <b>648,000</b>             | <b>207,889</b>         | <b>648,000</b>            | <b>748,000</b>              |                         |
| <b>OTHER SERVICES AND CHARGES</b>     |                |                |                            |                        |                           |                             |                         |
| 6302 - PROFESSIONAL SERVICES          | 14,386         | 17,697         | 16,450                     | 6,538                  | 16,450                    | 18,000                      |                         |
| 6331 - CONFERENCES, TRAINING, TRAVEL  | 1,380          | 1,733          | 3,000                      | 1,002                  | 3,000                     | 5,000                       |                         |
| 6341 - ADVERTISING                    | 2,930          | 2,169          | 1,600                      | 934                    | 1,600                     | 1,600                       |                         |
| 6361 - INSURANCE                      | 33,096         | 37,765         | 39,881                     | 24,117                 | 39,881                    | 44,355                      |                         |
| 6371 - REPAIRS & MAINT CONTRACTUAL    | 101,132        | 54,649         | 51,000                     | 15,660                 | 51,000                    | 60,000                      |                         |
| 6374 - ADMINISTRATION SUPPORT FEE     | 94,249         | 116,283        | 141,505                    | 70,758                 | 141,505                   | 139,984                     |                         |
| 6375 - OTHER CONTRACTED SERVICES      | 511            | 633            | 0                          | 0                      | 0                         | 0                           |                         |
| 6378 - COPIER MAINTENANCE AGREEMENT   | 173            | 152            | 300                        | 532                    | 300                       | 300                         |                         |
| 6379 - CONT SERV/REFUSE & SANITATION  | 1,330          | 1,044          | 1,500                      | 522                    | 1,500                     | 1,500                       |                         |
| 6380 - CENTRAL GARAGE MAINT. CHARGE   | 37,321         | 40,307         | 41,718                     | 20,862                 | 41,718                    | 43,188                      |                         |
| 6382 - CENTRAL GARAGE EQUIP. CHARGE   | 0              | 19,296         | 15,528                     | 7,764                  | 15,528                    | 14,628                      |                         |
| 6385 - UTILITY SERVICE                | 19,208         | 17,364         | 25,000                     | 9,416                  | 25,000                    | 20,000                      |                         |
| 6388 - TECHNOLOGY EQUIP CHARGE        | 1,708          | 1,828          | 2,520                      | 1,260                  | 2,520                     | 2,520                       |                         |
| 6390 - POSTAGE AND TELEPHONE          | 7,294          | 5,775          | 7,000                      | 2,537                  | 7,000                     | 7,000                       |                         |
| <b>OTHER SERVICES AND CHARGES</b>     | <b>314,718</b> | <b>316,696</b> | <b>347,002</b>             | <b>161,903</b>         | <b>347,002</b>            | <b>358,075</b>              |                         |

| AIRPORT                                              |                  |                  |                            |                        |                           |                             |                         |
|------------------------------------------------------|------------------|------------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| SUMMARY OF EXPENDITURES                              |                  |                  |                            |                        |                           |                             |                         |
| Description                                          | 2023<br>Actual   | 2024<br>Actual   | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>MISCELLANEOUS</b>                                 |                  |                  |                            |                        |                           |                             |                         |
| 6412 - CREDIT CARD/ACH/BANK FEE                      | 179              | 131              | 300                        | 53                     | 300                       | 200                         |                         |
| 6430 - MISCELLANEOUS                                 | 0                | 0                | 0                          | 1,392                  | 0                         | 0                           |                         |
| 6453 - REMITTANCE OF REV/OTHER                       | 400              | 0                | 1,000                      | 0                      | 1,000                     | 1,000                       |                         |
| 6471 - DUES & SUBSCRIPTIONS                          | 206              | 356              | 1,000                      | 211                    | 1,000                     | 500                         |                         |
| <b>MISCELLANEOUS</b>                                 | <b>784</b>       | <b>487</b>       | <b>2,300</b>               | <b>1,656</b>           | <b>2,300</b>              | <b>1,700</b>                |                         |
| <b>CAPITAL OUTLAY</b>                                |                  |                  |                            |                        |                           |                             |                         |
| 6570 - OFFICE EQUIP & FURNISHINGS                    | 14,269           | 1,318            | 10,000                     | 0                      | 10,000                    | 10,000                      |                         |
| <b>CAPITAL OUTLAY</b>                                | <b>14,269</b>    | <b>1,318</b>     | <b>10,000</b>              | <b>0</b>               | <b>10,000</b>             | <b>10,000</b>               |                         |
| <b>TRANSFERS</b>                                     |                  |                  |                            |                        |                           |                             |                         |
| 6719 - TRANSFER TO CAPITAL PROJECT FU                | 0                | 270,435          | 431,875                    | 0                      | 431,875                   | 330,000                     |                         |
| <b>TRANSFERS</b>                                     | <b>0</b>         | <b>270,435</b>   | <b>431,875</b>             | <b>0</b>               | <b>431,875</b>            | <b>330,000</b>              |                         |
| <b>TOTAL EXPENDITURES</b>                            | <b>1,544,080</b> | <b>1,744,952</b> | <b>1,850,067</b>           | <b>561,863</b>         | <b>1,850,067</b>          | <b>1,866,640</b>            |                         |
| <b>CHANGE 2025 REVISED TO 2026 REQUESTED</b>         |                  |                  |                            |                        |                           |                             | <b>16,573</b>           |
| <b>PERCENT CHANGE 2025 REVISED TO 2026 REQUESTED</b> |                  |                  |                            |                        |                           |                             | <b>0.90%</b>            |

| AIRPORT                           |                               |                                                                                                                                                                                                               |                     |                       |                   |
|-----------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|-------------------|
| DETAIL OF EXPENDITURES            |                               |                                                                                                                                                                                                               |                     |                       |                   |
| CODE NO.                          | ITEMS                         | ITEM DESCRIPTION AND EXPLANATION OF REQUEST                                                                                                                                                                   | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| <b>EXPENDITURES</b>               |                               |                                                                                                                                                                                                               |                     |                       |                   |
| <b>PERSONNEL SERVICES</b>         |                               |                                                                                                                                                                                                               |                     |                       |                   |
| 6102                              | FULL-TIME EMPLOYEES-OVERTIME  | To cover unexpected snow events, planned or special airport events                                                                                                                                            | 3,000               | 3,000                 |                   |
| 6104                              | TEMPORARY EMPLOYEES-REG       | Summer Seasonal Employee, Weekend Building Attendant                                                                                                                                                          | 16,000              | 16,000                |                   |
| <b>MATERIALS &amp; SUPPLIES</b>   |                               |                                                                                                                                                                                                               |                     |                       |                   |
| 6201                              | OFFICE SUPPLIES               | Printing, paper, envelopes, pens, etc                                                                                                                                                                         | 1,500               | 1,500                 |                   |
| 6210                              | OPERATING SUPPLIES            | Cleaning supplies, restroom consumables, paper cups, etc                                                                                                                                                      | 1,500               | 1,500                 |                   |
| 6220                              | REPAIR & MAINTENANCE SUPPLIES | Road salt and runway deicer, asphalt patch, building and grounds repair, maintenance vehicle fuel, plow blades, mower blades, vehicle repairs, etc                                                            | 45,000              | 45,000                |                   |
| 6250                              | MERCHANDISE FOR RESALE        | Aviation Fuel (100LL \$360,000, Jet A \$105,000, 94UL \$51,000-new fuel price higher), Apparel \$300, gate cards \$600, fuel cards \$300, vending \$750, etc Increase due to new fuel and higher consumption. | 600,000             | 700,000               |                   |
| <b>SERVICES AND OTHER CHARGES</b> |                               |                                                                                                                                                                                                               |                     |                       |                   |
| 6302                              | PROFESSIONAL SERVICES         | Single Audit \$6000, Legal \$7500, Stormwater Testing \$750, Fuel system calibration and testing \$2200, Carpet/Tile Cleaning \$1550,                                                                         | 16,450              | 18,000                |                   |
| 6331                              | CONFERENCES, TRAINING, TRAVEL | MCOA Conference for 2 people \$2000, AirTAP 2 people \$300, mileage \$300, Oshkosh \$450, AAAE General Aviation Conf. \$2000                                                                                  | 3,000               | 5,000                 |                   |
| 6341                              | ADVERTISING                   | MN Flyer Magazine \$1300, Website Maint \$100, ForeFlight \$500, AirNav \$400, Special Events \$1000, etc (No longer advertise in Midwest Flyer)                                                              | 1,600               | 1,600                 |                   |
| 6361                              | INSURANCE                     | Property & Liability                                                                                                                                                                                          | 39,881              | 44,355                |                   |
| 6371                              | REPAIRS & MAINT CONTRACTUAL   | Terminal repairs, cleaning service, hangar repairs, fuel system repairs, phone system, buildings, Gate repair, HVAC service , RWY Lighting, landscape,                                                        | 51,000              | 60,000                |                   |
| 6374                              | ADMINISTRATION SUPPORT FEE    |                                                                                                                                                                                                               | 141,505             | 139,984               |                   |
| 6378                              | COPIER MAINTENANCE AGREEMENT  |                                                                                                                                                                                                               | 300                 | 300                   |                   |
| 6379                              | CONT SERV/REFUSE & SANITATION | Trash and recycling (Trash service cost increase)                                                                                                                                                             | 1,500               | 1,500                 |                   |
| 6380                              | CENTRAL GARAGE MAINT. CHARGE  |                                                                                                                                                                                                               | 41,718              | 43,188                |                   |
| 6385                              | UTILITY SERVICE               |                                                                                                                                                                                                               | 25,000              | 20,000                |                   |
| 6388                              | TECHNOLOGY EQUIP CHARGE       | amortization of technology equipment                                                                                                                                                                          | 2,520               | 2,520                 |                   |
| 6390                              | POSTAGE AND TELEPHONE         | Office and Fuel System phones \$2000, internet service \$1750, Postage \$1200, website \$400, Fuel system wifi                                                                                                | 7,000               | 7,000                 |                   |

| AIRPORT                |                                |                                                                                            |                     |                       |                   |
|------------------------|--------------------------------|--------------------------------------------------------------------------------------------|---------------------|-----------------------|-------------------|
| DETAIL OF EXPENDITURES |                                |                                                                                            |                     |                       |                   |
| CODE NO.               | ITEMS                          | ITEM DESCRIPTION AND EXPLANATION OF REQUEST                                                | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| <b>MISCELLANEOUS</b>   |                                |                                                                                            |                     |                       |                   |
| 6412                   | CREDIT CARD/ACH/BANK FEE       |                                                                                            | 300                 | 200                   |                   |
| 6453                   | REMITTANCE OF REV/OTHER        | Stormwater Permit \$500, HAZMAT License for fuel system \$200, fuel meter inspection \$100 | 1,000               | 1,000                 |                   |
| 6471                   | DUES & SUBSCRIPTIONS           | MCOA \$300, Great Lakes Airport 2 people \$75, etc                                         | 1,000               | 500                   |                   |
| <b>CAPITAL OUTLAY</b>  |                                |                                                                                            |                     |                       |                   |
| 6382                   | CENTRAL GARAGE EQUIP. CHARGE   |                                                                                            | 15,528              | 14,628                |                   |
| 6570                   | OFFICE EQUIP & FURNISHINGS     | New pilot lounge furniture,                                                                | 10,000              | 10,000                |                   |
| <b>TRANSFERS</b>       |                                |                                                                                            |                     |                       |                   |
| 6719                   | TRANSFER TO CAPITAL PROJECT FU | Local share of Fuel System Replacement                                                     | 431,875             | 330,000               |                   |

|                                    |                                                 |                                |
|------------------------------------|-------------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Transportation | <b>DEPT. &amp; DIV:</b><br>Airport Capital Fund | <b>BUSINESS UNIT:</b><br>40404 |
|------------------------------------|-------------------------------------------------|--------------------------------|

**Activities and Responsibilities:**

- The Airport Capital Fund is accountable for:**
- Significant and/or multi-year capital improvements for the Airport.

**Budget Highlights and Changes:**

Significant Revisions - 2025 Original vs. 2025 Revisions

- 

Notable Expenditure Changes for 2026

-

|                                    |                                                 |                                |
|------------------------------------|-------------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Transportation | <b>DEPT. &amp; DIV:</b><br>Airport Capital Fund | <b>BUSINESS UNIT:</b><br>40404 |
|------------------------------------|-------------------------------------------------|--------------------------------|

**Capital Outlay and Projects:**

**Notable Capital Project or Asset Acquisitions for 2026**

- Fuel System Replacement

**Staffing:**

No staff time charged to this fund - only capital expenditures and grant funding.

| AIRPORT CAPITAL FUND<br>SUMMARY OF REVENUE |                |                  |                            |                        |                           |                             |                         |
|--------------------------------------------|----------------|------------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| Description                                | 2023<br>Actual | 2024<br>Actual   | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>40404 - AIRPORT CAPITAL FUND</b>        |                |                  |                            |                        |                           |                             |                         |
| <b>REVENUE</b>                             |                |                  |                            |                        |                           |                             |                         |
| <b>INTERGOVERNMENTAL</b>                   |                |                  |                            |                        |                           |                             |                         |
| 4302 - FEDERAL GRANTS - OTHER              | 190,874        | 1,663,857        | 451,250                    | 195,348                | 451,250                   | 780,000                     |                         |
| 4325 - STATE GRANTS AND AIDS               | 12,299         | 15,275           | 991,875                    | 7,997                  | 991,875                   | 490,000                     |                         |
| <b>INTERGOVERNMENTAL</b>                   | <b>203,172</b> | <b>1,679,131</b> | <b>1,443,125</b>           | <b>203,345</b>         | <b>1,443,125</b>          | <b>1,270,000</b>            |                         |
| <b>CHARGES FOR SERVICES</b>                |                |                  |                            |                        |                           |                             |                         |
| <b>AIRPORT</b>                             |                |                  |                            |                        |                           |                             |                         |
| 4572 - USER IMPROVEMENT FEES               | 10,629         | 2,637            | 0                          | 7,394                  | 0                         | 0                           |                         |
| 4592 - OTHER TRANSPORTATION                | 0              | 0                | 0                          | 4,771                  | 0                         | 0                           |                         |
| <b>AIRPORT</b>                             | <b>10,629</b>  | <b>2,637</b>     | <b>0</b>                   | <b>12,165</b>          | <b>0</b>                  | <b>0</b>                    |                         |
| <b>CHARGES FOR SERVICES</b>                | <b>10,629</b>  | <b>2,637</b>     | <b>0</b>                   | <b>12,165</b>          | <b>0</b>                  | <b>0</b>                    |                         |
| <b>SPECIAL ASSESSMENTS</b>                 |                |                  |                            |                        |                           |                             |                         |
| 4657 - OTHER ASSESSMENTS                   | 2,404          | 3,529            | 0                          | 0                      | 0                         | 0                           |                         |
| <b>SPECIAL ASSESSMENTS</b>                 | <b>2,404</b>   | <b>3,529</b>     | <b>0</b>                   | <b>0</b>               | <b>0</b>                  | <b>0</b>                    |                         |
| <b>INTEREST</b>                            |                |                  |                            |                        |                           |                             |                         |
| 4681 - UNREALIZED GAIN/LOSS ON INV         | (6,672)        | (13,045)         | 0                          | 0                      | 0                         | 0                           |                         |
| <b>INTEREST</b>                            | <b>(6,672)</b> | <b>(13,045)</b>  | <b>0</b>                   | <b>0</b>               | <b>0</b>                  | <b>0</b>                    |                         |
| <b>OTHER FINANCING SOURCES</b>             |                |                  |                            |                        |                           |                             |                         |
| 4920 - INTERFUND OPERATING TRANSFER        | 0              | 270,435          | 431,875                    | 0                      | 431,875                   | 330,000                     |                         |
| <b>OTHER FINANCING SOURCES</b>             | <b>0</b>       | <b>270,435</b>   | <b>431,875</b>             | <b>0</b>               | <b>431,875</b>            | <b>330,000</b>              |                         |
| <b>REVENUE</b>                             | <b>209,532</b> | <b>1,942,687</b> | <b>1,875,000</b>           | <b>215,510</b>         | <b>1,875,000</b>          | <b>1,600,000</b>            |                         |
|                                            |                |                  |                            |                        |                           |                             |                         |

| AIRPORT CAPITAL FUND<br>SUMMARY OF EXPENDITURES                                                |                |                  |                            |                        |                           |                             |                               |
|------------------------------------------------------------------------------------------------|----------------|------------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------------|
| Description                                                                                    | 2023<br>Actual | 2024<br>Actual   | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget       |
| <b>40404 - AIRPORT CAPITAL FUND<br/>EXPENDITURES</b>                                           |                |                  |                            |                        |                           |                             |                               |
| <b>OTHER SERVICES AND CHARGES</b>                                                              |                |                  |                            |                        |                           |                             |                               |
| 6302 - PROFESSIONAL SERVICES                                                                   | 275,306        | 189,470          | 0                          | 216                    | 0                         | 0                           |                               |
| 6341 - ADVERTISING                                                                             | 97             | 0                | 0                          | 0                      | 0                         | 0                           |                               |
| 6371 - REPAIRS & MAINT CONTRACTUAL                                                             | 420,534        | 2,269,210        | 1,400,000                  | (19,770)               | 1,400,000                 | 1,600,000                   |                               |
| <b>OTHER SERVICES AND CHARGES</b>                                                              | <b>695,937</b> | <b>2,458,680</b> | <b>1,400,000</b>           | <b>(19,554)</b>        | <b>1,400,000</b>          | <b>1,600,000</b>            |                               |
| <b>MISCELLANEOUS</b>                                                                           |                |                  |                            |                        |                           |                             |                               |
| 6430 - MISCELLANEOUS                                                                           | 0              | 0                | 0                          | 7,922                  | 0                         | 0                           |                               |
| <b>MISCELLANEOUS</b>                                                                           | <b>0</b>       | <b>0</b>         | <b>0</b>                   | <b>7,922</b>           | <b>0</b>                  | <b>0</b>                    |                               |
| <b>CAPITAL OUTLAY</b>                                                                          |                |                  |                            |                        |                           |                             |                               |
| 6510 - LAND                                                                                    | 49,900         | 0                | 0                          | 0                      | 0                         | 0                           |                               |
| 6520 - BUILDINGS AND STRUCTURE                                                                 | 66,747         | 227,011          | 125,000                    | 40                     | 125,000                   | 0                           |                               |
| 6530 - IMPR OTHER THAN BUILDING                                                                | 5,436          | 6,098            | 350,000                    | 717                    | 350,000                   | 0                           |                               |
| 6560 - BUILDING FIXTURES AND IMPRS                                                             | 25,660         | 0                | 0                          | 0                      | 0                         | 0                           |                               |
| <b>CAPITAL OUTLAY</b>                                                                          | <b>147,743</b> | <b>233,108</b>   | <b>475,000</b>             | <b>757</b>             | <b>475,000</b>            | <b>0</b>                    |                               |
| <b>DEBT SERVICE</b>                                                                            |                |                  |                            |                        |                           |                             |                               |
| 6612 - INTEREST EXPENSE                                                                        | 17,491         | 46,401           | 15,000                     | 0                      | 15,000                    | 20,000                      |                               |
| <b>DEBT SERVICE</b>                                                                            | <b>17,491</b>  | <b>46,401</b>    | <b>15,000</b>              | <b>0</b>               | <b>15,000</b>             | <b>20,000</b>               |                               |
| <b>TOTAL EXPENDITURES</b>                                                                      | <b>861,171</b> | <b>2,738,190</b> | <b>1,890,000</b>           | <b>(10,875)</b>        | <b>1,890,000</b>          | <b>1,620,000</b>            |                               |
| <b>CHANGE 2025 REVISED TO 2026 REQUESTED<br/>PERCENT CHANGE 2025 REVISED TO 2026 REQUESTED</b> |                |                  |                            |                        |                           |                             | <b>(270,000)<br/>(14.29)%</b> |

| AIRPORT CAPITAL FUND       |                             |                                                                      |                     |                       |                   |
|----------------------------|-----------------------------|----------------------------------------------------------------------|---------------------|-----------------------|-------------------|
| DETAIL OF EXPENDITURES     |                             |                                                                      |                     |                       |                   |
| CODE NO.                   | ITEMS                       | ITEM DESCRIPTION AND EXPLANATION OF REQUEST                          | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| EXPENDITURES               |                             |                                                                      |                     |                       |                   |
| SERVICES AND OTHER CHARGES |                             |                                                                      |                     |                       |                   |
| 6371                       | REPAIRS & MAINT CONTRACTUAL | Fuel System Replacement (Could design in 2025 and construct in 2026) | 1,400,000           | 1,600,000             |                   |
| CAPITAL OUTLAY             |                             |                                                                      |                     |                       |                   |
| 6520                       | BUILDINGS AND STRUCTURE     |                                                                      | 125,000             | 0                     |                   |
| 6530                       | IMPR OTHER THAN BUILDING    |                                                                      | 350,000             | 0                     |                   |
| DEBT SERVICE               |                             |                                                                      |                     |                       |                   |
| 6612                       | INTEREST EXPENSE            |                                                                      | 15,000              | 20,000                |                   |

# **NON-LEVY SUPPORTED FUND**

## **WATER AND SEWER UTILITY**

### **OPERATING BUDGET**

| WATER AND SEWER FUND<br>SUMMARY OF REVENUES AND EXPENDITURES |                |                |            |            |             |            |                           |
|--------------------------------------------------------------|----------------|----------------|------------|------------|-------------|------------|---------------------------|
|                                                              | 2023<br>Actual | 2024<br>Actual | 2025       |            | 2026        |            | Requested<br>2024 vs 2025 |
|                                                              |                |                | Original   | Revised    | Requested   | Final      |                           |
| <b>UTILITY ADMINISTRATION</b>                                |                |                |            |            |             |            |                           |
| Revenue (includes Interest & Misc Revenue)                   | 235,448        | 834,808        | 745,946    | 745,946    | 778,496     | -          | 32,550                    |
| Expense - Utility Administration                             | 545,415        | 582,000        | 745,946    | 745,946    | 778,496     | -          | 32,550                    |
| <b>ADMINISTRATION INCOME (LOSS)</b>                          | (309,967)      | 252,808        | -          | -          | -           | -          | -                         |
| <b>WATER UTILITY</b>                                         |                |                |            |            |             |            |                           |
| Revenue                                                      | 3,128,944      | 3,722,758      | 12,616,225 | 12,616,225 | 4,735,394   | -          | (7,880,831)               |
| Expense - Water Utility Operations                           | 1,248,350      | 1,262,168      | 1,482,795  | 1,482,795  | 1,528,278   | -          | 45,483                    |
| Expense - Water Treatment Plant                              | -              | 29,713         | 864,983    | 864,983    | 876,306     | -          | 11,323                    |
| Expense - Depreciation/Capital Outlay                        | 391,051        | 489,269        | 8,450,000  | 8,450,000  | 2,365,000   | -          | (6,085,000)               |
| Transfers Out                                                | 500,390        | 360,407        | 432,673    | 432,673    | 447,423     | -          | 14,750                    |
| Capital Contributions                                        | (4,283,451)    | -              | -          | -          | -           | -          | -                         |
| <b>WATER INCOME (LOSS)</b>                                   | 5,272,604      | 1,581,201      | 1,385,774  | 1,385,774  | (481,613)   | -          | (1,867,387)               |
| <b>SANITARY SEWER UTILITY</b>                                |                |                |            |            |             |            |                           |
| Revenue                                                      | 5,170,095      | 5,053,440      | 5,695,000  | 5,695,000  | 6,042,200   | -          | 347,200                   |
| Expense - Sewer Utility Operations                           | 3,938,525      | 4,370,245      | 4,415,999  | 4,415,999  | 4,517,139   | -          | 101,140                   |
| Expense - Depreciation/Capital Outlay                        | 92,172         | 120,547        | 115,000    | 115,000    | 1,910,000   | -          | 1,795,000                 |
| Transfers Out                                                | 174,500        | 423,007        | 498,773    | 498,773    | 516,823     | -          | 18,050                    |
| Capital Contributions                                        | (1,403,287)    | -              | -          | -          | -           | -          | -                         |
| <b>SANITARY SEWER INCOME (LOSS)</b>                          | 2,368,185      | 139,641        | 665,228    | 665,228    | (901,762)   | -          | (1,566,990)               |
|                                                              |                |                |            |            |             |            |                           |
| <b>TOTAL INCOME (LOSS)</b>                                   | 7,330,822      | 1,720,842      | 2,051,002  | 2,051,002  | (1,383,375) | -          | (3,434,377)               |
|                                                              |                |                |            |            |             |            |                           |
| Year End Cash Balance                                        | 7,878,962      | 10,036,787     | 12,087,789 | 12,087,789 | 10,704,414  | 12,087,789 |                           |
|                                                              |                |                |            |            |             |            |                           |

|                             |                                                                     |                                |
|-----------------------------|---------------------------------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Utility | <b>DEPT. &amp; DIV:</b><br>Water and Sewer - Utility Administration | <b>BUSINESS UNIT:</b><br>50600 |
|-----------------------------|---------------------------------------------------------------------|--------------------------------|

**Activities and Responsibilities:**

- The Utility Administration program is accountable for:**
- billing all utility accounts on a quarterly and monthly basis
  - receipting, reconciling and processing utility bill payments
  - providing customer service to all Residential, Commercial and Industrial Customers
  - maintaining customer accounts on the City's Billing system
  - Certification of delinquent accounts to the County
  - providing financial administration and analysis of the Utility Funds

**Budget Highlights and Changes:**

Significant Revisions - 2025 Original vs. 2025 Revisions

- 

Notable Expenditure Changes for 2026

-

|                             |                                                                     |                                |
|-----------------------------|---------------------------------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Utility | <b>DEPT. &amp; DIV:</b><br>Water and Sewer - Utility Administration | <b>BUSINESS UNIT:</b><br>50600 |
|-----------------------------|---------------------------------------------------------------------|--------------------------------|

Capital Outlay and Projects:

Notable Capital Project or Asset Acquisitions for 2026

- Implementation of new utility billing software scheduled for late 2026 into 2027

Staffing:

|                            | 2023         | 2024         | 2025         | 2026         |
|----------------------------|--------------|--------------|--------------|--------------|
| Finance Director           | 0.200        | 0.200        | 0.200        | 0.200        |
| Assistant Finance Director | 0.200        | 0.200        | 0.200        | 0.200        |
| Accounting Specialist - AP | 0.200        | 0.200        | 0.200        | 0.200        |
| Accounting Specialist - UB | 1.000        | 1.000        | 1.000        | 1.000        |
| Accounting Specialist - AR | -            | 0.313        | 0.313        | 0.313        |
| <b>Total Staffing</b>      | <b>1.600</b> | <b>1.913</b> | <b>1.913</b> | <b>1.913</b> |

| UTILITY ADMINISTRATION<br>SUMMARY OF REVENUE |                |                |                            |                        |                           |                             |                         |
|----------------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| Description                                  | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>50600 - UTILITY ADMINISTRATION</b>        |                |                |                            |                        |                           |                             |                         |
| <b>REVENUE</b>                               |                |                |                            |                        |                           |                             |                         |
| <b>CHARGES FOR SERVICES</b>                  |                |                |                            |                        |                           |                             |                         |
| <b>UTILITIES</b>                             |                |                |                            |                        |                           |                             |                         |
| 4775 - CERTIFICATION CHARGE                  | 20,675         | 20,525         | 21,000                     | 0                      | 21,000                    | 21,250                      |                         |
| <b>UTILITIES</b>                             | <b>20,675</b>  | <b>20,525</b>  | <b>21,000</b>              | <b>0</b>               | <b>21,000</b>             | <b>21,250</b>               |                         |
| <b>CHARGES FOR SERVICES</b>                  | <b>20,675</b>  | <b>20,525</b>  | <b>21,000</b>              | <b>0</b>               | <b>21,000</b>             | <b>21,250</b>               |                         |
| <b>INTEREST</b>                              |                |                |                            |                        |                           |                             |                         |
| 4671 - INTEREST EARNINGS                     | 155,663        | 243,096        | 75,000                     | 0                      | 75,000                    | 75,000                      |                         |
| 4681 - UNREALIZED GAIN/LOSS ON INV           | 59,109         | 68,544         | 0                          | 0                      | 0                         | 0                           |                         |
| <b>INTEREST</b>                              | <b>214,773</b> | <b>311,640</b> | <b>75,000</b>              | <b>0</b>               | <b>75,000</b>             | <b>75,000</b>               |                         |
| <b>MISCELLANEOUS</b>                         |                |                |                            |                        |                           |                             |                         |
| 4676 - WORKERS COMP INS DIVIDEND             | 0              | 30             | 0                          | 0                      | 0                         | 0                           |                         |
| <b>MISCELLANEOUS</b>                         | <b>0</b>       | <b>30</b>      | <b>0</b>                   | <b>0</b>               | <b>0</b>                  | <b>0</b>                    |                         |
| <b>OTHER FINANCING SOURCES</b>               |                |                |                            |                        |                           |                             |                         |
| 4920 - INTERFUND OPERATING TRANSFER          | 0              | 502,614        | 649,946                    | 0                      | 649,946                   | 682,246                     |                         |
| <b>OTHER FINANCING SOURCES</b>               | <b>0</b>       | <b>502,614</b> | <b>649,946</b>             | <b>0</b>               | <b>649,946</b>            | <b>682,246</b>              |                         |
| <b>REVENUE</b>                               | <b>235,448</b> | <b>834,809</b> | <b>745,946</b>             | <b>0</b>               | <b>745,946</b>            | <b>778,496</b>              |                         |
|                                              |                |                |                            |                        |                           |                             |                         |

| UTILITY ADMINISTRATION<br>SUMMARY OF EXPENDITURES                                              |                |                |                            |                        |                           |                             |                         |
|------------------------------------------------------------------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| Description                                                                                    | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>50600 - UTILITY ADMINISTRATION<br/>EXPENDITURES</b>                                         |                |                |                            |                        |                           |                             |                         |
| <b>PERSONNEL SERVICES</b>                                                                      |                |                |                            |                        |                           |                             |                         |
| 6101 - FULL-TIME EMPLOYEES-REG                                                                 | 123,736        | 139,313        | 152,978                    | 71,084                 | 152,978                   | 156,894                     |                         |
| 6108 - ACCUMULATED VACATION/COMP LEAV                                                          | 1,910          | 2,123          | 2,109                      | 0                      | 2,109                     | 2,167                       |                         |
| 6120 - EMPLOYER CONTR FOR RETIREMENT                                                           | 18,864         | 20,939         | 23,344                     | 10,765                 | 23,344                    | 23,942                      |                         |
| 6130 - EMPLOYER PAID INSURANCE                                                                 | 7,324          | 16,400         | 20,833                     | 8,850                  | 20,833                    | 22,948                      |                         |
| 6150 - WORKERS COMPENSATION                                                                    | 870            | 874            | 763                        | 376                    | 763                       | 1,037                       |                         |
| 6170 - EMPLOYER CONTR TO HCSP                                                                  | 3,724          | 3,209          | 2,789                      | 678                    | 2,789                     | 3,454                       |                         |
| <b>PERSONNEL SERVICES</b>                                                                      | <b>156,427</b> | <b>182,857</b> | <b>202,816</b>             | <b>91,754</b>          | <b>202,816</b>            | <b>210,442</b>              |                         |
| <b>SUPPLIES</b>                                                                                |                |                |                            |                        |                           |                             |                         |
| 6201 - OFFICE SUPPLIES                                                                         | 739            | 933            | 750                        | 59                     | 750                       | 1,000                       |                         |
| <b>SUPPLIES</b>                                                                                | <b>739</b>     | <b>933</b>     | <b>750</b>                 | <b>59</b>              | <b>750</b>                | <b>1,000</b>                |                         |
| <b>OTHER SERVICES AND CHARGES</b>                                                              |                |                |                            |                        |                           |                             |                         |
| 6302 - PROFESSIONAL SERVICES                                                                   | 117,687        | 91,912         | 201,900                    | 50,966                 | 201,900                   | 208,480                     |                         |
| 6331 - CONFERENCES, TRAINING, TRAVEL                                                           | 86             | 0              | 100                        | 0                      | 100                       | 100                         |                         |
| 6374 - ADMINISTRATION SUPPORT FEE                                                              | 205,207        | 231,973        | 268,532                    | 134,268                | 268,532                   | 273,606                     |                         |
| 6375 - OTHER CONTRACTED SERVICES                                                               | 25,885         | 27,848         | 28,000                     | 11,741                 | 28,000                    | 32,000                      |                         |
| 6388 - TECHNOLOGY EQUIP CHARGE                                                                 | 708            | 935            | 1,248                      | 624                    | 1,248                     | 1,008                       |                         |
| 6390 - POSTAGE AND TELEPHONE                                                                   | 2,716          | 2,305          | 2,800                      | 283                    | 2,800                     | 2,860                       |                         |
| <b>OTHER SERVICES AND CHARGES</b>                                                              | <b>352,290</b> | <b>354,972</b> | <b>502,580</b>             | <b>197,882</b>         | <b>502,580</b>            | <b>518,054</b>              |                         |
| <b>MISCELLANEOUS</b>                                                                           |                |                |                            |                        |                           |                             |                         |
| 6412 - CREDIT CARD/ACH/BANK FEE                                                                | 32,835         | 39,601         | 36,000                     | 22,115                 | 36,000                    | 45,000                      |                         |
| 6430 - MISCELLANEOUS                                                                           | 3,124          | 3,637          | 3,800                      | 3,925                  | 3,800                     | 4,000                       |                         |
| <b>MISCELLANEOUS</b>                                                                           | <b>35,959</b>  | <b>43,237</b>  | <b>39,800</b>              | <b>26,040</b>          | <b>39,800</b>             | <b>49,000</b>               |                         |
| <b>TOTAL EXPENDITURES</b>                                                                      | <b>545,415</b> | <b>582,000</b> | <b>745,946</b>             | <b>315,735</b>         | <b>745,946</b>            | <b>778,496</b>              |                         |
| <b>CHANGE 2025 REVISED TO 2026 REQUESTED<br/>PERCENT CHANGE 2025 REVISED TO 2026 REQUESTED</b> |                |                |                            |                        |                           |                             | <b>32,550<br/>4.36%</b> |

| UTILITY ADMINISTRATION<br>DETAIL OF EXPENDITURES |                               |                                                                                                                                      |                     |                       |                   |
|--------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|-------------------|
| CODE NO.                                         | ITEMS                         | ITEM DESCRIPTION AND EXPLANATION OF REQUEST                                                                                          | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| <b>EXPENDITURES</b>                              |                               |                                                                                                                                      |                     |                       |                   |
| <b>MATERIALS &amp; SUPPLIES</b>                  |                               |                                                                                                                                      |                     |                       |                   |
| 6201                                             | OFFICE SUPPLIES               | Certification, Envelopes for Final Bills, Manual Bills other mailings, Paper for billings, Misc.                                     | 750                 | 1,000                 |                   |
| <b>SERVICES AND OTHER CHARGES</b>                |                               |                                                                                                                                      |                     |                       |                   |
| 6302                                             | PROFESSIONAL SERVICES         | Audit \$10,500; Utility Billing system \$84,940 + \$3,040 system development; Utility Billing replacement lump sum payment \$110,000 | 201,900             | 208,480               |                   |
| 6331                                             | CONFERENCES, TRAINING, TRAVEL | Local Training and LOGIS user group meetings; Mileage                                                                                | 100                 | 100                   |                   |
| 6374                                             | ADMINISTRATION SUPPORT FEE    | Internal Service Fee allocation based on an estimated cost of General Fund services provided to this program                         | 268,532             | 273,606               |                   |
| 6375                                             | OTHER CONTRACTED SERVICES     | Printing and Mailing of Utility Bills                                                                                                | 28,000              | 32,000                |                   |
| 6388                                             | TECHNOLOGY EQUIP CHARGE       | amortization of computer equipment                                                                                                   | 1,248               | 1,008                 |                   |
| 6390                                             | POSTAGE AND TELEPHONE         | Postage on Final bills, Letters, and Certification Letters (\$2,500). Telephone - (\$361)                                            | 2,800               | 2,860                 |                   |
| <b>MISCELLANEOUS</b>                             |                               |                                                                                                                                      |                     |                       |                   |
| 6412                                             | CREDIT CARD/ACH/BANK FEE      | counter credit card and invoice cloud charges                                                                                        | 36,000              | 45,000                |                   |
| 6430                                             | MISCELLANEOUS                 | Dakota County assessment charges                                                                                                     | 3,800               | 4,000                 |                   |

|                             |                                                    |                                |
|-----------------------------|----------------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Utility | <b>DEPT. &amp; DIV:</b><br>Water and Sewer - Water | <b>BUSINESS UNIT:</b><br>50605 |
|-----------------------------|----------------------------------------------------|--------------------------------|

**Activities and Responsibilities:**

**The Water Utility program is accountable for:**

- pumping, distribution of potable water to residential, commercial and Industrial customers
- the maintance of the water supply system which includes: meters, watermains, pumps and wells
- improvements to the water supply system infrastructure
- the reading, installation, and maintenance of water meters

**Budget Highlights and Changes:**

Significant Revisions - 2025 Original vs. 2025 Revisions

- 

Notable Expenditure Changes for 2026

-

|                             |                                                    |                                |
|-----------------------------|----------------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Utility | <b>DEPT. &amp; DIV:</b><br>Water and Sewer - Water | <b>BUSINESS UNIT:</b><br>50605 |
|-----------------------------|----------------------------------------------------|--------------------------------|

Capital Outlay and Projects:

Notable Capital Project or Asset Acquisitions for 2026

- Hydrant Replacement - \$125,000
- Marie Ave Reconstruction - \$1,200,000
- Verderosa Ext - \$750,000
- South St Reconstruction - \$180,000
- ERP Replacement - \$110,000

Revenue Increases

- The 2026 utility rates have an increase factored in which is based on the Utility Rate Study updated in 2023 by Ehlers and Associates.

Staffing:

|                                   | 2023         | 2024         | 2025         | 2026         |
|-----------------------------------|--------------|--------------|--------------|--------------|
| Public Works Director             | 0.300        | 0.300        | 0.300        | 0.300        |
| Utilities Lead                    | 1.000        | 1.000        | 1.000        | 1.000        |
| Utility Worker                    | 1.000        | 1.000        | 1.000        | 1.000        |
| Asst to the Public Works Director | 0.200        | 0.200        | 0.200        | 0.200        |
| <b>Total Staffing</b>             | <b>2.500</b> | <b>2.500</b> | <b>2.500</b> | <b>2.500</b> |

| WATER UTILITY<br>SUMMARY OF REVENUE |                  |                  |                            |                        |                           |                             |                         |
|-------------------------------------|------------------|------------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| Description                         | 2023<br>Actual   | 2024<br>Actual   | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>50605 - WATER UTILITY</b>        |                  |                  |                            |                        |                           |                             |                         |
| <b>REVENUE</b>                      |                  |                  |                            |                        |                           |                             |                         |
| <b>INTERGOVERNMENTAL</b>            |                  |                  |                            |                        |                           |                             |                         |
| 4325 - STATE GRANTS AND AIDS        | 0                | 0                | 8,000,000                  | 93,041                 | 8,000,000                 | 0                           |                         |
| <b>INTERGOVERNMENTAL</b>            | <b>0</b>         | <b>0</b>         | <b>8,000,000</b>           | <b>93,041</b>          | <b>8,000,000</b>          | <b>0</b>                    |                         |
| <b>CHARGES FOR SERVICES</b>         |                  |                  |                            |                        |                           |                             |                         |
| <b>UTILITIES</b>                    |                  |                  |                            |                        |                           |                             |                         |
| 4710 - SINGLE FAMILY RESIDENTIAL    | 1,226,274        | 1,741,954        | 2,120,000                  | 595,684                | 2,120,000                 | 2,172,400                   |                         |
| 4715 - MULTI-FAMILY                 | 214,550          | 376,803          | 470,000                    | 133,324                | 470,000                   | 489,400                     |                         |
| 4720 - COMMERCIAL/INDUSTRIAL        | 615,410          | 693,760          | 900,000                    | 190,580                | 900,000                   | 918,000                     |                         |
| 4725 - HEAVY INDUSTRY               | 315,834          | 420,966          | 686,000                    | 260,874                | 686,000                   | 699,720                     |                         |
| 4750 - METER SERVICE CHARGE         | 573,791          | 300,248          | 291,000                    | 90,057                 | 291,000                   | 296,649                     |                         |
| 4755 - MN WATER TEST FEE            | 66,561           | 66,750           | 68,000                     | 20,989                 | 68,000                    | 68,000                      |                         |
| 4760 - PENALTY CHARGE               | 64,563           | 78,004           | 55,000                     | 30,430                 | 55,000                    | 65,000                      |                         |
| 4765 - MISC CHARGES- UTILITIES      | 19,220           | 14,168           | 15,000                     | 14,413                 | 15,000                    | 15,000                      |                         |
| 4770 - WATER METER & CONN PERMITS   | 15,775           | 5,250            | 10,000                     | 1,170                  | 10,000                    | 10,000                      |                         |
| 4771 - HYDRANT RENT                 | 0                | 1,546            | 0                          | 0                      | 0                         | 0                           |                         |
| <b>UTILITIES</b>                    | <b>3,111,977</b> | <b>3,699,449</b> | <b>4,615,000</b>           | <b>1,337,521</b>       | <b>4,615,000</b>          | <b>4,734,169</b>            |                         |
| <b>CHARGES FOR SERVICES</b>         | <b>3,111,977</b> | <b>3,699,449</b> | <b>4,615,000</b>           | <b>1,337,521</b>       | <b>4,615,000</b>          | <b>4,734,169</b>            |                         |
| <b>SPECIAL ASSESSMENTS</b>          |                  |                  |                            |                        |                           |                             |                         |
| 4652 - PREPAYMENTS AT COUNTY        | 133              | 0                | 0                          | 0                      | 0                         | 0                           |                         |
| 4656 - PENALTIES AND INTEREST       | 4,778            | 6,575            | 0                          | 0                      | 0                         | 0                           |                         |
| <b>SPECIAL ASSESSMENTS</b>          | <b>4,910</b>     | <b>6,575</b>     | <b>0</b>                   | <b>0</b>               | <b>0</b>                  | <b>0</b>                    |                         |
| <b>MISCELLANEOUS</b>                |                  |                  |                            |                        |                           |                             |                         |
| 4672 - OTHER                        | 9,372            | 13,998           | 0                          | 4,417                  | 0                         | 0                           |                         |
| 4673 - CASH OVER/SHORT              | 121              | (0)              | 0                          | 2                      | 0                         | 0                           |                         |
| 4674 - BAD CHECK CHARGE             | 1,960            | 1,855            | 1,225                      | 1,260                  | 1,225                     | 1,225                       |                         |
| 4675 - INSURANCE DIVIDEND           | 603              | 563              | 0                          | 0                      | 0                         | 0                           |                         |
| 4676 - WORKERS COMP INS DIVIDEND    | 0                | 319              | 0                          | 0                      | 0                         | 0                           |                         |
| <b>MISCELLANEOUS</b>                | <b>12,057</b>    | <b>16,734</b>    | <b>1,225</b>               | <b>5,680</b>           | <b>1,225</b>              | <b>1,225</b>                |                         |
| <b>REVENUE</b>                      | <b>3,128,944</b> | <b>3,722,759</b> | <b>12,616,225</b>          | <b>1,436,241</b>       | <b>12,616,225</b>         | <b>4,735,394</b>            |                         |
|                                     |                  |                  |                            |                        |                           |                             |                         |

| WATER UTILITY                             |                |                |                            |                        |                           |                             |                         |
|-------------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| SUMMARY EXPENDITURES                      |                |                |                            |                        |                           |                             |                         |
| Description                               | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>50605 - WATER UTILITY EXPENDITURES</b> |                |                |                            |                        |                           |                             |                         |
| <b>PERSONNEL SERVICES</b>                 |                |                |                            |                        |                           |                             |                         |
| 6101 - FULL-TIME EMPLOYEES-REG            | 205,210        | 219,910        | 228,452                    | 107,599                | 228,452                   | 231,092                     |                         |
| 6102 - FULL-TIME EMPLOYEES-OVERTIME       | 35,535         | 33,487         | 35,000                     | 17,726                 | 35,000                    | 35,000                      |                         |
| 6104 - TEMPORARY EMPLOYEES-REG            | 9,269          | 5,113          | 10,000                     | 0                      | 10,000                    | 10,000                      |                         |
| 6105 - TEMPORARY EMPLOYEES-OVERTIME       | 36             | 0              | 0                          | 0                      | 0                         | 0                           |                         |
| 6108 - ACCUMULATED VACATION/COMP LEAV     | 543            | 2,270          | 1,403                      | 0                      | 1,403                     | 1,599                       |                         |
| 6112 - SERVICE RECOGNITION                | 0              | 0              | 0                          | 0                      | 0                         | 573                         |                         |
| 6120 - EMPLOYER CONTR FOR RETIREMENT      | 37,174         | 38,759         | 34,726                     | 18,876                 | 34,726                    | 35,182                      |                         |
| 6130 - EMPLOYER PAID INSURANCE            | 36,314         | 44,282         | 41,388                     | 17,381                 | 41,388                    | 43,445                      |                         |
| 6135 - RETIREE PAID INSURANCE             | 2,284          | 0              | 0                          | 0                      | 0                         | 0                           |                         |
| 6150 - WORKERS COMPENSATION               | 7,200          | 7,482          | 4,775                      | 2,765                  | 4,775                     | 6,395                       |                         |
| 6151 - WORKERS COMP DEDUCTIBLE            | 675            | 0              | 0                          | 0                      | 0                         | 0                           |                         |
| 6170 - EMPLOYER CONTR TO HCSP             | 6,611          | 4,522          | 4,726                      | 1,060                  | 4,726                     | 4,746                       |                         |
| <b>PERSONNEL SERVICES</b>                 | <b>340,850</b> | <b>355,824</b> | <b>360,470</b>             | <b>165,407</b>         | <b>360,470</b>            | <b>368,032</b>              |                         |
| <b>SUPPLIES</b>                           |                |                |                            |                        |                           |                             |                         |
| 6220 - REPAIR & MAINTENANCE SUPPLIES      | 125,893        | 150,166        | 125,000                    | 38,347                 | 125,000                   | 128,750                     |                         |
| 6240 - MINOR EQUIPMENT AND FURNITURE      | 6,476          | 3,804          | 6,100                      | 0                      | 6,100                     | 5,800                       |                         |
| 6245 - CLOTHING ALLOWANCE                 | 1,500          | 1,861          | 1,500                      | 414                    | 1,500                     | 1,800                       |                         |
| <b>SUPPLIES</b>                           | <b>133,868</b> | <b>155,831</b> | <b>132,600</b>             | <b>38,761</b>          | <b>132,600</b>            | <b>136,350</b>              |                         |
| <b>OTHER SERVICES AND CHARGES</b>         |                |                |                            |                        |                           |                             |                         |
| 6302 - PROFESSIONAL SERVICES              | 67,009         | 83,188         | 50,000                     | 169,132                | 50,000                    | 60,000                      |                         |
| 6331 - CONFERENCES, TRAINING, TRAVEL      | 2,114          | 1,322          | 2,000                      | 808                    | 2,000                     | 2,000                       |                         |
| 6341 - ADVERTISING                        | 113            | 0              | 0                          | 0                      | 0                         | 0                           |                         |
| 6361 - INSURANCE                          | 18,075         | 19,569         | 20,707                     | 11,688                 | 20,707                    | 21,804                      |                         |
| 6371 - REPAIRS & MAINT CONTRACTUAL        | 147,024        | 212,693        | 150,000                    | 93,077                 | 150,000                   | 160,000                     |                         |
| 6380 - CENTRAL GARAGE MAINT. CHARGE       | 30,276         | 32,698         | 33,842                     | 16,926                 | 33,842                    | 35,028                      |                         |
| 6381 - OTHER RENTALS                      | 25,000         | 25,000         | 25,000                     | 12,504                 | 25,000                    | 25,000                      |                         |
| 6382 - CENTRAL GARAGE EQUIP. CHARGE       | 44,581         | 29,232         | 27,768                     | 13,884                 | 35,052                    | 40,416                      |                         |
| 6385 - UTILITY SERVICE                    | 302,027        | 189,888        | 300,000                    | 85,540                 | 300,000                   | 300,000                     |                         |
| 6388 - TECHNOLOGY EQUIP CHARGE            | 923            | 925            | 980                        | 492                    | 980                       | 1,040                       |                         |
| 6390 - POSTAGE AND TELEPHONE              | 7,773          | 9,400          | 8,000                      | 3,953                  | 8,000                     | 9,000                       |                         |
| 6395 - PAYMENT TO STATE WATER             | 67,323         | 67,323         | 67,000                     | 33,246                 | 67,000                    | 68,000                      |                         |
| <b>OTHER SERVICES AND CHARGES</b>         | <b>712,238</b> | <b>671,238</b> | <b>685,297</b>             | <b>441,250</b>         | <b>692,581</b>            | <b>722,288</b>              |                         |

| WATER UTILITY<br>SUMMARY EXPENDITURES                                                          |                    |                  |                            |                        |                           |                             |                                 |
|------------------------------------------------------------------------------------------------|--------------------|------------------|----------------------------|------------------------|---------------------------|-----------------------------|---------------------------------|
| Description                                                                                    | 2023<br>Actual     | 2024<br>Actual   | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget         |
| <b>MISCELLANEOUS</b>                                                                           |                    |                  |                            |                        |                           |                             |                                 |
| 6407 - OTHER CITY WATER/SEWER                                                                  | 10,555             | 8,759            | 9,500                      | 4,587                  | 9,500                     | 10,000                      |                                 |
| 6420 - DEPRECIATION                                                                            | 391,051            | 489,269          | 0                          | 0                      | 0                         | 0                           |                                 |
| 6453 - REMITTANCE OF REV/OTHER                                                                 | 8,031              | 9,381            | 9,250                      | 7,633                  | 9,250                     | 9,500                       |                                 |
| 6471 - DUES & SUBSCRIPTIONS                                                                    | 2,245              | 2,437            | 2,500                      | 2,668                  | 2,500                     | 2,575                       |                                 |
| <b>MISCELLANEOUS</b>                                                                           | <b>411,882</b>     | <b>509,845</b>   | <b>21,250</b>              | <b>14,888</b>          | <b>21,250</b>             | <b>22,075</b>               |                                 |
| <b>CAPITAL OUTLAY</b>                                                                          |                    |                  |                            |                        |                           |                             |                                 |
| 6520 - BUILDINGS AND STRUCTURE                                                                 | 0                  | 0                | 0                          | 1,335,474              | 0                         | 0                           |                                 |
| 6530 - IMPR OTHER THAN BUILDING                                                                | 0                  | 0                | 8,450,000                  | 0                      | 8,450,000                 | 2,365,000                   |                                 |
| 6580 - OTHER EQUIPMENT                                                                         | 2,100              | 0                | 0                          | 0                      | 0                         | 0                           |                                 |
| <b>CAPITAL OUTLAY</b>                                                                          | <b>2,100</b>       | <b>0</b>         | <b>8,450,000</b>           | <b>1,335,474</b>       | <b>8,450,000</b>          | <b>2,365,000</b>            |                                 |
| <b>DEBT SERVICE</b>                                                                            |                    |                  |                            |                        |                           |                             |                                 |
| 6601 - BOND PRINCIPAL                                                                          | 0                  | 0                | 251,000                    | 105,000                | 251,000                   | 253,000                     |                                 |
| 6611 - BOND INTEREST                                                                           | 37,905             | 57,435           | 31,428                     | 2,750                  | 31,428                    | 25,783                      |                                 |
| 6620 - FISCAL AGENTS FEES                                                                      | 557                | 1,263            | 750                        | 0                      | 750                       | 750                         |                                 |
| <b>DEBT SERVICE</b>                                                                            | <b>38,462</b>      | <b>58,698</b>    | <b>283,178</b>             | <b>107,750</b>         | <b>283,178</b>            | <b>279,533</b>              |                                 |
| <b>TRANSFERS</b>                                                                               |                    |                  |                            |                        |                           |                             |                                 |
| 6710 - CAPITAL CONTRIBUTIONS                                                                   | (4,283,451)        | 0                | 0                          | 0                      | 0                         | 0                           |                                 |
| 6719 - TRANSFER TO CAPITAL PROJECT FU                                                          | 389,891            | 0                | 0                          | 0                      | 0                         | 0                           |                                 |
| 6720 - OPERATING TRANSFERS                                                                     | 110,500            | 360,407          | 432,673                    | 71,702                 | 432,673                   | 447,423                     |                                 |
| <b>TRANSFERS</b>                                                                               | <b>(3,783,060)</b> | <b>360,407</b>   | <b>432,673</b>             | <b>71,702</b>          | <b>432,673</b>            | <b>447,423</b>              |                                 |
| <b>TOTAL EXPENDITURES</b>                                                                      | <b>(2,143,659)</b> | <b>2,111,844</b> | <b>10,365,468</b>          | <b>2,175,232</b>       | <b>10,372,752</b>         | <b>4,340,701</b>            |                                 |
| <b>CHANGE 2025 REVISED TO 2026 REQUESTED<br/>PERCENT CHANGE 2025 REVISED TO 2026 REQUESTED</b> |                    |                  |                            |                        |                           |                             | <b>(6,032,051)<br/>(58.15)%</b> |

| WATER UTILITY                     |                               |                                                                                                                                                                                                                                                                                                     |                     |                       |                   |
|-----------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|-------------------|
| DETAIL OF EXPENDITURES            |                               |                                                                                                                                                                                                                                                                                                     |                     |                       |                   |
| CODE NO.                          | ITEMS                         | ITEM DESCRIPTION AND EXPLANATION OF REQUEST                                                                                                                                                                                                                                                         | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| <b>EXPENDITURES</b>               |                               |                                                                                                                                                                                                                                                                                                     |                     |                       |                   |
| <b>PERSONNEL SERVICES</b>         |                               |                                                                                                                                                                                                                                                                                                     |                     |                       |                   |
| 6102                              | FULL-TIME EMPLOYEES-OVERTIME  | Attend to emergencies as they occur                                                                                                                                                                                                                                                                 | 35,000              | 35,000                |                   |
| 6104                              | TEMPORARY EMPLOYEES-REG       | Temp employee to assist full time employee in sewer cleaning program                                                                                                                                                                                                                                | 10,000              | 10,000                |                   |
| <b>MATERIALS &amp; SUPPLIES</b>   |                               |                                                                                                                                                                                                                                                                                                     |                     |                       |                   |
| 6220                              | REPAIR & MAINTENANCE SUPPLIES | Purchase of hydrants, meters, valves, asphalt for watermain breaks and supplies.                                                                                                                                                                                                                    | 125,000             | 128,750               |                   |
| 6240                              | MINOR EQUIPMENT AND FURNITURE | Tools for water department, - \$3,500<br>Purchase 2 hydrant meters if needed - \$2,200                                                                                                                                                                                                              | 6,100               | 5,800                 |                   |
| 6245                              | CLOTHING ALLOWANCE            | Clothing X2-\$700.& Boot Allowance X2-\$500. City Provided shirts                                                                                                                                                                                                                                   | 1,500               | 1,800                 |                   |
| <b>SERVICES AND OTHER CHARGES</b> |                               |                                                                                                                                                                                                                                                                                                     |                     |                       |                   |
| 6302                              | PROFESSIONAL SERVICES         | Include water tests, utility notification agency, and repairs to watermain control system (SCADA). Routine preventative maintenance for 4 generators - \$13,000; Printing of water quality report in City new letter - \$1,250; GIS Utility Ties upgrade - \$10,000; meter reading software \$9,200 | 50,000              | 60,000                |                   |
| 6331                              | CONFERENCES, TRAINING, TRAVEL | MNAWWA - water school to keep State certification for operators' licenses (includes testing and license fees), APWA Spring Conference in Minnesota                                                                                                                                                  | 2,000               | 2,000                 |                   |
| 6361                              | INSURANCE                     | Property & Liability                                                                                                                                                                                                                                                                                | 20,707              | 21,804                |                   |
| 6371                              | REPAIRS & MAINT CONTRACTUAL   | Includes contractual repairs of watermain breaks<br>Lead service line replacement program . Fire Hydrant sandblasting and painting                                                                                                                                                                  | 150,000             | 160,000               |                   |
| 6380                              | CENTRAL GARAGE MAINT. CHARGE  |                                                                                                                                                                                                                                                                                                     | 33,842              | 35,028                |                   |
| 6381                              | OTHER RENTALS                 | Building rent for Service Center                                                                                                                                                                                                                                                                    | 25,000              | 25,000                |                   |
| 6385                              | UTILITY SERVICE               | estimate for 2025                                                                                                                                                                                                                                                                                   | 300,000             | 300,000               |                   |
| 6388                              | TECHNOLOGY EQUIP CHARGE       | Amortization of technology equipment                                                                                                                                                                                                                                                                | 980                 | 1,040                 |                   |
| 6390                              | POSTAGE AND TELEPHONE         | Include cell phone for lead worker, IPADS and postage - \$4,000                                                                                                                                                                                                                                     | 8,000               | 9,000                 |                   |
| 6395                              | PAYMENT TO STATE WATER        | State testing fee - Connections x Quarterly fee x Quarters = 6885 x 2.43 x 4                                                                                                                                                                                                                        | 67,000              | 68,000                |                   |
| <b>MISCELLANEOUS</b>              |                               |                                                                                                                                                                                                                                                                                                     |                     |                       |                   |
| 6407                              | OTHER CITY WATER/SEWER        | payments to St Paul Regional Water                                                                                                                                                                                                                                                                  | 9,500               | 10,000                |                   |
| 6453                              | REMITTANCE OF REV/OTHER       | Annual Water Use Report                                                                                                                                                                                                                                                                             | 9,250               | 9,500                 |                   |
| 6471                              | DUES & SUBSCRIPTIONS          | Amercian Water Works Assoc. membership and MN Rural Water Association                                                                                                                                                                                                                               | 2,500               | 2,575                 |                   |

| WATER UTILITY          |                              |                                                                                                                                                                                                                                                                     |                     |                       |                   |
|------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|-------------------|
| DETAIL OF EXPENDITURES |                              |                                                                                                                                                                                                                                                                     |                     |                       |                   |
| CODE NO.               | ITEMS                        | ITEM DESCRIPTION AND EXPLANATION OF REQUEST                                                                                                                                                                                                                         | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| <b>CAPITAL OUTLAY</b>  |                              |                                                                                                                                                                                                                                                                     |                     |                       |                   |
| 6382                   | CENTRAL GARAGE EQUIP. CHARGE |                                                                                                                                                                                                                                                                     | 35,052              | 40,416                |                   |
| 6530                   | IMPR OTHER THAN BUILDING     | 2025 - Marie Ave Reconstruction (\$450,000), Lead Service Line Replacement Project (\$8,000,000); 2026 - Hydrant Replacement (125,000), Marie Ave Reconstruction (1,200,000), Verderosa Ext (750,000), South St Reconstruction (180,000), ERP Replacement (110,000) | 8,450,000           | 2,365,000             |                   |
| <b>DEBT SERVICE</b>    |                              |                                                                                                                                                                                                                                                                     |                     |                       |                   |
| 6601                   | BOND PRINCIPAL               | 2014 A water meter portion (105,000), 2010 PFA note (148,000)                                                                                                                                                                                                       | 251,000             | 253,000               |                   |
| 6611                   | BOND INTEREST                | 2014 A water meter portion (15,375), 2010 PFA note (10,408)                                                                                                                                                                                                         | 31,428              | 25,783                |                   |
| 6620                   | FISCAL AGENTS FEES           |                                                                                                                                                                                                                                                                     | 750                 | 750                   |                   |
| <b>TRANSFERS</b>       |                              |                                                                                                                                                                                                                                                                     |                     |                       |                   |
| 6720                   | OPERATING TRANSFERS          | costs associated with city hall \$50,000; transfer for 2019A bonds - \$56,300, transfer to utility admin \$341,123                                                                                                                                                  | 432,673             | 447,423               |                   |

|                             |                                                                    |                                |
|-----------------------------|--------------------------------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Utility | <b>DEPT. &amp; DIV:</b><br>Water and Sewer - Water Treatment Plant | <b>BUSINESS UNIT:</b><br>50607 |
|-----------------------------|--------------------------------------------------------------------|--------------------------------|

**Activities and Responsibilities:**

- The Water Treatment Plant program is accountable for:**
- the operation and maintenance of the water treatment plant at Well 3

**Budget Highlights and Changes:**

Significant Revisions - 2025 Original vs. 2025 Revisions

- 

Notable Expenditure Changes for 2026

-

|                             |                                                                    |                                |
|-----------------------------|--------------------------------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Utility | <b>DEPT. &amp; DIV:</b><br>Water and Sewer - Water Treatment Plant | <b>BUSINESS UNIT:</b><br>50607 |
|-----------------------------|--------------------------------------------------------------------|--------------------------------|

**Capital Outlay and Projects:**

Notable Capital Project or Asset Acquisitions for 2026

- 

**Staffing:**

No staff time charged to this program.

| WATER TREATMENT PLANT<br>SUMMARY OF EXPENDITURES                                               |                |                |                            |                        |                           |                             |                         |
|------------------------------------------------------------------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| Description                                                                                    | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>50607 - WATER TREATMENT PLANT<br/>EXPENDITURES</b>                                          |                |                |                            |                        |                           |                             |                         |
| <b>SUPPLIES</b>                                                                                |                |                |                            |                        |                           |                             |                         |
| 6210 - OPERATING SUPPLIES                                                                      | 0              | 0              | 10,000                     | 0                      | 10,000                    | 10,000                      |                         |
| 6220 - REPAIR & MAINTENANCE SUPPLIES                                                           | 0              | 0              | 70,000                     | 0                      | 70,000                    | 70,000                      |                         |
| <b>SUPPLIES</b>                                                                                | <b>0</b>       | <b>0</b>       | <b>80,000</b>              | <b>0</b>               | <b>80,000</b>             | <b>80,000</b>               |                         |
| <b>OTHER SERVICES AND CHARGES</b>                                                              |                |                |                            |                        |                           |                             |                         |
| 6361 - INSURANCE                                                                               | 0              | 0              | 15,000                     | 0                      | 15,000                    | 19,271                      |                         |
| 6371 - REPAIRS & MAINT CONTRACTUAL                                                             | 0              | 0              | 90,000                     | 0                      | 90,000                    | 90,000                      |                         |
| 6376 - METRO WASTE CONTROL COMMISSION                                                          | 0              | 0              | 8,376                      | 0                      | 8,376                     | 15,000                      |                         |
| 6385 - UTILITY SERVICE                                                                         | 0              | 0              | 30,000                     | 0                      | 30,000                    | 30,000                      |                         |
| <b>OTHER SERVICES AND CHARGES</b>                                                              | <b>0</b>       | <b>0</b>       | <b>143,376</b>             | <b>0</b>               | <b>143,376</b>            | <b>154,271</b>              |                         |
| <b>DEBT SERVICE</b>                                                                            |                |                |                            |                        |                           |                             |                         |
| 6601 - BOND PRINCIPAL                                                                          | 0              | 0              | 416,000                    | 0                      | 416,000                   | 426,000                     |                         |
| 6611 - BOND INTEREST                                                                           | 0              | 29,713         | 225,107                    | 34,191                 | 225,107                   | 215,535                     |                         |
| 6620 - FISCAL AGENTS FEES                                                                      | 0              | 0              | 500                        | 0                      | 500                       | 500                         |                         |
| <b>DEBT SERVICE</b>                                                                            | <b>0</b>       | <b>29,713</b>  | <b>641,607</b>             | <b>34,191</b>          | <b>641,607</b>            | <b>642,035</b>              |                         |
| <b>TOTAL EXPENDITURES</b>                                                                      | <b>0</b>       | <b>29,713</b>  | <b>864,983</b>             | <b>34,191</b>          | <b>864,983</b>            | <b>876,306</b>              |                         |
| <b>CHANGE 2025 REVISED TO 2026 REQUESTED<br/>PERCENT CHANGE 2025 REVISED TO 2026 REQUESTED</b> |                |                |                            |                        |                           |                             | <b>11,323<br/>1.31%</b> |

| WATER TREATMENT PLANT<br>DETAIL OF EXPENDITURES |                                |                                             |                     |                       |                   |
|-------------------------------------------------|--------------------------------|---------------------------------------------|---------------------|-----------------------|-------------------|
| CODE NO.                                        | ITEMS                          | ITEM DESCRIPTION AND EXPLANATION OF REQUEST | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| <b>EXPENDITURES</b>                             |                                |                                             |                     |                       |                   |
| <b>MATERIALS &amp; SUPPLIES</b>                 |                                |                                             |                     |                       |                   |
| 6210                                            | OPERATING SUPPLIES             | Fuel                                        | 10,000              | 10,000                |                   |
| 6220                                            | REPAIR & MAINTENANCE SUPPLIES  | Chemicals                                   | 70,000              | 70,000                |                   |
| <b>SERVICES AND OTHER CHARGES</b>               |                                |                                             |                     |                       |                   |
| 6361                                            | INSURANCE                      | estimated for building and contents         | 15,000              | 19,271                |                   |
| 6371                                            | REPAIRS & MAINT CONTRACTUAL    | Equipment Repair/Repl                       | 90,000              | 90,000                |                   |
| 6376                                            | METRO WASTE CONTROL COMMISSION | backwash water discharge                    | 8,376               | 15,000                |                   |
| 6385                                            | UTILITY SERVICE                | Xcel Electricity                            | 30,000              | 30,000                |                   |
| <b>DEBT SERVICE</b>                             |                                |                                             |                     |                       |                   |
| 6601                                            | BOND PRINCIPAL                 | 2023 PFA note (426,000)                     | 416,000             | 426,000               |                   |
| 6611                                            | BOND INTEREST                  | 2023 PFA note (215,535)                     | 225,107             | 215,535               |                   |
| 6620                                            | FISCAL AGENTS FEES             |                                             | 500                 | 500                   |                   |

|                             |                                                             |                                |
|-----------------------------|-------------------------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Utility | <b>DEPT. &amp; DIV:</b><br>Water and Sewer - Sanitary Sewer | <b>BUSINESS UNIT:</b><br>50606 |
|-----------------------------|-------------------------------------------------------------|--------------------------------|

**Activities and Responsibilities:**

- The Sanitary Sewer Utility program is accountable for:**
- the operation and maintenance of sanitary sewer main lines and laterals
  - the periodic cleaning and televising of sanitary sewer lines
  - monitoring and maintenance of two sanitary sewer lift stations
  - improvements to the sanitary sewer system infrastructure

**Budget Highlights and Changes:**

Significant Revisions - 2025 Original vs. 2025 Revisions

- 

Notable Expenditure Changes for 2026

-

|                             |                                                             |                                |
|-----------------------------|-------------------------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Utility | <b>DEPT. &amp; DIV:</b><br>Water and Sewer - Sanitary Sewer | <b>BUSINESS UNIT:</b><br>50606 |
|-----------------------------|-------------------------------------------------------------|--------------------------------|

Capital Outlay and Projects:

Notable Capital Project or Asset Acquisitions for 2026

- Relining Sanitary Sewers - \$735,000
- Verderosa Ext - \$565,000
- Marie Ave Reconstruction - \$500,000
- South St Reconstruction - \$100,000

Revenue Increases

- The 2026 utility rates have an increase factored in which is based on the Utility Rate Study updated in 2023 by Ehlers and Associates.

Staffing:

|                                   | <u>2023</u>         | <u>2024</u>         | <u>2025</u>         | <u>2026</u>         |
|-----------------------------------|---------------------|---------------------|---------------------|---------------------|
| Public Works Director             | 0.300               | 0.300               | 0.300               | 0.300               |
| Utility Worker                    | 2.000               | 2.000               | 2.000               | 2.000               |
| Asst to the Public Works Director | 0.200               | 0.200               | 0.200               | 0.200               |
| <b>Total Staffing</b>             | <u><u>2.500</u></u> | <u><u>2.500</u></u> | <u><u>2.500</u></u> | <u><u>2.500</u></u> |

| SEWER UTILITY<br>SUMMARY OF REVENUE  |                  |                  |                            |                        |                           |                             |                         |
|--------------------------------------|------------------|------------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| Description                          | 2023<br>Actual   | 2024<br>Actual   | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>50606 - SEWER UTILITY</b>         |                  |                  |                            |                        |                           |                             |                         |
| <b>REVENUE</b>                       |                  |                  |                            |                        |                           |                             |                         |
| <b>INTERGOVERNMENTAL</b>             |                  |                  |                            |                        |                           |                             |                         |
| 4325 - STATE GRANTS AND AIDS         | 0                | 0                | 0                          | 1,800                  | 0                         | 0                           |                         |
| 4377 - GRANTS & AIDS FM OTH LOC GOVT | 111,106          | 0                | 0                          | 0                      | 0                         | 0                           |                         |
| <b>INTERGOVERNMENTAL</b>             | <b>111,106</b>   | <b>0</b>         | <b>0</b>                   | <b>1,800</b>           | <b>0</b>                  | <b>0</b>                    |                         |
| <b>CHARGES FOR SERVICES</b>          |                  |                  |                            |                        |                           |                             |                         |
| <b>UTILITIES</b>                     |                  |                  |                            |                        |                           |                             |                         |
| 4710 - SINGLE FAMILY RESIDENTIAL     | 2,441,405        | 2,566,538        | 2,740,000                  | 882,551                | 2,740,000                 | 2,904,400                   |                         |
| 4715 - MULTI-FAMILY                  | 499,361          | 607,779          | 700,000                    | 198,629                | 700,000                   | 742,000                     |                         |
| 4720 - COMMERCIAL/INDUSTRIAL         | 745,962          | 782,235          | 980,000                    | 232,828                | 980,000                   | 1,038,800                   |                         |
| 4725 - HEAVY INDUSTRY                | 899,625          | 985,658          | 1,200,000                  | 474,651                | 1,200,000                 | 1,272,000                   |                         |
| 4760 - PENALTY CHARGE                | 89,100           | 92,941           | 75,000                     | 38,871                 | 75,000                    | 85,000                      |                         |
| 4785 - SAC CHARGES                   | 382,882          | 17,395           | 0                          | 0                      | 0                         | 0                           |                         |
| <b>UTILITIES</b>                     | <b>5,058,334</b> | <b>5,052,546</b> | <b>5,695,000</b>           | <b>1,827,530</b>       | <b>5,695,000</b>          | <b>6,042,200</b>            |                         |
| <b>CHARGES FOR SERVICES</b>          | <b>5,058,334</b> | <b>5,052,546</b> | <b>5,695,000</b>           | <b>1,827,530</b>       | <b>5,695,000</b>          | <b>6,042,200</b>            |                         |
| <b>MISCELLANEOUS</b>                 |                  |                  |                            |                        |                           |                             |                         |
| 4675 - INSURANCE DIVIDEND            | 655              | 585              | 0                          | 0                      | 0                         | 0                           |                         |
| 4676 - WORKERS COMP INS DIVIDEND     | 0                | 309              | 0                          | 0                      | 0                         | 0                           |                         |
| <b>MISCELLANEOUS</b>                 | <b>655</b>       | <b>894</b>       | <b>0</b>                   | <b>0</b>               | <b>0</b>                  | <b>0</b>                    |                         |
| <b>REVENUE</b>                       | <b>5,170,095</b> | <b>5,053,440</b> | <b>5,695,000</b>           | <b>1,829,330</b>       | <b>5,695,000</b>          | <b>6,042,200</b>            |                         |
|                                      |                  |                  |                            |                        |                           |                             |                         |

| SEWER UTILITY                         |                  |                  |                            |                        |                           |                             |                         |
|---------------------------------------|------------------|------------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| SUMMARY OF EXPENDITURES               |                  |                  |                            |                        |                           |                             |                         |
| Description                           | 2023<br>Actual   | 2024<br>Actual   | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>50606 - SEWER UTILITY</b>          |                  |                  |                            |                        |                           |                             |                         |
| <b>EXPENDITURES</b>                   |                  |                  |                            |                        |                           |                             |                         |
| <b>PERSONNEL SERVICES</b>             |                  |                  |                            |                        |                           |                             |                         |
| 6101 - FULL-TIME EMPLOYEES-REG        | 194,233          | 207,852          | 216,496                    | 101,995                | 216,496                   | 219,136                     |                         |
| 6102 - FULL-TIME EMPLOYEES-OVERTIME   | 1,749            | 2,301            | 15,000                     | 0                      | 15,000                    | 15,000                      |                         |
| 6108 - ACCUMULATED VACATION/COMP LEAV | 606              | 2,643            | 1,787                      | 0                      | 1,787                     | 1,454                       |                         |
| 6112 - SERVICE RECOGNITION            | 0                | 0                | 0                          | 0                      | 0                         | 573                         |                         |
| 6120 - EMPLOYER CONTR FOR RETIREMENT  | 29,741           | 31,681           | 32,943                     | 15,410                 | 32,943                    | 33,359                      |                         |
| 6130 - EMPLOYER PAID INSURANCE        | 36,930           | 44,495           | 41,834                     | 18,218                 | 41,834                    | 43,784                      |                         |
| 6135 - RETIREE PAID INSURANCE         | 13,702           | 12,688           | 12,620                     | 6,310                  | 12,620                    | 2,104                       |                         |
| 6150 - WORKERS COMPENSATION           | 7,423            | 7,586            | 5,306                      | 2,815                  | 5,306                     | 7,080                       |                         |
| 6170 - EMPLOYER CONTR TO HCSP         | 7,292            | 4,025            | 6,106                      | 1,059                  | 6,106                     | 4,977                       |                         |
| <b>PERSONNEL SERVICES</b>             | <b>291,676</b>   | <b>313,272</b>   | <b>332,092</b>             | <b>145,807</b>         | <b>332,092</b>            | <b>327,467</b>              |                         |
| <b>SUPPLIES</b>                       |                  |                  |                            |                        |                           |                             |                         |
| 6220 - REPAIR & MAINTENANCE SUPPLIES  | 24,340           | 14,789           | 25,000                     | 1,685                  | 25,000                    | 25,000                      |                         |
| 6240 - MINOR EQUIPMENT AND FURNITURE  | 3,616            | 2,184            | 2,500                      | 0                      | 2,500                     | 2,500                       |                         |
| 6245 - CLOTHING ALLOWANCE             | 1,393            | 1,567            | 1,500                      | 286                    | 1,500                     | 1,600                       |                         |
| <b>SUPPLIES</b>                       | <b>29,349</b>    | <b>18,540</b>    | <b>29,000</b>              | <b>1,971</b>           | <b>29,000</b>             | <b>29,100</b>               |                         |
| <b>OTHER SERVICES AND CHARGES</b>     |                  |                  |                            |                        |                           |                             |                         |
| 6302 - PROFESSIONAL SERVICES          | 7,549            | 6,287            | 10,000                     | 6,527                  | 10,000                    | 10,000                      |                         |
| 6331 - CONFERENCES, TRAINING, TRAVEL  | 636              | 248              | 1,500                      | 2,023                  | 1,500                     | 1,500                       |                         |
| 6361 - INSURANCE                      | 19,480           | 20,325           | 21,459                     | 11,831                 | 21,459                    | 22,182                      |                         |
| 6371 - REPAIRS & MAINT CONTRACTUAL    | 71,246           | 184,716          | 224,000                    | 74,379                 | 224,000                   | 224,000                     |                         |
| 6376 - METRO WASTE CONTROL COMMISSION | 3,359,866        | 3,674,634        | 3,657,144                  | 2,133,334              | 3,657,144                 | 3,752,777                   |                         |
| 6379 - CONT SERV/REFUSE & SANITATION  | 149              | 0                | 0                          | 0                      | 0                         | 0                           |                         |
| 6380 - CENTRAL GARAGE MAINT. CHARGE   | 47,937           | 51,772           | 53,584                     | 26,796                 | 53,584                    | 55,464                      |                         |
| 6381 - OTHER RENTALS                  | 25,000           | 25,000           | 25,000                     | 12,504                 | 25,000                    | 25,000                      |                         |
| 6382 - CENTRAL GARAGE EQUIP. CHARGE   | 57,427           | 27,660           | 34,740                     | 17,370                 | 43,284                    | 41,484                      |                         |
| 6385 - UTILITY SERVICE                | 18,580           | 39,560           | 19,000                     | 8,472                  | 19,000                    | 19,570                      |                         |
| 6388 - TECHNOLOGY EQUIP CHARGE        | 523              | 525              | 580                        | 294                    | 580                       | 640                         |                         |
| 6390 - POSTAGE AND TELEPHONE          | 1,700            | 1,846            | 1,900                      | 770                    | 1,900                     | 1,955                       |                         |
| <b>OTHER SERVICES AND CHARGES</b>     | <b>3,610,093</b> | <b>4,032,573</b> | <b>4,048,907</b>           | <b>2,294,299</b>       | <b>4,057,451</b>          | <b>4,154,572</b>            |                         |
| <b>MISCELLANEOUS</b>                  |                  |                  |                            |                        |                           |                             |                         |
| 6407 - OTHER CITY WATER/SEWER         | 5,307            | 5,860            | 6,000                      | 0                      | 6,000                     | 6,000                       |                         |
| 6420 - DEPRECIATION                   | 92,172           | 120,547          | 0                          | 0                      | 0                         | 0                           |                         |
| 6471 - DUES & SUBSCRIPTIONS           | 0                | 0                | 0                          | 250                    | 0                         | 0                           |                         |
| <b>MISCELLANEOUS</b>                  | <b>97,479</b>    | <b>126,407</b>   | <b>6,000</b>               | <b>250</b>             | <b>6,000</b>              | <b>6,000</b>                |                         |

| SEWER UTILITY<br>SUMMARY OF EXPENDITURES             |                    |                  |                            |                        |                           |                             |                         |
|------------------------------------------------------|--------------------|------------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| Description                                          | 2023<br>Actual     | 2024<br>Actual   | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>CAPITAL OUTLAY</b>                                |                    |                  |                            |                        |                           |                             |                         |
| 6530 - IMPR OTHER THAN BUILDING                      | 0                  | 0                | 100,000                    | 0                      | 100,000                   | 1,900,000                   |                         |
| 6580 - OTHER EQUIPMENT                               | 2,100              | 0                | 15,000                     | 0                      | 15,000                    | 10,000                      |                         |
| <b>CAPITAL OUTLAY</b>                                | <b>2,100</b>       | <b>0</b>         | <b>115,000</b>             | <b>0</b>               | <b>115,000</b>            | <b>1,910,000</b>            |                         |
| <b>TRANSFERS</b>                                     |                    |                  |                            |                        |                           |                             |                         |
| 6710 - CAPITAL CONTRIBUTIONS                         | (1,403,287)        | 0                | 0                          | 0                      | 0                         | 0                           |                         |
| 6720 - OPERATING TRANSFERS                           | 174,500            | 423,007          | 498,773                    | 125,152                | 498,773                   | 516,823                     |                         |
| <b>TRANSFERS</b>                                     | <b>(1,228,787)</b> | <b>423,007</b>   | <b>498,773</b>             | <b>125,152</b>         | <b>498,773</b>            | <b>516,823</b>              |                         |
| <b>TOTAL EXPENDITURES</b>                            | <b>2,801,910</b>   | <b>4,913,799</b> | <b>5,029,772</b>           | <b>2,567,479</b>       | <b>5,038,316</b>          | <b>6,943,962</b>            |                         |
| <b>CHANGE 2025 REVISED TO 2026 REQUESTED</b>         |                    |                  |                            |                        |                           |                             | <b>1,905,646</b>        |
| <b>PERCENT CHANGE 2025 REVISED TO 2026 REQUESTED</b> |                    |                  |                            |                        |                           |                             | <b>37.82%</b>           |

| SEWER UTILITY                     |                                |                                                                                                                                                                                                        |                     |                       |                   |
|-----------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|-------------------|
| DETAIL OF EXPENDITURES            |                                |                                                                                                                                                                                                        |                     |                       |                   |
| CODE NO.                          | ITEMS                          | ITEM DESCRIPTION AND EXPLANATION OF REQUEST                                                                                                                                                            | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| <b>EXPENDITURES</b>               |                                |                                                                                                                                                                                                        |                     |                       |                   |
| <b>PERSONNEL SERVICES</b>         |                                |                                                                                                                                                                                                        |                     |                       |                   |
| 6102                              | FULL-TIME EMPLOYEES-OVERTIME   | Attend to emergencies as they occur                                                                                                                                                                    | 15,000              | 15,000                |                   |
| <b>MATERIALS &amp; SUPPLIES</b>   |                                |                                                                                                                                                                                                        |                     |                       |                   |
| 6220                              | REPAIR & MAINTENANCE SUPPLIES  | Supplies as needed for repair and maintenance                                                                                                                                                          | 25,000              | 25,000                |                   |
| 6240                              | MINOR EQUIPMENT AND FURNITURE  | Tools and safety equipment for sewer department - \$2,500                                                                                                                                              | 2,500               | 2,500                 |                   |
| 6245                              | CLOTHING ALLOWANCE             | Clothing - X2 \$700, Boots - X2 \$500. City provided shirts                                                                                                                                            | 1,500               | 1,600                 |                   |
| <b>SERVICES AND OTHER CHARGES</b> |                                |                                                                                                                                                                                                        |                     |                       |                   |
| 6302                              | PROFESSIONAL SERVICES          | Miscellaneous studies to investigate problems with lift stations and sewer system - \$10,000                                                                                                           | 10,000              | 10,000                |                   |
| 6331                              | CONFERENCES, TRAINING, TRAVEL  | Maintain certification for Sanitary Sewer workers (includes test & license fees), APWA Spring Conference in Minnesota - \$1000                                                                         | 1,500               | 1,500                 |                   |
| 6361                              | INSURANCE                      | Property & Insurance                                                                                                                                                                                   | 21,459              | 22,182                |                   |
| 6371                              | REPAIRS & MAINT CONTRACTUAL    | Contracted sewer main repairs - \$15,000; Sewer line and M.H. inspection program - \$22,000; Internal M.H. sealing program - \$15,000, Sewer cleaning- \$150,000. Upgrade North lift station-\$22,000. | 224,000             | 224,000               |                   |
| 6376                              | METRO WASTE CONTROL COMMISSION | Met Council rates increased 5.8%, City share up 2.61%                                                                                                                                                  | 3,657,144           | 3,752,777             |                   |
| 6380                              | CENTRAL GARAGE MAINT. CHARGE   |                                                                                                                                                                                                        | 53,584              | 55,464                |                   |
| 6381                              | OTHER RENTALS                  |                                                                                                                                                                                                        | 25,000              | 25,000                |                   |
| 6385                              | UTILITY SERVICE                | Xcel                                                                                                                                                                                                   | 19,000              | 19,570                |                   |
| 6388                              | TECHNOLOGY EQUIP CHARGE        | Amortization of technology equipment                                                                                                                                                                   | 580                 | 640                   |                   |
| 6390                              | POSTAGE AND TELEPHONE          | Cell Phone for Lead Worker and IPADS                                                                                                                                                                   | 1,900               | 1,955                 |                   |
| <b>MISCELLANEOUS</b>              |                                |                                                                                                                                                                                                        |                     |                       |                   |
| 6407                              | OTHER CITY WATER/SEWER         | Payments to WSP for sewer charges                                                                                                                                                                      | 6,000               | 6,000                 |                   |
| <b>CAPITAL OUTLAY</b>             |                                |                                                                                                                                                                                                        |                     |                       |                   |
| 6382                              | CENTRAL GARAGE EQUIP. CHARGE   |                                                                                                                                                                                                        | 43,284              | 41,484                |                   |
| 6530                              | IMPR OTHER THAN BUILDING       | 2025 - Marie Ave Reconstruction (100,000); 2026 - Relining Sanitary Sewers (735,000), Verderosa Ext (565,000), Marie Ave Reconstruction (500,000), South St Reconstruction (100,000)                   | 100,000             | 1,900,000             |                   |
| 6580                              | OTHER EQUIPMENT                | Scada system upgrades or modifications as needed \$10,000                                                                                                                                              | 15,000              | 10,000                |                   |
| <b>TRANSFERS</b>                  |                                |                                                                                                                                                                                                        |                     |                       |                   |
| 6720                              | OPERATING TRANSFERS            | costs associated with city hall - \$50,000; transfer for 2019A bonds - \$125,700, transfer to utility admin \$341,123                                                                                  | 498,773             | 516,823               |                   |

# **NON-LEVY SUPPORTED FUND**

STORM UTILITY

OPERATING BUDGET

| STORM WATER FUND<br>SUMMARY OF REVENUES AND EXPENDITURES |                |                |           |           |             |         |                           |
|----------------------------------------------------------|----------------|----------------|-----------|-----------|-------------|---------|---------------------------|
|                                                          | 2023<br>Actual | 2024<br>Actual | 2025      |           | 2026        |         | Requested<br>2025 vs 2026 |
|                                                          |                |                | Original  | Revised   | Requested   | Final   |                           |
| <b>Revenues</b>                                          | 825,062        | 1,291,114      | 986,783   | 986,783   | 1,134,302   | -       | 147,519                   |
| <b>Expenditures</b>                                      |                |                |           |           |             |         |                           |
| Operational                                              | 762,262        | 673,495        | 306,372   | 306,372   | 314,163     | -       | 7,791                     |
| Capital Outlay/debt/transfers                            | 477,518        | 833,276        | 928,325   | 928,325   | 2,019,775   | -       | 1,091,450                 |
| <b>Total</b>                                             | 1,239,780      | 1,506,771      | 1,234,697 | 1,234,697 | 2,333,938   | -       | 1,099,241                 |
| <b>Change in Fund Balance</b>                            | (414,718)      | (215,657)      | (247,914) | (247,914) | (1,199,636) | -       | (951,722)                 |
| Cash and Investment Balance                              | 509,559        | 507,507        | 259,593   | 259,593   | (940,043)   | 259,593 |                           |
| <b><u>SUMMARY BY CATEGORY</u></b>                        |                |                |           |           |             |         |                           |
| <b>OPERATIONAL ACTIVITY</b>                              |                |                |           |           |             |         |                           |
| Revenues                                                 | 762,262        | 673,495        | 306,372   | 306,372   | 314,163     | -       | 7,791                     |
| Expenditures                                             | 762,262        | 673,495        | 306,372   | 306,372   | 314,163     | -       | 7,791                     |
| Operating Surplus/Deficit                                | -              | -              | -         | -         | -           | -       | -                         |
| <b>CAPITAL/DEBT ACTIVITY</b>                             |                |                |           |           |             |         |                           |
| Revenues                                                 | 62,800         | 617,619        | 680,411   | 680,411   | 820,139     | -       | 139,728                   |
| Expenditures                                             | 477,518        | 833,276        | 928,325   | 928,325   | 2,019,775   | -       | 1,091,450                 |
| Surplus/Deficit                                          | (414,718)      | (215,657)      | (247,914) | (247,914) | (1,199,636) | -       | (951,722)                 |
| <b>Net Change in Fund Balance</b>                        | (414,718)      | (215,657)      | (247,914) | (247,914) | (1,199,636) | -       | (951,722)                 |
|                                                          |                |                |           |           |             |         |                           |

|                             |                                        |                                |
|-----------------------------|----------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Utility | <b>DEPT. &amp; DIV:</b><br>Storm Water | <b>BUSINESS UNIT:</b><br>50610 |
|-----------------------------|----------------------------------------|--------------------------------|

**Activities and Responsibilities:**

- The Storm Water program is accountable for:**
- the maintenance of City's storm water system including sewers, ponds, flood wall and levee systems
  - street sweeping, catch basin cleaning and all other NPDES activities as prescribed by the City's MPCA storm water permit
  - the review of development plans and storm sewer projects
  - Participation in the Watershed Management Organization (WMO) - including annual dues payment

**Budget Highlights and Changes:**

Significant Revisions - 2025 Original vs. 2025 Revisions

- 

Notable Expenditure Changes for 2026

-

|                             |                                        |                                |
|-----------------------------|----------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Utility | <b>DEPT. &amp; DIV:</b><br>Storm Water | <b>BUSINESS UNIT:</b><br>50610 |
|-----------------------------|----------------------------------------|--------------------------------|

**Capital Outlay and Projects:**

**Notable Capital Project or Asset Acquisitions for 2026**

- Marie Ave Reconstruction - \$925,000
- Verderosa Ext - \$740,000
- South St Reconstruction - \$175,000

**Revenue Increases**

- The 2026 utility rates have an increase factored in which is based on the Utility Rate Study updated in 2023 by Ehlers and Associates.

**Staffing:**

No staff time is charged to this fund.

| STORM WATER UTILITY<br>SUMMARY OF REVENUE |                |                  |                            |                        |                           |                             |                         |
|-------------------------------------------|----------------|------------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| Description                               | 2023<br>Actual | 2024<br>Actual   | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>50610 - STORM WATER UTILITY</b>        |                |                  |                            |                        |                           |                             |                         |
| <b>REVENUE</b>                            |                |                  |                            |                        |                           |                             |                         |
| <b>INTERGOVERNMENTAL</b>                  |                |                  |                            |                        |                           |                             |                         |
| 4318 - OTHER STATE GRANTS AND AIDS        | 0              | 245,310          | 0                          | 0                      | 0                         | 0                           |                         |
| 4325 - STATE GRANTS AND AIDS              | 0              | 0                | 0                          | 34,872                 | 0                         | 0                           |                         |
| <b>INTERGOVERNMENTAL</b>                  | <b>0</b>       | <b>245,310</b>   | <b>0</b>                   | <b>34,872</b>          | <b>0</b>                  | <b>0</b>                    |                         |
| <b>CHARGES FOR SERVICES</b>               |                |                  |                            |                        |                           |                             |                         |
| <b>UTILITIES</b>                          |                |                  |                            |                        |                           |                             |                         |
| 4710 - SINGLE FAMILY RESIDENTIAL          | 429,455        | 501,579          | 561,625                    | 179,038                | 561,625                   | 645,869                     |                         |
| 4715 - MULTI-FAMILY                       | 35,900         | 40,359           | 45,930                     | 14,760                 | 45,930                    | 52,820                      |                         |
| 4720 - COMMERCIAL/INDUSTRIAL              | 112,684        | 134,001          | 151,177                    | 39,625                 | 151,177                   | 173,854                     |                         |
| 4725 - HEAVY INDUSTRY                     | 140,499        | 171,220          | 176,533                    | 53,417                 | 176,533                   | 203,013                     |                         |
| 4730 - AIRPORT                            | 8,932          | 10,405           | 11,640                     | 3,641                  | 11,640                    | 13,386                      |                         |
| 4735 - CHURCH/PRIVATE SCHOOL              | 6,676          | 7,790            | 8,711                      | 3,015                  | 8,711                     | 10,018                      |                         |
| 4745 - VACANT DEV LAND                    | 14,248         | 16,594           | 11,167                     | 4,887                  | 11,167                    | 12,842                      |                         |
| 4760 - PENALTY CHARGE                     | 14,426         | 19,276           | 15,000                     | 8,229                  | 15,000                    | 17,500                      |                         |
| <b>UTILITIES</b>                          | <b>762,819</b> | <b>901,224</b>   | <b>981,783</b>             | <b>306,611</b>         | <b>981,783</b>            | <b>1,129,302</b>            |                         |
| <b>CHARGES FOR SERVICES</b>               | <b>762,819</b> | <b>901,224</b>   | <b>981,783</b>             | <b>306,611</b>         | <b>981,783</b>            | <b>1,129,302</b>            |                         |
| <b>INTEREST</b>                           |                |                  |                            |                        |                           |                             |                         |
| 4671 - INTEREST EARNINGS                  | 16,842         | 12,329           | 5,000                      | 0                      | 5,000                     | 5,000                       |                         |
| 4681 - UNREALIZED GAIN/LOSS ON INV        | 6,372          | 3,440            | 0                          | 0                      | 0                         | 0                           |                         |
| <b>INTEREST</b>                           | <b>23,214</b>  | <b>15,768</b>    | <b>5,000</b>               | <b>0</b>               | <b>5,000</b>              | <b>5,000</b>                |                         |
| <b>MISCELLANEOUS</b>                      |                |                  |                            |                        |                           |                             |                         |
| 4672 - OTHER                              | 39,020         | 128,803          | 0                          | 0                      | 0                         | 0                           |                         |
| 4675 - INSURANCE DIVIDEND                 | 9              | 9                | 0                          | 0                      | 0                         | 0                           |                         |
| <b>MISCELLANEOUS</b>                      | <b>39,029</b>  | <b>128,812</b>   | <b>0</b>                   | <b>0</b>               | <b>0</b>                  | <b>0</b>                    |                         |
| <b>REVENUE</b>                            | <b>825,062</b> | <b>1,291,114</b> | <b>986,783</b>             | <b>341,484</b>         | <b>986,783</b>            | <b>1,134,302</b>            |                         |
|                                           |                |                  |                            |                        |                           |                             |                         |

| STORM WATER UTILITY<br>SUMMARY OF EXPENDITURES                                                 |                    |                  |                            |                        |                           |                             |                             |
|------------------------------------------------------------------------------------------------|--------------------|------------------|----------------------------|------------------------|---------------------------|-----------------------------|-----------------------------|
| Description                                                                                    | 2023<br>Actual     | 2024<br>Actual   | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget     |
| <b>50610 - STORM WATER UTILITY EXPENDITURES</b>                                                |                    |                  |                            |                        |                           |                             |                             |
| <b>SUPPLIES</b>                                                                                |                    |                  |                            |                        |                           |                             |                             |
| 6220 - REPAIR & MAINTENANCE SUPPLIES                                                           | 1,406              | 7,983            | 8,000                      | 123                    | 8,000                     | 8,240                       |                             |
| <b>SUPPLIES</b>                                                                                | <b>1,406</b>       | <b>7,983</b>     | <b>8,000</b>               | <b>123</b>             | <b>8,000</b>              | <b>8,240</b>                |                             |
| <b>OTHER SERVICES AND CHARGES</b>                                                              |                    |                  |                            |                        |                           |                             |                             |
| 6302 - PROFESSIONAL SERVICES                                                                   | 35,229             | 16,560           | 35,000                     | 28,991                 | 35,000                    | 35,000                      |                             |
| 6361 - INSURANCE                                                                               | 260                | 301              | 318                        | 185                    | 318                       | 341                         |                             |
| 6371 - REPAIRS & MAINT CONTRACTUAL                                                             | 108,754            | 140,380          | 110,000                    | 39,439                 | 110,000                   | 113,300                     |                             |
| 6374 - ADMINISTRATION SUPPORT FEE                                                              | 27,163             | 38,859           | 53,246                     | 26,628                 | 53,246                    | 56,106                      |                             |
| 6380 - CENTRAL GARAGE MAINT. CHARGE                                                            | 18,675             | 20,169           | 20,875                     | 10,440                 | 20,875                    | 21,612                      |                             |
| 6382 - CENTRAL GARAGE EQUIP. CHARGE                                                            | 43,566             | 30,372           | 36,576                     | 18,288                 | 36,576                    | 35,784                      |                             |
| 6385 - UTILITY SERVICE                                                                         | 24,603             | 31,662           | 26,000                     | 7,014                  | 26,000                    | 26,780                      |                             |
| <b>OTHER SERVICES AND CHARGES</b>                                                              | <b>258,251</b>     | <b>278,303</b>   | <b>282,015</b>             | <b>130,985</b>         | <b>282,015</b>            | <b>288,923</b>              |                             |
| <b>MISCELLANEOUS</b>                                                                           |                    |                  |                            |                        |                           |                             |                             |
| 6420 - DEPRECIATION                                                                            | 294,932            | 369,900          | 0                          | 0                      | 0                         | 0                           |                             |
| 6471 - DUES & SUBSCRIPTIONS                                                                    | 16,357             | 17,308           | 16,357                     | 19,905                 | 16,357                    | 17,000                      |                             |
| <b>MISCELLANEOUS</b>                                                                           | <b>311,289</b>     | <b>387,209</b>   | <b>16,357</b>              | <b>19,905</b>          | <b>16,357</b>             | <b>17,000</b>               |                             |
| <b>CAPITAL OUTLAY</b>                                                                          |                    |                  |                            |                        |                           |                             |                             |
| 6530 - IMPR OTHER THAN BUILDING                                                                | 171,716            | 747,386          | 750,000                    | 91,035                 | 750,000                   | 1,840,000                   |                             |
| <b>CAPITAL OUTLAY</b>                                                                          | <b>171,716</b>     | <b>747,386</b>   | <b>750,000</b>             | <b>91,035</b>          | <b>750,000</b>            | <b>1,840,000</b>            |                             |
| <b>DEBT SERVICE</b>                                                                            |                    |                  |                            |                        |                           |                             |                             |
| 6601 - BOND PRINCIPAL                                                                          | 0                  | 0                | 95,000                     | 95,000                 | 95,000                    | 95,000                      |                             |
| 6611 - BOND INTEREST                                                                           | 19,101             | 16,882           | 16,725                     | 1,512                  | 16,725                    | 13,875                      |                             |
| 6620 - FISCAL AGENTS FEES                                                                      | 499                | 1,126            | 500                        | 0                      | 500                       | 500                         |                             |
| <b>DEBT SERVICE</b>                                                                            | <b>19,600</b>      | <b>18,008</b>    | <b>112,225</b>             | <b>96,512</b>          | <b>112,225</b>            | <b>109,375</b>              |                             |
| <b>TRANSFERS</b>                                                                               |                    |                  |                            |                        |                           |                             |                             |
| 6710 - CAPITAL CONTRIBUTIONS                                                                   | (3,715,008)        | 0                | 0                          | 0                      | 0                         | 0                           |                             |
| 6719 - TRANSFER TO CAPITAL PROJECT FU                                                          | 410,218            | 1,182            | 0                          | 0                      | 0                         | 0                           |                             |
| 6720 - OPERATING TRANSFERS                                                                     | 67,300             | 66,700           | 66,100                     | 40,704                 | 66,100                    | 70,400                      |                             |
| <b>TRANSFERS</b>                                                                               | <b>(3,237,490)</b> | <b>67,882</b>    | <b>66,100</b>              | <b>40,704</b>          | <b>66,100</b>             | <b>70,400</b>               |                             |
| <b>TOTAL EXPENDITURES</b>                                                                      | <b>(2,475,228)</b> | <b>1,506,771</b> | <b>1,234,697</b>           | <b>379,264</b>         | <b>1,234,697</b>          | <b>2,333,938</b>            |                             |
| <b>CHANGE 2025 REVISED TO 2026 REQUESTED<br/>PERCENT CHANGE 2025 REVISED TO 2026 REQUESTED</b> |                    |                  |                            |                        |                           |                             | <b>1,099,241<br/>89.03%</b> |

| STORM WATER UTILITY<br>DETAIL OF EXPENDITURES |                               |                                                                                                                                                                                                                                                                                                           |                     |                       |                   |
|-----------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|-------------------|
| CODE NO.                                      | ITEMS                         | ITEM DESCRIPTION AND EXPLANATION OF REQUEST                                                                                                                                                                                                                                                               | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| <b>EXPENDITURES</b>                           |                               |                                                                                                                                                                                                                                                                                                           |                     |                       |                   |
| <b>MATERIALS &amp; SUPPLIES</b>               |                               |                                                                                                                                                                                                                                                                                                           |                     |                       |                   |
| 6220                                          | REPAIR & MAINTENANCE SUPPLIES | General Supplies as needed                                                                                                                                                                                                                                                                                | 8,000               | 8,240                 |                   |
| <b>SERVICES AND OTHER CHARGES</b>             |                               |                                                                                                                                                                                                                                                                                                           |                     |                       |                   |
| 6302                                          | PROFESSIONAL SERVICES         | Contractual services from a consultant which may be needed to comply with NPDES & MS4 requirements mandated storm water initiatives (\$20,000). Consultants to perform reviews of development plans to insure compliance with City management plan (\$10,000). SCADA modifications and upgrades (\$5,000) | 35,000              | 35,000                |                   |
| 6361                                          | INSURANCE                     |                                                                                                                                                                                                                                                                                                           | 318                 | 341                   |                   |
| 6371                                          | REPAIRS & MAINT CONTRACTUAL   | Contractual Street sweeping 3 weeks in both Spring and Fall. Vegetation Control on Levee,; Contracted internal catch basin sealing; Repair of alley and catchbasins; Storm pipe lining or replacement, etc                                                                                                | 110,000             | 113,300               |                   |
| 6374                                          | ADMINISTRATION SUPPORT FEE    |                                                                                                                                                                                                                                                                                                           | 53,246              | 56,106                |                   |
| 6380                                          | CENTRAL GARAGE MAINT. CHARGE  |                                                                                                                                                                                                                                                                                                           | 20,875              | 21,612                |                   |
| 6385                                          | UTILITY SERVICE               | Xcel                                                                                                                                                                                                                                                                                                      | 26,000              | 26,780                |                   |
| <b>MISCELLANEOUS</b>                          |                               |                                                                                                                                                                                                                                                                                                           |                     |                       |                   |
| 6471                                          | DUES & SUBSCRIPTIONS          | WMO annual dues as per JPA                                                                                                                                                                                                                                                                                | 16,357              | 17,000                |                   |
| <b>CAPITAL OUTLAY</b>                         |                               |                                                                                                                                                                                                                                                                                                           |                     |                       |                   |
| 6382                                          | CENTRAL GARAGE EQUIP. CHARGE  |                                                                                                                                                                                                                                                                                                           | 36,576              | 35,784                |                   |
| 6530                                          | IMPR OTHER THAN BUILDING      | 2025 - Marie Ave Reconstruction (\$750,000); 2026 - Marie Ave Reconstruction (925,000), Verderosa Ext (740,000), South St Reconstruction (175,000)                                                                                                                                                        | 750,000             | 1,840,000             |                   |
| <b>DEBT SERVICE</b>                           |                               |                                                                                                                                                                                                                                                                                                           |                     |                       |                   |
| 6601                                          | BOND PRINCIPAL                | 2014A levee lift station portion                                                                                                                                                                                                                                                                          | 95,000              | 95,000                |                   |
| 6611                                          | BOND INTEREST                 | 2014A levee lift station portion                                                                                                                                                                                                                                                                          | 16,725              | 13,875                |                   |
| 6620                                          | FISCAL AGENTS FEES            |                                                                                                                                                                                                                                                                                                           | 500                 | 500                   |                   |
| <b>TRANSFERS</b>                              |                               |                                                                                                                                                                                                                                                                                                           |                     |                       |                   |
| 6720                                          | OPERATING TRANSFERS           | costs associated with city hall - \$40,000; transfer for 2019A bonds - \$30,400                                                                                                                                                                                                                           | 66,100              | 70,400                |                   |

# **NON-LEVY SUPPORTED FUND**

## **STREET LIGHT UTILITY**

## **OPERATING BUDGET**

| STREET LIGHT FUND<br>SUMMARY OF REVENUES AND EXPENDITURES |                |                |          |         |           |         |                           |
|-----------------------------------------------------------|----------------|----------------|----------|---------|-----------|---------|---------------------------|
|                                                           | 2023<br>Actual | 2024<br>Actual | 2025     |         | 2026      |         | Requested<br>2025 vs 2026 |
|                                                           |                |                | Original | Revised | Requested | Final   |                           |
| <b>Revenues</b>                                           |                |                |          |         |           |         |                           |
| Operational                                               | 379,538        | 390,844        | 345,060  | 345,060 | 346,060   | -       | 1,000                     |
| Capital Outlay                                            | -              | -              | -        | -       | -         | -       | -                         |
| <b>Total</b>                                              | 379,538        | 390,844        | 345,060  | 345,060 | 346,060   | -       | 1,000                     |
| <b>Expenditures</b>                                       |                |                |          |         |           |         |                           |
| Operational                                               | 219,125        | 266,709        | 318,922  | 318,922 | 332,849   | -       | 13,927                    |
| Capital Outlay/Debt Service/Transfers                     | 20,000         | 20,000         | 20,000   | 20,000  | 20,000    | -       | -                         |
| <b>Total</b>                                              | 239,125        | 286,709        | 338,922  | 338,922 | 352,849   | -       | 13,927                    |
| <b>Change in Fund Balance</b>                             |                |                |          |         |           |         |                           |
|                                                           | 140,413        | 104,135        | 6,138    | 6,138   | (6,789)   | -       |                           |
|                                                           |                |                |          |         |           |         |                           |
| Cash and Investment Balance                               | 485,702        | 593,985        | 600,123  | 600,123 | 593,334   | 600,123 |                           |
|                                                           |                |                |          |         |           |         |                           |

|                             |                                         |                                |
|-----------------------------|-----------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Utility | <b>DEPT. &amp; DIV:</b><br>Street Light | <b>BUSINESS UNIT:</b><br>50615 |
|-----------------------------|-----------------------------------------|--------------------------------|

**Activities and Responsibilities:**

- The Street Light Utility program is accountable for:**
- City owned light pole repairs
  - Utility energy costs for all street lights
  - Capital Acquisition and improvements of City owned street light poles

**Budget Highlights and Changes:**

Significant Revisions - 2025 Original vs. 2025 Revisions

- 

Notable Expenditure Changes for 2026

-

|                             |                                         |                                |
|-----------------------------|-----------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Utility | <b>DEPT. &amp; DIV:</b><br>Street Light | <b>BUSINESS UNIT:</b><br>50615 |
|-----------------------------|-----------------------------------------|--------------------------------|

**Capital Outlay and Projects:**

Notable Capital Project or Asset Acquisitions for 2026

- 

Revenue Increases

- The 2026 street lights service fees have no increase proposed.

**Staffing:**

No staff time is charged to this fund.

| STREET LIGHT UTILITY<br>SUMMARY OF REVENUE |                |                |                            |                        |                           |                             |                         |
|--------------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| Description                                | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>50615 - STREET LIGHT UTILITY</b>        |                |                |                            |                        |                           |                             |                         |
| <b>REVENUE</b>                             |                |                |                            |                        |                           |                             |                         |
| <b>CHARGES FOR SERVICES</b>                |                |                |                            |                        |                           |                             |                         |
| <b>UTILITIES</b>                           |                |                |                            |                        |                           |                             |                         |
| 4710 - SINGLE FAMILY RESIDENTIAL           | 230,368        | 236,931        | 213,811                    | 67,997                 | 213,811                   | 213,811                     |                         |
| 4715 - MULTI-FAMILY                        | 40,528         | 37,989         | 35,983                     | 10,457                 | 35,983                    | 35,983                      |                         |
| 4720 - COMMERCIAL/INDUSTRIAL               | 59,198         | 62,115         | 57,007                     | 15,056                 | 57,007                    | 57,007                      |                         |
| 4725 - HEAVY INDUSTRY                      | 2,063          | 2,153          | 1,923                      | 790                    | 1,923                     | 1,923                       |                         |
| 4730 - AIRPORT                             | 6,098          | 6,302          | 5,961                      | 1,866                  | 5,961                     | 5,961                       |                         |
| 4735 - CHURCH/PRIVATE SCHOOL               | 2,571          | 2,657          | 2,187                      | 818                    | 2,187                     | 2,187                       |                         |
| 4740 - DUPLEXES                            | 14,790         | 15,334         | 13,688                     | 4,143                  | 13,688                    | 13,688                      |                         |
| 4760 - PENALTY CHARGE                      | 7,583          | 8,520          | 7,000                      | 2,873                  | 7,000                     | 7,500                       |                         |
| <b>UTILITIES</b>                           | <b>363,198</b> | <b>372,002</b> | <b>337,560</b>             | <b>104,000</b>         | <b>337,560</b>            | <b>338,060</b>              |                         |
| <b>CHARGES FOR SERVICES</b>                | <b>363,198</b> | <b>372,002</b> | <b>337,560</b>             | <b>104,000</b>         | <b>337,560</b>            | <b>338,060</b>              |                         |
| <b>INTEREST</b>                            |                |                |                            |                        |                           |                             |                         |
| 4671 - INTEREST EARNINGS                   | 8,929          | 14,717         | 7,500                      | 0                      | 7,500                     | 8,000                       |                         |
| 4681 - UNREALIZED GAIN/LOSS ON INV         | 3,381          | 4,125          | 0                          | 0                      | 0                         | 0                           |                         |
| <b>INTEREST</b>                            | <b>12,310</b>  | <b>18,842</b>  | <b>7,500</b>               | <b>0</b>               | <b>7,500</b>              | <b>8,000</b>                |                         |
| <b>MISCELLANEOUS</b>                       |                |                |                            |                        |                           |                             |                         |
| 4672 - OTHER                               | 4,030          | 0              | 0                          | 0                      | 0                         | 0                           |                         |
| <b>MISCELLANEOUS</b>                       | <b>4,030</b>   | <b>0</b>       | <b>0</b>                   | <b>0</b>               | <b>0</b>                  | <b>0</b>                    |                         |
| <b>REVENUE</b>                             | <b>379,538</b> | <b>390,844</b> | <b>345,060</b>             | <b>104,000</b>         | <b>345,060</b>            | <b>346,060</b>              |                         |
|                                            |                |                |                            |                        |                           |                             |                         |

| STREET LIGHT UTILITY<br>SUMMARY OF EXPENDITURES      |                |                |                            |                        |                           |                             |                         |
|------------------------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| Description                                          | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>50615 - STREET LIGHT UTILITY</b>                  |                |                |                            |                        |                           |                             |                         |
| <b>EXPENDITURES</b>                                  |                |                |                            |                        |                           |                             |                         |
| <b>SUPPLIES</b>                                      |                |                |                            |                        |                           |                             |                         |
| 6220 - REPAIR & MAINTENANCE SUPPLIES                 | 0              | 7,517          | 0                          | 4,715                  | 0                         | 0                           |                         |
| 6240 - MINOR EQUIPMENT AND FURNITURE                 | 0              | 39,900         | 40,000                     | 0                      | 40,000                    | 50,000                      |                         |
| <b>SUPPLIES</b>                                      | <b>0</b>       | <b>47,417</b>  | <b>40,000</b>              | <b>4,715</b>           | <b>40,000</b>             | <b>50,000</b>               |                         |
| <b>OTHER SERVICES AND CHARGES</b>                    |                |                |                            |                        |                           |                             |                         |
| 6371 - REPAIRS & MAINT CONTRACTUAL                   | 3,505          | 20,089         | 35,000                     | 6,350                  | 35,000                    | 40,000                      |                         |
| 6374 - ADMINISTRATION SUPPORT FEE                    | 17,952         | 21,501         | 23,922                     | 11,964                 | 23,922                    | 22,849                      |                         |
| 6385 - UTILITY SERVICE                               | 197,668        | 177,701        | 220,000                    | 90,534                 | 220,000                   | 220,000                     |                         |
| <b>OTHER SERVICES AND CHARGES</b>                    | <b>219,125</b> | <b>219,291</b> | <b>278,922</b>             | <b>108,848</b>         | <b>278,922</b>            | <b>282,849</b>              |                         |
| <b>TRANSFERS</b>                                     |                |                |                            |                        |                           |                             |                         |
| 6720 - OPERATING TRANSFERS                           | 20,000         | 20,000         | 20,000                     | 10,002                 | 20,000                    | 20,000                      |                         |
| <b>TRANSFERS</b>                                     | <b>20,000</b>  | <b>20,000</b>  | <b>20,000</b>              | <b>10,002</b>          | <b>20,000</b>             | <b>20,000</b>               |                         |
| <b>TOTAL EXPENDITURES</b>                            | <b>239,125</b> | <b>286,709</b> | <b>338,922</b>             | <b>123,565</b>         | <b>338,922</b>            | <b>352,849</b>              |                         |
| <b>CHANGE 2025 REVISED TO 2026 REQUESTED</b>         |                |                |                            |                        |                           |                             | <b>13,927</b>           |
| <b>PERCENT CHANGE 2025 REVISED TO 2026 REQUESTED</b> |                |                |                            |                        |                           |                             | <b>4.11%</b>            |

| STREET LIGHT UTILITY<br>DETAIL OF EXPENDITURES |                               |                                                                             |                     |                       |                   |
|------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------|---------------------|-----------------------|-------------------|
| CODE NO.                                       | ITEMS                         | ITEM DESCRIPTION AND EXPLANATION OF REQUEST                                 | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| <b>EXPENDITURES</b>                            |                               |                                                                             |                     |                       |                   |
| <b>MATERIALS &amp; SUPPLIES</b>                |                               |                                                                             |                     |                       |                   |
| 6240                                           | MINOR EQUIPMENT AND FURNITURE | Pole and Light fixtures,electrical cabinets and other equipment/parts       | 40,000              | 50,000                |                   |
| <b>SERVICES AND OTHER CHARGES</b>              |                               |                                                                             |                     |                       |                   |
| 6371                                           | REPAIRS & MAINT CONTRACTUAL   | Contractual Electric/pole repairs, aging light poles requiring more repairs | 35,000              | 40,000                |                   |
| 6374                                           | ADMINISTRATION SUPPORT FEE    |                                                                             | 23,922              | 22,849                |                   |
| 6385                                           | UTILITY SERVICE               | Energy Costs (Xcel Energy)                                                  | 220,000             | 220,000               |                   |
| <b>TRANSFERS</b>                               |                               |                                                                             |                     |                       |                   |
| 6720                                           | OPERATING TRANSFERS           |                                                                             | 20,000              | 20,000                |                   |

# **NON-LEVY SUPPORTED FUND**

CENTRAL GARAGE

OPERATING BUDGET

| CENTRAL GARAGE FUND<br>SUMMARY OF REVENUES AND EXPENDITURES                                                      |                |                |           |           |           |       |                           |
|------------------------------------------------------------------------------------------------------------------|----------------|----------------|-----------|-----------|-----------|-------|---------------------------|
|                                                                                                                  | 2023<br>Actual | 2024<br>Actual | 2025      |           | 2026      |       | Requested<br>2025 vs 2026 |
|                                                                                                                  |                |                | Original  | Revised   | Requested | Final |                           |
| <b>Revenues</b>                                                                                                  |                |                |           |           |           |       |                           |
| Operational                                                                                                      | 1,001,114      | 1,078,462      | 1,054,244 | 1,054,244 | 1,106,320 | -     | 52,076                    |
| Capital Outlay/Transfers **                                                                                      | 1,125,826      | 1,112,290      | 1,077,884 | 1,077,884 | 1,218,752 | -     | 140,868                   |
| <b>Total</b>                                                                                                     | 2,126,940      | 2,190,752      | 2,132,128 | 2,132,128 | 2,325,072 | -     | 192,944                   |
| <b>Expenditures</b>                                                                                              |                |                |           |           |           |       |                           |
| Operational                                                                                                      | 1,036,527      | 989,177        | 1,072,344 | 1,072,344 | 1,088,906 | -     | 16,562                    |
| Depreciation/Capital Outlay/Transfers                                                                            | 468,167        | 513,285        | 830,000   | 830,000   | 221,500   | -     | (608,500)                 |
| <b>Total</b>                                                                                                     | 1,504,694      | 1,502,462      | 1,902,344 | 1,902,344 | 1,310,406 | -     | (591,938)                 |
|                                                                                                                  |                |                |           |           |           |       |                           |
| <b>Change in Fund Balance</b>                                                                                    | 622,246        | 688,290        | 229,784   | 229,784   | 1,014,666 | -     | 784,882                   |
|                                                                                                                  |                |                |           |           |           |       |                           |
| Cash and Investment Balance *                                                                                    | 3,789,317      | 3,600,390      | 3,830,174 | 3,830,174 | 4,844,840 | -     |                           |
|                                                                                                                  |                |                |           |           |           |       |                           |
| * - estimated for 2025 and 2026                                                                                  |                |                |           |           |           |       |                           |
| ** \$250,000 for 2024 replacement charges was transferred from the General Fund 2022 excess fund balance in 2023 |                |                |           |           |           |       |                           |
|                                                                                                                  |                |                |           |           |           |       |                           |

|                                      |                                           |                                |
|--------------------------------------|-------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Internal Service | <b>DEPT. &amp; DIV:</b><br>Central Garage | <b>BUSINESS UNIT:</b><br>60703 |
|--------------------------------------|-------------------------------------------|--------------------------------|

**Activities and Responsibilities:**

**The Central Garage program is accountable for:**

- Maintenance of all vehicles & equipment for Public Works, Engineering, Code Enforcement, Parks & Police
- Maintenance of all vehicles & equipment for South Metro Fire District (SMFD)
- Fuel Sales and maintenance expenditures
- Replacement of vehicles and equipment

**Budget Highlights and Changes:**

Significant Revisions - 2025 Original vs. 2025 Revisions

- 

Notable Expenditure Changes for 2026

-

|                                      |                                           |                                |
|--------------------------------------|-------------------------------------------|--------------------------------|
| <b>FUNCTION:</b><br>Internal Service | <b>DEPT. &amp; DIV:</b><br>Central Garage | <b>BUSINESS UNIT:</b><br>60703 |
|--------------------------------------|-------------------------------------------|--------------------------------|

Capital Outlay and Projects:

Notable Capital Project or Asset Acquisitions for 2026

- **Police - Replace**  
2021 Ford Police Interceptor Unit #2150 - Replace with 2025 Ford Police Interceptor  
2021 Ford Police Interceptor Unit #2159 - Replace with 2025 Ford Police Interceptor  
2016 Ford Police Interceptor Unit #2166 - Replace with 2025 Ford Police Interceptor
- **Public Works/Utility - Replace**  
Z950R JD Zero Trak Turf Mower Unit #ZR1-21 - Replace with 2026 JD Zero Trak Turf Mower  
Z950R JD Zero Trak Turf Mower Unit #ZR2-21 - Replace with 2026 JD Zero Trak Turf Mower

Staffing:

|                                   | 2023         | 2024         | 2025         | 2026         |
|-----------------------------------|--------------|--------------|--------------|--------------|
| Public Works Director             | 0.100        | 0.100        | 0.100        | 0.100        |
| Mechanic Lead                     | 1.000        | 1.000        | 1.000        | 1.000        |
| Mechanic                          | 1.000        | 1.000        | 1.000        | 1.000        |
| Asst to the Public Works Director | 0.100        | 0.100        | 0.100        | 0.100        |
| <b>Total Staffing</b>             | <b>2.200</b> | <b>2.200</b> | <b>2.200</b> | <b>2.200</b> |

| CENTRAL GARAGE FUND<br>SUMMARY OF REVENUE |                  |                  |                            |                        |                           |                             |                         |
|-------------------------------------------|------------------|------------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| Description                               | 2023<br>Actual   | 2024<br>Actual   | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>60703 - CENTRAL GARAGE FUND</b>        |                  |                  |                            |                        |                           |                             |                         |
| <b>REVENUE</b>                            |                  |                  |                            |                        |                           |                             |                         |
| <b>INTEREST</b>                           |                  |                  |                            |                        |                           |                             |                         |
| 4671 - INTEREST EARNINGS                  | 69,970           | 108,762          | 50,000                     | 0                      | 50,000                    | 50,000                      |                         |
| 4681 - UNREALIZED GAIN/LOSS ON INV        | 26,488           | 30,021           | 0                          | 0                      | 0                         | 0                           |                         |
| <b>INTEREST</b>                           | <b>96,458</b>    | <b>138,783</b>   | <b>50,000</b>              | <b>0</b>               | <b>50,000</b>             | <b>50,000</b>               |                         |
| <b>MISCELLANEOUS</b>                      |                  |                  |                            |                        |                           |                             |                         |
| 4672 - OTHER                              | 2,343            | 432              | 0                          | 23                     | 0                         | 0                           |                         |
| 4675 - INSURANCE DIVIDEND                 | 1,821            | 1,657            | 0                          | 0                      | 0                         | 0                           |                         |
| 4676 - WORKERS COMP INS DIVIDEND          | 0                | 244              | 0                          | 0                      | 0                         | 0                           |                         |
| <b>MISCELLANEOUS</b>                      | <b>4,164</b>     | <b>2,333</b>     | <b>0</b>                   | <b>23</b>              | <b>0</b>                  | <b>0</b>                    |                         |
| <b>OTHER CHARGES</b>                      |                  |                  |                            |                        |                           |                             |                         |
| 4801 - INTERNAL SERVICE - MUNICIPAL       | 1,652,188        | 1,861,792        | 2,082,128                  | 1,041,108              | 2,082,128                 | 2,275,072                   |                         |
| <b>OTHER CHARGES</b>                      | <b>1,652,188</b> | <b>1,861,792</b> | <b>2,082,128</b>           | <b>1,041,108</b>       | <b>2,082,128</b>          | <b>2,275,072</b>            |                         |
| <b>OTHER FINANCING SOURCES</b>            |                  |                  |                            |                        |                           |                             |                         |
| 4902 - INS PROCEEDS-FIXED ASSETS          | 63,071           | 57,537           | 0                          | 87,384                 | 0                         | 0                           |                         |
| 4903 - SALE OF GENERAL FIXED ASSETS       | 70,584           | 143,979          | 0                          | 8,485                  | 0                         | 0                           |                         |
| 4919 - GAIN ON DISP-CAP ASSETS            | (9,525)          | (13,672)         | 0                          | 0                      | 0                         | 0                           |                         |
| 4920 - INTERFUND OPERATING TRANSFER       | 250,000          | 0                | 0                          | 0                      | 0                         | 0                           |                         |
| <b>OTHER FINANCING SOURCES</b>            | <b>374,130</b>   | <b>187,844</b>   | <b>0</b>                   | <b>95,869</b>          | <b>0</b>                  | <b>0</b>                    |                         |
| <b>REVENUE</b>                            | <b>2,126,940</b> | <b>2,190,752</b> | <b>2,132,128</b>           | <b>1,137,001</b>       | <b>2,132,128</b>          | <b>2,325,072</b>            |                         |
|                                           |                  |                  |                            |                        |                           |                             |                         |

| CENTRAL GARAGE FUND                   |                |                |                            |                        |                           |                             |                         |
|---------------------------------------|----------------|----------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------|
| SUMMARY OF EXPENDITURES               |                |                |                            |                        |                           |                             |                         |
| Description                           | 2023<br>Actual | 2024<br>Actual | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget |
| <b>60703 - CENTRAL GARAGE FUND</b>    |                |                |                            |                        |                           |                             |                         |
| <b>EXPENDITURES</b>                   |                |                |                            |                        |                           |                             |                         |
| <b>PERSONNEL SERVICES</b>             |                |                |                            |                        |                           |                             |                         |
| 6101 - FULL-TIME EMPLOYEES-REG        | 176,122        | 187,420        | 194,241                    | 91,572                 | 194,241                   | 195,255                     |                         |
| 6102 - FULL-TIME EMPLOYEES-OVERTIME   | 500            | 64             | 4,500                      | 87                     | 4,500                     | 4,500                       |                         |
| 6108 - ACCUMULATED VACATION/COMP LEAV | 181            | 1,629          | 917                        | 0                      | 917                       | 719                         |                         |
| 6112 - SERVICE RECOGNITION            | 0              | 0              | 0                          | 0                      | 0                         | 286                         |                         |
| 6120 - EMPLOYER CONTR FOR RETIREMENT  | 26,747         | 28,374         | 29,504                     | 13,778                 | 29,504                    | 29,665                      |                         |
| 6130 - EMPLOYER PAID INSURANCE        | 27,556         | 33,389         | 30,514                     | 12,223                 | 30,514                    | 32,251                      |                         |
| 6135 - RETIREE PAID INSURANCE         | 1,142          | 0              | 0                          | 0                      | 0                         | 0                           |                         |
| 6150 - WORKERS COMPENSATION           | 6,588          | 6,826          | 5,134                      | 2,574                  | 5,134                     | 6,837                       |                         |
| 6151 - WORKERS COMP DEDUCTIBLE        | 0              | 659            | 0                          | 69                     | 0                         | 0                           |                         |
| 6170 - EMPLOYER CONTR TO HCSP         | 6,111          | 4,436          | 5,364                      | 934                    | 5,364                     | 4,517                       |                         |
| <b>PERSONNEL SERVICES</b>             | <b>244,946</b> | <b>262,796</b> | <b>270,174</b>             | <b>121,235</b>         | <b>270,174</b>            | <b>274,030</b>              |                         |
| <b>SUPPLIES</b>                       |                |                |                            |                        |                           |                             |                         |
| 6210 - OPERATING SUPPLIES             | 199,101        | 181,715        | 220,000                    | 74,963                 | 220,000                   | 220,000                     |                         |
| 6220 - REPAIR & MAINTENANCE SUPPLIES  | 215,728        | 205,521        | 273,000                    | 83,526                 | 273,000                   | 280,000                     |                         |
| 6240 - MINOR EQUIPMENT AND FURNITURE  | 2,829          | 4,236          | 4,500                      | 1,036                  | 4,500                     | 4,600                       |                         |
| 6245 - CLOTHING ALLOWANCE             | 6,246          | 6,873          | 6,500                      | 2,473                  | 6,500                     | 7,000                       |                         |
| <b>SUPPLIES</b>                       | <b>423,904</b> | <b>398,346</b> | <b>504,000</b>             | <b>161,998</b>         | <b>504,000</b>            | <b>511,600</b>              |                         |
| <b>OTHER SERVICES AND CHARGES</b>     |                |                |                            |                        |                           |                             |                         |
| 6302 - PROFESSIONAL SERVICES          | 8,264          | 7,341          | 6,500                      | 4,287                  | 6,500                     | 6,500                       |                         |
| 6331 - CONFERENCES, TRAINING, TRAVEL  | 357            | 330            | 1,000                      | 0                      | 1,000                     | 1,000                       |                         |
| 6361 - INSURANCE                      | 54,303         | 57,622         | 60,832                     | 34,289                 | 60,832                    | 63,990                      |                         |
| 6371 - REPAIRS & MAINT CONTRACTUAL    | 141,682        | 124,874        | 82,500                     | 62,681                 | 82,500                    | 85,000                      |                         |
| 6374 - ADMINISTRATION SUPPORT FEE     | 108,556        | 121,928        | 143,818                    | 71,910                 | 143,818                   | 143,266                     |                         |
| 6381 - OTHER RENTALS                  | 36,000         | 0              | 0                          | 0                      | 0                         | 0                           |                         |
| 6388 - TECHNOLOGY EQUIP CHARGE        | 1,309          | 1,310          | 1,520                      | 762                    | 1,520                     | 1,520                       |                         |
| 6390 - POSTAGE AND TELEPHONE          | 1,980          | 2,092          | 2,000                      | 878                    | 2,000                     | 2,000                       |                         |
| <b>OTHER SERVICES AND CHARGES</b>     | <b>352,451</b> | <b>315,497</b> | <b>298,170</b>             | <b>174,807</b>         | <b>298,170</b>            | <b>303,276</b>              |                         |
| <b>MISCELLANEOUS</b>                  |                |                |                            |                        |                           |                             |                         |
| 6420 - DEPRECIATION                   | 510,661        | 541,358        | 0                          | 0                      | 0                         | 0                           |                         |
| <b>MISCELLANEOUS</b>                  | <b>510,661</b> | <b>541,358</b> | <b>0</b>                   | <b>0</b>               | <b>0</b>                  | <b>0</b>                    |                         |
| <b>CAPITAL OUTLAY</b>                 |                |                |                            |                        |                           |                             |                         |
| 6550 - MOTOR VEHICLES                 | 8,028          | 2,703          | 738,000                    | 948,443                | 738,000                   | 216,500                     |                         |
| 6580 - OTHER EQUIPMENT                | 7,198          | 9,835          | 92,000                     | 82,589                 | 92,000                    | 5,000                       |                         |
| <b>CAPITAL OUTLAY</b>                 | <b>15,226</b>  | <b>12,538</b>  | <b>830,000</b>             | <b>1,031,032</b>       | <b>830,000</b>            | <b>221,500</b>              |                         |

| CENTRAL GARAGE FUND<br>SUMMARY OF EXPENDITURES                                                 |                  |                  |                            |                        |                           |                             |                               |
|------------------------------------------------------------------------------------------------|------------------|------------------|----------------------------|------------------------|---------------------------|-----------------------------|-------------------------------|
| Description                                                                                    | 2023<br>Actual   | 2024<br>Actual   | 2025<br>Original<br>Budget | June<br>2025<br>Actual | 2025<br>Revised<br>Budget | 2026<br>Requested<br>Budget | 2026<br>Final<br>Budget       |
| <b>TRANSFERS</b>                                                                               |                  |                  |                            |                        |                           |                             |                               |
| 6710 - CAPITAL CONTRIBUTIONS                                                                   | (42,494)         | (28,072)         | 0                          | 0                      | 0                         | 0                           |                               |
| <b>TRANSFERS</b>                                                                               | <b>(42,494)</b>  | <b>(28,072)</b>  | <b>0</b>                   | <b>0</b>               | <b>0</b>                  | <b>0</b>                    |                               |
| <b>TOTAL EXPENDITURES</b>                                                                      | <b>1,504,694</b> | <b>1,502,462</b> | <b>1,902,344</b>           | <b>1,489,073</b>       | <b>1,902,344</b>          | <b>1,310,406</b>            |                               |
| <b>CHANGE 2025 REVISED TO 2026 REQUESTED<br/>PERCENT CHANGE 2025 REVISED TO 2026 REQUESTED</b> |                  |                  |                            |                        |                           |                             | <b>(591,938)<br/>(31.12)%</b> |

| CENTRAL GARAGE FUND               |                               |                                                                                                                                                                                             |                     |                       |                   |
|-----------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|-------------------|
| DETAIL OF EXPENDITURES            |                               |                                                                                                                                                                                             |                     |                       |                   |
| CODE NO.                          | ITEMS                         | ITEM DESCRIPTION AND EXPLANATION OF REQUEST                                                                                                                                                 | 2025 Revised Budget | 2026 Requested Budget | 2026 Final Budget |
| <b>EXPENDITURES</b>               |                               |                                                                                                                                                                                             |                     |                       |                   |
| <b>PERSONNEL SERVICES</b>         |                               |                                                                                                                                                                                             |                     |                       |                   |
| 6102                              | FULL-TIME EMPLOYEES-OVERTIME  |                                                                                                                                                                                             | 4,500               | 4,500                 |                   |
| <b>MATERIALS &amp; SUPPLIES</b>   |                               |                                                                                                                                                                                             |                     |                       |                   |
| 6210                              | OPERATING SUPPLIES            | Fuel for all equipment                                                                                                                                                                      | 220,000             | 220,000               |                   |
| 6220                              | REPAIR & MAINTENANCE SUPPLIES | Parts & shop supplies for equipment repairs.                                                                                                                                                | 273,000             | 280,000               |                   |
| 6240                              | MINOR EQUIPMENT AND FURNITURE | Mechanics tool allowance per contract 2 @ \$975, Chain Saws, Backpack Blowers, Weed Whips, Push Mowers                                                                                      | 4,500               | 4,600                 |                   |
| 6245                              | CLOTHING ALLOWANCE            | Contractual obligation & Boot allowance \$250. City provided shirts, and Uniforms.                                                                                                          | 6,500               | 7,000                 |                   |
| <b>SERVICES AND OTHER CHARGES</b> |                               |                                                                                                                                                                                             |                     |                       |                   |
| 6302                              | PROFESSIONAL SERVICES         | Audit \$6,500                                                                                                                                                                               | 6,500               | 6,500                 |                   |
| 6331                              | CONFERENCES, TRAINING, TRAVEL |                                                                                                                                                                                             | 1,000               | 1,000                 |                   |
| 6361                              | INSURANCE                     | Property & Liability                                                                                                                                                                        | 60,832              | 63,990                |                   |
| 6371                              | REPAIRS & MAINT CONTRACTUAL   | Miscellaneous vehicle repairs, unable to be fixed in-house \$40,000; Sandblast & sanders to keep fleet service life of vehicle \$5,000. Maintenance software service and All Data services. | 82,500              | 85,000                |                   |
| 6374                              | ADMINISTRATION SUPPORT FEE    |                                                                                                                                                                                             | 143,818             | 143,266               |                   |
| 6388                              | TECHNOLOGY EQUIP CHARGE       | amortization of technology equipment                                                                                                                                                        | 1,520               | 1,520                 |                   |
| 6390                              | POSTAGE AND TELEPHONE         | phones for mechanics and supervisors                                                                                                                                                        | 2,000               | 2,000                 |                   |
| <b>CAPITAL OUTLAY</b>             |                               |                                                                                                                                                                                             |                     |                       |                   |
| 6550                              | MOTOR VEHICLES                | 3 Police Vehicle replacements \$176,500. (Squad Proposal prepared by Police Dept. for details on squads and changeovers). Replace #ZR1-21 & ZR2-21 Zero Turn Mowers.                        | 738,000             | 216,500               |                   |
| 6580                              | OTHER EQUIPMENT               | Equipment rental (contingent) \$5,000                                                                                                                                                       | 92,000              | 5,000                 |                   |

**PRELIMINARY**

**2026 – 2030**

# **Capital Improvement Plan**



**City of South St. Paul**

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|                                                                                                                                                              |                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|  <b>City of South St. Paul</b><br>ADMINISTRATIVE POLICIES<br>AND PROCEDURES | <b>APP Department: Finance</b>                                                      |
|                                                                                                                                                              | City Administrator Approval:                                                        |
|                                                                                                                                                              | City Council Approval: 11-21-11<br>Issue Date: 11-21-11<br>Revised 12-1-14<br>Date: |
| <b>SUBJECT: CAPITAL IMPROVEMENT PLAN AND PROGRAM</b>                                                                                                         |                                                                                     |

## I. PURPOSE

The Capital Improvement Program (CIP) is a proposed multi-year plan that provides for the acquisition, construction, replacement and/or maintenance of the City's public infrastructure and major capital assets. The terms Capital Improvement Program and Capital Improvement Plan should be regarded as interchangeable.

Proposed CIP expenditures are grouped in the plan by type – **infrastructure** (streets/utilities) improvements, **facilities/grounds** projects, and **major equipment purchases** (vehicles/rolling stock, technology, and other specialized items). Proposed funding sources are also identified for each expenditure. Execution of the program requires a careful balancing of needs, wants and available resources.

The CIP is manifested as a list of proposed capital expenditures, with funding sources, scheduled for the next fiscal year and the four years thereafter. With maturation of the CIP process, the planning horizon for major capital expenditures may grow to a ten-year projection.

The CIP process is undertaken because it provides:

- An effective way to anticipate, plan, budget, and coordinate operational and capital needs across city departmental boundaries.
- A rational method for allocating scarce resources by prioritization.
- A tangible and coherent program that can be more strategically aligned with available State, federal and other outside funding opportunities.
- Defined capital commitments that may better mobilize public and private support.
- Evidence of effective financial management that may enhance bond ratings.
- A tool that can be used by Staff for long-range analysis and planning.

## II. DEFINITIONS

Capital Improvement – an expenditure of Public funds for the acquisition, construction, replacement and/or maintenance of the City's infrastructure, facilities/grounds, and major equipment. A threshold of \$10,000 is used to define an expenditure as a capital expense appropriate for inclusion within the CIP.

## III. POLICY

A 5-year CIP will be annually updated, reviewed and adopted by the City Council in conjunction with the City's annual budget process. Council and Staff consideration shall be given to the following factors when developing the plan:

- Availability of funding sources
- Retaining \$500,000 for emergency resources in the Capital Programs Fund
- Projected need and urgency for repair or replacement
- Likely demand for the improvement

- Estimated cost
- Impact to City debt levels
- Relative benefits and avoided costs if funds used for alternative purposes
- Subsequent operating costs that will flow from the proposed improvement
- Alternatives for addressing the improvement need through collaboration or cost sharing with others

#### **IV. PROCEDURE**

The CIP is prepared and developed by City Staff with direction provided by the City Council. The plan will be annually updated, reviewed, adopted and published. Department managers are responsible for annually updating information and for suggesting new items for the CIP. The Finance Director will centrally manage CIP information and documents and with the City Administrator, will facilitate annual discussion and decision making by the City Council.

Program expenditures proposed for the first year of a multi-year CIP would be included in the annual budget for that year, together with the chosen funding source(s). City Council review and revision of the CIP will occur at an early stage of the annual budget process so that potential tax levy impacts can be evaluated in conjunction with the discussion of proposed operational levies for the next calendar year.

Inclusion of CIP items in an annual budget does not constitute authorization for the expenditure. During the course of the budget year, each item will be presented to the City Council for specific consideration and spending authorization.

#### **V. AUTHORITY FOR IMPLEMENTATION AND ENFORCEMENT**

Management team members are responsible for annually reviewing and updating relevant information about CIP items within their operational jurisdiction and for appropriately sharing it with the Finance Director, City Administrator and the Mayor/City Council. The Finance Director is responsible for coordinating the ongoing implementation and enforcement of this Policy, under general supervision by the City Administrator and Mayor/City Council.

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## INTRODUCTION

Planning for capital improvements requires sound and economical financing. The City of South St. Paul is able to utilize several financing mechanisms ranging from cash reserves to special-purpose funds, as well as borrowing through bond sales. The exact financing method for each improvement is based on the general policies and jurisdiction and legal requirements. The final selection and scheduling of proposed capital improvements is then based on the ability of the City to draw upon various funds. The total cost for each project includes construction costs, administrative costs and interest.

The City's current capital improvement plan includes improvements, maintenance and construction of new capital assets or infrastructure with an estimated value of greater than \$10,000.

In analyzing the financial viability of the capital improvements in the current program, the following methods of financing were examined:

### INTERNAL METHODS:

**Special Assessments** – Special assessments are based on the concept that when land is benefited from a particular improvement, all or part of the costs of the improvement should be levied against those properties to finance such improvements.

Since it often takes several years for the City to collect special assessments, the City may decide to issue bonds for cash flow purposes. For assessments using MN Stat. 429 for bonding, at least 20% of the project costs must be assessed. See Public Improvement Revolving Bonds for further description of this financing tool.

**Enterprise Funds** – The City's enterprise funds include the Water, Sanitary Sewer, Storm Water, and Street Light Utility Funds. Capital improvements or equipment purchased in the enterprise funds may be financed through enterprise fund revenues derived from user charges for the respective services, when available. Enterprise funds are designed for self-sustaining operations.

When an enterprise fund does not have enough cash to pay for a specific project, the City may decide to use money from another City source (usually the Capital Programs Fund) or the City may decide to issue Enterprise Revenue Bonds. See below for further description of these financing methods.

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**Tax Increment (TIF) Funds** – These funds are derived from the TIF Districts in the City of South St. Paul. In tax increment districts, property owners pay ad valorem taxes at the full rate levied by the units of local government within the taxing jurisdiction. At the time the tax increment district is created, property values are “frozen.” The units of local government receive taxes based on the increase in property values since the district was created which is known as the “increment.” The increment revenue is then used to finance physical improvements within the district. The City may decide to issue Tax Increment Bonds for cash flow purposes, see below for further description of these bonds.

**Capital Programs Fund** – This fund is designed to provide financing for capital purchases and improvements. Revenues for this fund may be derived from such sources as Local Government Aid (LGA), tax revenue, closed bond fund balances, and transfers from other funds.

**Infrastructure Fund** – This fund is designed to provide financing for infrastructure improvements. Funding for this fund began in 2020 and will continue with an annual dedicated ad valorem tax levy.

**Park Dedication Fund** – This fund is designed to provide financing for park and recreation type infrastructure. Revenues for this fund are derived from Park Dedication fees pursuant to City ordinance.

**Internal Debt – General Programs Fund** – The City maintains a cash flow fund for many purposes. One purpose of this fund is to finance capital improvements.

#### **EXTERNAL METHODS:**

**Municipal State Aid (MSA)** – The Minnesota Department of Transportation (MnDOT) provides funding assistance for improvements to those municipal streets which are designated as part of its MSA system (20% of the City’s total street system can be designated). Money for this fund is supplied with a dedicated portion of revenues collected from road use and gasoline taxes and allocated to the City on an annual basis. Funds are released for improvements on those streets on the system whose design and construction meet MSA standards. Funds may be expended for an approved project on any street on the City’s MSA system. MSA funds may be accumulated over several years, but a maximum of 3 times the annual allotment is recommended by MnDOT to avoid penalties. MSA also gives the City the ability to bond for certain MSA projects, using future MSA allotments to pay off bonds.

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**Minnesota Department of Transportation** – MnDOT provides financing assistance for maintenance and improvements on those highways included in the MnDOT trunk highway system and federal interstate system. These improvements could include intersecting local or county streets. In the City of South St. Paul, these highways are TH 52 (Lafayette Freeway), TH156 Concord St (north of I-494) and I-494.

**Other** – Other external sources of financing include grants, donations, and other local governments.

#### **TYPES OF DEBT:**

**Public Improvement Revolving (PIR) Bonds** – PIR bonds are issued to provide immediate liquidity to complete public improvement projects and are repaid with special assessment receipts over a specified time period. These bonds are supported through special assessments; therefore, no levy is required.

**Revenue Bonds** – Most of the Revenue Bonds that the City issues are typically for Utility Fund projects costs, but the City may issue Revenue Bonds for other enterprise-type operations (Doug Woog Arena and Airport) and for anticipated revenue streams such as MSA. These bonds are repaid with revenue from the enterprise-type facilities or from future revenue. Revenue bonds typically carry higher interest rates than general obligation debt due to a slightly higher risk of nonpayment.

**Tax Increment Bonds** – The City's Economic Development Authority (EDA) may issue Tax Increment Bonds to pay projects costs when the district does not have sufficient cash. These bonds are repaid with the tax increment revenue that is generated by the district; therefore, no additional levy is required.

**Lease Revenue Bonds** – This debt is issued through the Economic Development Authority to procure capital equipment or facilities supported with a lease purchase relationship agreement with the City. These bonds are backed by the full faith and credit of the City.

**Capital Improvement Bonds** – Capital Improvement bonds may be issued only for certain projects, including city halls, public safety buildings, public works facilities and libraries. These bonds are backed by the full faith and credit of the City and supported through the property tax levy.

**Other General Obligation (GO)** – There are several other types of GO debt available for the City to use. These types of GO debt typically require an ad valorem tax levy.

# PROJECTS & FUNDING SOURCES BY DEPARTMENT

PRELIMINARY

2026 through 2030  
**Capital Improvement Plan**  
 South St. Paul, MN  
**Projects & Funding Sources By Department**

| Department                                    | Project #    | 2026             | 2027             | 2028             | 2029           | 2030     | Total            |
|-----------------------------------------------|--------------|------------------|------------------|------------------|----------------|----------|------------------|
| <b>Airport</b>                                |              |                  |                  |                  |                |          |                  |
| 16 Unit T-Hangar (West Hangar Area) Building  | AIR - 12-96  |                  | 1,500,000        |                  |                |          | 1,500,000        |
| 16 Unit T-Hangar (West Hangar Area) Design    | AIR - 12-76  |                  | 100,000          |                  |                |          | 100,000          |
| 16 Unit T-Hangar (West Hangar Area) Site Prep | AIR - 12-86  |                  | 425,000          |                  |                |          | 425,000          |
| Airfield Crack Seal (West Building Area)      | AIR - 26-2   | 100,000          |                  |                  |                |          | 100,000          |
| Airfield Gate Replacement                     | AIR - 25-1   | 350,000          |                  |                  |                |          | 350,000          |
| Easement Acquisition                          | AIR - 26-3   | 100,000          |                  |                  |                |          | 100,000          |
| Fuel System Replacement                       | AIR - 19-2   | 1,600,000        |                  |                  |                |          | 1,600,000        |
| Land Acquisition                              | AIR - 26-1   |                  | 200,000          |                  |                |          | 200,000          |
| Mower Tractor and Attachments                 | AIR - 28-3   |                  |                  | 150,000          |                |          | 150,000          |
| Reconstruct Terminal Parking Lot              | AIR - 16-1   |                  |                  |                  | 600,000        |          | 600,000          |
| Runway and Taxiway Crack Seal                 | AIR - 28-1   |                  |                  | 100,000          |                |          | 100,000          |
| Security Fence - South Clear Zone             | AIR - 14-208 |                  |                  |                  | 150,000        |          | 150,000          |
| West Taxiway Full Parallel Construction       | AIR - 28-2   |                  |                  | 1,000,000        |                |          | 1,000,000        |
| Zero Turn Mower                               | AIR - 27-1   |                  | 12,000           |                  |                |          | 12,000           |
| <b>Airport Total</b>                          |              | <b>2,150,000</b> | <b>2,237,000</b> | <b>1,250,000</b> | <b>750,000</b> | <b>0</b> | <b>6,387,000</b> |

|                             |                  |                  |                  |                |          |  |                  |
|-----------------------------|------------------|------------------|------------------|----------------|----------|--|------------------|
| <b>Airport Capital Fund</b> | 346,250          | 339,850          | 100,000          | 30,000         |          |  | 816,100          |
| <b>Federal - FAA</b>        | 1,297,500        | 652,500          | 990,000          | 705,000        |          |  | 3,645,000        |
| <b>State</b>                | 506,250          | 1,244,650        | 160,000          | 15,000         |          |  | 1,925,900        |
| <b>Source Grand Total</b>   | <b>2,150,000</b> | <b>2,237,000</b> | <b>1,250,000</b> | <b>750,000</b> | <b>0</b> |  | <b>6,387,000</b> |

**Buildings**

|                                          |            |                   |                   |               |               |               |                   |
|------------------------------------------|------------|-------------------|-------------------|---------------|---------------|---------------|-------------------|
| Fire Station Garage Floor                | BLD - 25-2 | 60,000            |                   |               |               |               | 60,000            |
| Fire Station Laundry Room Relocation     | BLD - 26-1 | 20,000            |                   |               |               |               | 20,000            |
| Fitness Room Equipment Replacement       | BLD - 26-2 | 10,000            | 10,000            | 10,000        | 10,000        | 10,000        | 50,000            |
| New Public Works Building                | BLD - 22-2 | 12,200,000        | 15,250,000        |               |               |               | 27,450,000        |
| Refinish Floors in Garage and Sally Port | BLD - 27-1 |                   | 50,000            |               |               |               | 50,000            |
| Renovation of Library Building           | BLD- 22-01 | 2,300,000         |                   |               |               |               | 2,300,000         |
| <b>Buildings Total</b>                   |            | <b>14,590,000</b> | <b>15,310,000</b> | <b>10,000</b> | <b>10,000</b> | <b>10,000</b> | <b>29,930,000</b> |

|                              |                   |                   |               |               |               |  |                   |
|------------------------------|-------------------|-------------------|---------------|---------------|---------------|--|-------------------|
| <b>Capital Program Funds</b> | 3,340,000         | 60,000            | 10,000        | 10,000        | 10,000        |  | 3,430,000         |
| <b>Other Funding Sources</b> | 11,250,000        | 15,250,000        |               |               |               |  | 26,500,000        |
| <b>Source Grand Total</b>    | <b>14,590,000</b> | <b>15,310,000</b> | <b>10,000</b> | <b>10,000</b> | <b>10,000</b> |  | <b>29,930,000</b> |

**Central Garage**

|                                            |             |         |         |         |         |  |         |
|--------------------------------------------|-------------|---------|---------|---------|---------|--|---------|
| Police Vehicles                            | CG - 14-101 | 202,800 | 210,912 | 219,348 | 228,122 |  | 861,182 |
| Replace Asphalt Tack Trailer               | CG - 21-102 |         | 50,000  |         |         |  | 50,000  |
| Replace John Deere Zero-Turn Mower         | CG - 22-1   | 40,000  | 20,000  |         |         |  | 60,000  |
| Unit 201 - Engineering Department          | CG - 27-201 |         | 40,000  |         |         |  | 40,000  |
| Unit 207 - Code Enforcement                | CG - 27-207 |         | 35,000  |         |         |  | 35,000  |
| Unit 265 - Public Works/Parks & Rec        | CG - 25-265 |         | 30,000  |         |         |  | 30,000  |
| Unit 301 - Building Inspections Department | CG - 27-301 |         | 40,000  |         |         |  | 40,000  |
| Unit 306 - Water Department                | CG - 27-306 |         |         |         | 60,000  |  | 60,000  |

| Department                    | Project #   | 2026           | 2027           | 2028             | 2029           | 2030     | Total            |
|-------------------------------|-------------|----------------|----------------|------------------|----------------|----------|------------------|
| Unit 311 - Parks Department   | CG - 28-311 |                |                | 35,000           |                |          | 35,000           |
| Unit 313 - Buildings/Arena    | CG - 25-313 |                |                | 45,000           |                |          | 45,000           |
| Unit 314 - Streets Department | CG - 28-314 |                |                | 47,500           |                |          | 47,500           |
| Unit 319 - Streets Department | CG - 28-319 |                |                | 66,300           |                |          | 66,300           |
| Unit 320 - Streets Department | CG - 28-320 |                |                | 66,300           |                |          | 66,300           |
| Unit 322 - Water Department   | CG - 17-13  |                | 60,000         |                  |                |          | 60,000           |
| Unit 325 - Parks Department   | CG - 28-325 |                |                | 60,800           |                |          | 60,800           |
| Unit 328 - Parks Department   | CG - 27-328 |                | 55,000         |                  |                |          | 55,000           |
| Unit 329 - Parks Department   | CG - 28-329 |                |                | 71,800           |                |          | 71,800           |
| Unit 331 - Streets Department | CG - 26-331 |                |                | 350,000          |                |          | 350,000          |
| Unit 335 - Streets Department | CG - 27-335 |                |                |                  | 350,000        |          | 350,000          |
| Unit 337 - Streets Department | CG - 28-337 |                |                | 350,000          |                |          | 350,000          |
| Unit ZR1 - Parks Department   | CG - ZR1    | 22,000         |                |                  |                |          | 22,000           |
| Unit ZR4 - Parks Department   | CG - ZR4    | 22,000         |                |                  |                |          | 22,000           |
| <b>Central Garage Total</b>   |             | <b>286,800</b> | <b>540,912</b> | <b>1,312,048</b> | <b>638,122</b> | <b>0</b> | <b>2,777,882</b> |

|                            |  |                |                |                  |                |          |                  |
|----------------------------|--|----------------|----------------|------------------|----------------|----------|------------------|
| <b>Central Garage Fund</b> |  | 286,800        | 540,912        | 1,312,048        | 638,122        |          | 2,777,882        |
| <b>Source Grand Total</b>  |  | <b>286,800</b> | <b>540,912</b> | <b>1,312,048</b> | <b>638,122</b> | <b>0</b> | <b>2,777,882</b> |

### City Administration

|                                  |            |                |          |          |          |          |                |
|----------------------------------|------------|----------------|----------|----------|----------|----------|----------------|
| ERP Replacement-Through LOGIS    | ADM - 22-1 | 110,000        |          |          |          |          | 110,000        |
| <b>City Administration Total</b> |            | <b>110,000</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>110,000</b> |

|                           |  |                |          |          |          |          |                |
|---------------------------|--|----------------|----------|----------|----------|----------|----------------|
| <b>Water Utility</b>      |  | 110,000        |          |          |          |          | 110,000        |
| <b>Source Grand Total</b> |  | <b>110,000</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>110,000</b> |

### Doug Woog Arena

|                                              |              |                  |                  |                |               |          |                  |
|----------------------------------------------|--------------|------------------|------------------|----------------|---------------|----------|------------------|
| Concession Stand Remodel                     | DWA - 19-11  |                  |                  |                | 50,000        |          | 50,000           |
| Low Emissivity Ceiling for Rink 2            | DWA - 27-02  |                  | 60,000           |                |               |          | 60,000           |
| Mezzanine-Warm Viewing Area Flooring         | DWA - 19-8   |                  |                  | 30,000         |               |          | 30,000           |
| Replace Drop Ceiling Tiles & Grid            | DWA - 19-5   |                  |                  | 35,000         |               |          | 35,000           |
| Replace HVAC Unit #1, 2, 3                   | DWA - 19-12  |                  | 120,000          |                |               |          | 120,000          |
| Replace Rink One Floor and Boards            | DWA - 21-2   | 1,300,000        |                  |                |               |          | 1,300,000        |
| Replace Rooftop HVAC Units 6, 7, 8, 9, 10    | DWA - 14-105 |                  | 160,000          |                |               |          | 160,000          |
| Rink 2 floor and dasher boards               | DWA - 19-13  |                  | 1,300,000        |                |               |          | 1,300,000        |
| Scissor Lift Replacement                     | DWA - 19-3   |                  |                  | 32,000         |               |          | 32,000           |
| Woog Arena Roof Replacement                  | DWA - 20-2   |                  |                  | 260,000        |               |          | 260,000          |
| Woog Arena Sprinkler Fire Suppression System | DWA - 20-1   |                  |                  | 25,000         |               |          | 25,000           |
| <b>Doug Woog Arena Total</b>                 |              | <b>1,300,000</b> | <b>1,640,000</b> | <b>382,000</b> | <b>50,000</b> | <b>0</b> | <b>3,372,000</b> |

|                           |  |                  |                  |                |               |          |                  |
|---------------------------|--|------------------|------------------|----------------|---------------|----------|------------------|
| <b>Tax Levy - Arena</b>   |  | 1,300,000        | 1,640,000        | 382,000        | 50,000        |          | 3,372,000        |
| <b>Source Grand Total</b> |  | <b>1,300,000</b> | <b>1,640,000</b> | <b>382,000</b> | <b>50,000</b> | <b>0</b> | <b>3,372,000</b> |

### Engineering

|                                               |              |         |           |         |           |  |           |
|-----------------------------------------------|--------------|---------|-----------|---------|-----------|--|-----------|
| 12th Avenue Reconstruction                    | ENG - 12-121 | 100,000 | 5,500,000 |         |           |  | 5,600,000 |
| 16th and 17th Avenue Improvments              | ENG - 28-1   |         |           | 100,000 | 3,750,000 |  | 3,850,000 |
| 2026 Sidewalk Removal and Replacement Project | ENG - 26-2   | 330,000 |           |         |           |  | 330,000   |
| 2027 Sidewalk Repair Program                  | ENG - 27-3   | 15,000  | 260,000   |         |           |  | 275,000   |
| 2028 Alley Improvements                       | ENG - 28-3   |         | 20,000    | 555,000 |           |  | 575,000   |
| 2028 Sidewalk Repair Program                  | ENG - 28-4   |         | 15,000    | 270,000 |           |  | 285,000   |
| 2029 Sidewalk Repair Program                  | ENG - 29-3   |         |           | 15,000  | 260,000   |  | 275,000   |

| Department                                     | Project #  | 2026              | 2027             | 2028             | 2029              | 2030             | Total             |
|------------------------------------------------|------------|-------------------|------------------|------------------|-------------------|------------------|-------------------|
| 2030 Alley Improvements                        | ENG - 30-3 |                   |                  |                  | 20,000            | 555,000          | 575,000           |
| 2030 Pavement Rehabilitation Project           | ENG - 29-2 |                   |                  |                  | 100,000           | 3,440,000        | 3,540,000         |
| 2030 Sidewalk Repair Program                   | ENG - 30-2 |                   |                  |                  | 15,000            | 260,000          | 275,000           |
| 9th Avenue                                     | ENG - 30-1 |                   |                  |                  |                   | 400,000          | 400,000           |
| Bircher/Willis Area Street Improvements        | ENG - 27-1 |                   | 150,000          | 3,600,000        |                   |                  | 3,750,000         |
| Lead Service Line Replacement Project          | ENG - 25-6 | 20,273,281        |                  |                  |                   |                  | 20,273,281        |
| Marie Ave Reconstruction - 9th Ave to 21st Ave | ENG - 26-1 | 5,650,000         |                  |                  |                   |                  | 5,650,000         |
| PFAS Treatment Facility at Wells No. 4         | ENG - 28-5 |                   | 250,000          | 250,000          | 10,765,000        |                  | 11,265,000        |
| South St Reconstruction 5th St to 7th St       | ENG - 26-3 | 880,000           |                  |                  |                   |                  | 880,000           |
| Stickney Improvement Project                   | ENG - 19-1 |                   |                  | 1,620,000        |                   |                  | 1,620,000         |
| Verderosa Extension Project                    | ENG - 25-4 | 6,450,000         |                  |                  |                   |                  | 6,450,000         |
| Warner Avenue Improvements                     | ENG - 24-2 | 40,000            | 500,000          |                  |                   |                  | 540,000           |
| <b>Engineering Total</b>                       |            | <b>33,738,281</b> | <b>6,695,000</b> | <b>6,410,000</b> | <b>14,910,000</b> | <b>4,655,000</b> | <b>66,408,281</b> |

|                                              |                   |                  |                  |                   |                  |                   |
|----------------------------------------------|-------------------|------------------|------------------|-------------------|------------------|-------------------|
| <b>Assessments (Paid by Property Owners)</b> | 141,000           | 620,000          | 695,000          | 340,000           | 400,000          | 2,196,000         |
| <b>Bond Proceeds</b>                         |                   |                  |                  | 10,765,000        |                  | 10,765,000        |
| <b>Federal</b>                               | 3,000,000         |                  |                  |                   |                  | 3,000,000         |
| <b>Infrastructure Fund</b>                   | 4,189,000         | 2,465,000        | 2,750,000        | 2,030,000         | 2,505,000        | 13,939,000        |
| <b>MSA Funds</b>                             | 1,000,000         | 1,000,000        | 500,000          | 300,000           |                  | 2,800,000         |
| <b>Sanitary Sewer Utility</b>                | 1,165,000         | 590,000          | 600,000          | 500,000           | 500,000          | 3,355,000         |
| <b>State</b>                                 | 20,273,281        |                  |                  |                   |                  | 20,273,281        |
| <b>Storm Sewer Utility</b>                   | 1,840,000         | 490,000          | 500,000          | 225,000           | 500,000          | 3,555,000         |
| <b>Water Utility</b>                         | 2,130,000         | 1,530,000        | 1,365,000        | 750,000           | 750,000          | 6,525,000         |
| <b>Source Grand Total</b>                    | <b>33,738,281</b> | <b>6,695,000</b> | <b>6,410,000</b> | <b>14,910,000</b> | <b>4,655,000</b> | <b>66,408,281</b> |

#### Fire Protection

|                              |             |          |          |          |          |                  |                  |
|------------------------------|-------------|----------|----------|----------|----------|------------------|------------------|
| SMFD Engine 1                | FIRE- 22-01 |          |          |          |          | 750,000          | 750,000          |
| SMFD Engine 2                | FIRE- 22-02 |          |          |          |          | 750,000          | 750,000          |
| <b>Fire Protection Total</b> |             | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>1,500,000</b> | <b>1,500,000</b> |

|                           |  |          |          |          |          |                  |                  |
|---------------------------|--|----------|----------|----------|----------|------------------|------------------|
| <b>Debt - Tax Levy</b>    |  |          |          |          |          | 1,500,000        | 1,500,000        |
| <b>Source Grand Total</b> |  | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>1,500,000</b> | <b>1,500,000</b> |

#### Information Technology

|                                     |             |                |               |                |               |               |                |
|-------------------------------------|-------------|----------------|---------------|----------------|---------------|---------------|----------------|
| Fiber Network Project               | IT - 13-103 | 29,980         | 29,980        | 29,980         | 29,980        | 29,980        | 149,900        |
| Fiber Optic Cable Infrastructure    | IT - 19-1   | 250,000        |               | 250,000        |               |               | 500,000        |
| <b>Information Technology Total</b> |             | <b>279,980</b> | <b>29,980</b> | <b>279,980</b> | <b>29,980</b> | <b>29,980</b> | <b>649,900</b> |

|                              |  |                |               |                |               |               |                |
|------------------------------|--|----------------|---------------|----------------|---------------|---------------|----------------|
| <b>Capital Program Funds</b> |  | 279,980        | 29,980        | 279,980        | 29,980        | 29,980        | 649,900        |
| <b>Source Grand Total</b>    |  | <b>279,980</b> | <b>29,980</b> | <b>279,980</b> | <b>29,980</b> | <b>29,980</b> | <b>649,900</b> |

#### Park & Recreation

|                                            |             |         |         |         |  |  |         |
|--------------------------------------------|-------------|---------|---------|---------|--|--|---------|
| Ball field Rehabilitation                  | PR - 26-101 | 35,000  |         |         |  |  | 35,000  |
| Harmon Park Play Structure Replacement     | PR - 18-10  |         | 150,000 |         |  |  | 150,000 |
| Jefferson Park Playground Replacement      | PR - 26-2   | 300,000 |         |         |  |  | 300,000 |
| Kaposia Landing Dog Park Fence Replacement | PR - 26-3   | 30,000  |         |         |  |  | 30,000  |
| Kaposia Park Play Structure Replacement    | PR - 18-8   |         | 175,000 |         |  |  | 175,000 |
| Lorraine Hockey Rink Upgrades              | PR - 16-1   |         |         | 200,000 |  |  | 200,000 |
| Lorraine Park Play Structure Replacement   | PR - 18-7   | 300,000 |         |         |  |  | 300,000 |

| Department                            | Project #   | 2026             | 2027             | 2028           | 2029     | 2030     | Total             |
|---------------------------------------|-------------|------------------|------------------|----------------|----------|----------|-------------------|
| McGuire Field Bleacher Replacement    | PR - 08-100 |                  | 35,000           |                |          |          | 35,000            |
| Northview Playground Replacement      | PR - 27-1   |                  | 250,000          |                |          |          | 250,000           |
| Northview Pool Replacement            | PR - 21-11  | 8,000,000        |                  |                |          |          | 8,000,000         |
| Splash Pool Improvements              | PR - 21-10  |                  | 200,000          |                |          |          | 200,000           |
| Spruce Park Playground Replacement    | PR - 26-1   |                  |                  | 125,000        |          |          | 125,000           |
| Veterans Field Playground Replacement | PR - 27-2   |                  | 200,000          |                |          |          | 200,000           |
| <b>Park &amp; Recreation Total</b>    |             | <b>8,665,000</b> | <b>1,010,000</b> | <b>325,000</b> | <b>0</b> | <b>0</b> | <b>10,000,000</b> |

|                              |  |                  |                  |                |          |          |                   |
|------------------------------|--|------------------|------------------|----------------|----------|----------|-------------------|
| <b>Bond Proceeds</b>         |  | 2,000,000        |                  |                |          |          | 2,000,000         |
| <b>Capital Program Funds</b> |  | 665,000          | 1,010,000        | 325,000        |          |          | 2,000,000         |
| <b>State</b>                 |  | 6,000,000        |                  |                |          |          | 6,000,000         |
| <b>Source Grand Total</b>    |  | <b>8,665,000</b> | <b>1,010,000</b> | <b>325,000</b> | <b>0</b> | <b>0</b> | <b>10,000,000</b> |

#### Police Protection

|                                   |            |                |                |                |                |                |                |
|-----------------------------------|------------|----------------|----------------|----------------|----------------|----------------|----------------|
| AXON Body Worn and Squad Cameras  | POL -23-3  | 90,000         | 90,000         |                |                |                | 180,000        |
| AXON - BWC / Squad Camera / Taser | POL -28-1  |                |                | 150,000        | 150,000        | 150,000        | 450,000        |
| Digital Speed Signs               | POL -22-7  |                | 20,000         | 20,000         |                |                | 40,000         |
| Duty Rifles Replacement           | POL -22-5  |                | 60,000         |                |                |                | 60,000         |
| Handguns                          | POL -22-4  | 80,000         |                |                |                |                | 80,000         |
| Less Lethal - 40MM Launchers      | POL -22-6  |                |                | 30,000         |                |                | 30,000         |
| Outdoor Weather Warning Sirens    | POL -22-10 |                |                |                |                | 45,000         | 45,000         |
| <b>Police Protection Total</b>    |            | <b>170,000</b> | <b>170,000</b> | <b>200,000</b> | <b>150,000</b> | <b>195,000</b> | <b>885,000</b> |

|                              |  |                |                |                |                |                |                |
|------------------------------|--|----------------|----------------|----------------|----------------|----------------|----------------|
| <b>Capital Program Funds</b> |  | 170,000        | 170,000        | 200,000        | 150,000        | 195,000        | 885,000        |
| <b>Source Grand Total</b>    |  | <b>170,000</b> | <b>170,000</b> | <b>200,000</b> | <b>150,000</b> | <b>195,000</b> | <b>885,000</b> |

#### Water & Sewer

|                                            |             |                |                  |                  |                |                |                  |
|--------------------------------------------|-------------|----------------|------------------|------------------|----------------|----------------|------------------|
| 1 MG Water Tower                           | WS - 31-1   |                |                  |                  |                | 650,000        | 650,000          |
| Chlorination Equipment at 4 Wells          | WS - 12-96  |                | 1,200,000        | 1,200,000        |                |                | 2,400,000        |
| Hydrant replacement                        | WS - 22-01  | 125,000        | 125,000          | 125,000          | 125,000        | 125,000        | 625,000          |
| Relining of Sanitary Sewers as Part of I/I | WS - 08-138 | 735,000        |                  | 735,000          |                |                | 1,470,000        |
| <b>Water &amp; Sewer Total</b>             |             | <b>860,000</b> | <b>1,325,000</b> | <b>2,060,000</b> | <b>125,000</b> | <b>775,000</b> | <b>5,145,000</b> |

|                               |  |                |                  |                  |                |                |                  |
|-------------------------------|--|----------------|------------------|------------------|----------------|----------------|------------------|
| <b>Sanitary Sewer Utility</b> |  | 735,000        |                  | 735,000          |                |                | 1,470,000        |
| <b>Water Utility</b>          |  | 125,000        | 1,325,000        | 1,325,000        | 125,000        | 775,000        | 3,675,000        |
| <b>Source Grand Total</b>     |  | <b>860,000</b> | <b>1,325,000</b> | <b>2,060,000</b> | <b>125,000</b> | <b>775,000</b> | <b>5,145,000</b> |

|                    |  |                   |                   |                   |                   |                  |                    |
|--------------------|--|-------------------|-------------------|-------------------|-------------------|------------------|--------------------|
| <b>GRAND TOTAL</b> |  | <b>62,150,061</b> | <b>28,957,892</b> | <b>12,229,028</b> | <b>16,663,102</b> | <b>7,164,980</b> | <b>127,165,063</b> |
|--------------------|--|-------------------|-------------------|-------------------|-------------------|------------------|--------------------|

# PROJECTS BY FUNDING SOURCE

PRELIMINARY

2026 through 2030  
**Capital Improvement Plan**  
 South St. Paul, MN  
**Projects By Funding Source**

| Source                                        | Project #    | 2026           | 2027           | 2028           | 2029          | 2030     | Total          |
|-----------------------------------------------|--------------|----------------|----------------|----------------|---------------|----------|----------------|
| <b>Airport Capital Fund</b>                   |              |                |                |                |               |          |                |
| 16 Unit T-Hangar (West Hangar Area) Building  | AIR - 12-96  |                | 300,000        |                |               |          | 300,000        |
| 16 Unit T-Hangar (West Hangar Area) Design    | AIR - 12-76  |                | 5,000          |                |               |          | 5,000          |
| 16 Unit T-Hangar (West Hangar Area) Site Prep | AIR - 12-86  |                | 21,250         |                |               |          | 21,250         |
| Airfield Crack Seal (West Building Area)      | AIR - 26-2   | 2,500          |                |                |               |          | 2,500          |
| Airfield Gate Replacement                     | AIR - 25-1   | 8,750          |                |                |               |          | 8,750          |
| Easement Acquisition                          | AIR - 26-3   | 5,000          |                |                |               |          | 5,000          |
| Fuel System Replacement                       | AIR - 19-2   | 330,000        |                |                |               |          | 330,000        |
| Land Acquisition                              | AIR - 26-1   |                | 10,000         |                |               |          | 10,000         |
| Mower Tractor and Attachments                 | AIR - 28-3   |                |                | 45,000         |               |          | 45,000         |
| Reconstruct Terminal Parking Lot              | AIR - 16-1   |                |                |                | 15,000        |          | 15,000         |
| Runway and Taxiway Crack Seal                 | AIR - 28-1   |                |                | 5,000          |               |          | 5,000          |
| Security Fence - South Clear Zone             | AIR - 14-208 |                |                |                | 15,000        |          | 15,000         |
| West Taxiway Full Parallel Construction       | AIR - 28-2   |                |                | 50,000         |               |          | 50,000         |
| Zero Turn Mower                               | AIR - 27-1   |                | 3,600          |                |               |          | 3,600          |
| <b>Airport Capital Fund Total</b>             |              | <b>346,250</b> | <b>339,850</b> | <b>100,000</b> | <b>30,000</b> | <b>0</b> | <b>816,100</b> |

**Assessments (Paid by Property Owners)**

|                                                    |              |                |                |                |                |                |                  |
|----------------------------------------------------|--------------|----------------|----------------|----------------|----------------|----------------|------------------|
| 12th Avenue Reconstruction                         | ENG - 12-121 |                | 560,000        |                |                |                | 560,000          |
| 16th and 17th Avenue Improvments                   | ENG - 28-1   |                |                |                | 340,000        |                | 340,000          |
| 2028 Alley Improvements                            | ENG - 28-3   |                |                | 300,000        |                |                | 300,000          |
| 2030 Alley Improvements                            | ENG - 30-3   |                |                |                |                | 300,000        | 300,000          |
| 2030 Pavement Rehabilitation Project               | ENG - 29-2   |                |                |                |                | 100,000        | 100,000          |
| Bircher/Willis Area Street Improvements            | ENG - 27-1   |                |                | 300,000        |                |                | 300,000          |
| Marie Ave Reconstruction - 9th Ave to 21st Ave     | ENG - 26-1   | 130,000        |                |                |                |                | 130,000          |
| South St Reconstruction 5th St to 7th St           | ENG - 26-3   | 11,000         |                |                |                |                | 11,000           |
| Stickney Improvement Project                       | ENG - 19-1   |                |                | 95,000         |                |                | 95,000           |
| Warner Avenue Improvements                         | ENG - 24-2   |                | 60,000         |                |                |                | 60,000           |
| <b>Assessments (Paid by Property Owners) Total</b> |              | <b>141,000</b> | <b>620,000</b> | <b>695,000</b> | <b>340,000</b> | <b>400,000</b> | <b>2,196,000</b> |

**Bond Proceeds**

|                                        |            |                  |          |          |                   |          |                   |
|----------------------------------------|------------|------------------|----------|----------|-------------------|----------|-------------------|
| Northview Pool Replacement             | PR - 21-11 | 2,000,000        |          |          |                   |          | 2,000,000         |
| PFAS Treatment Facility at Wells No. 4 | ENG - 28-5 |                  |          |          | 10,765,000        |          | 10,765,000        |
| <b>Bond Proceeds Total</b>             |            | <b>2,000,000</b> | <b>0</b> | <b>0</b> | <b>10,765,000</b> | <b>0</b> | <b>12,765,000</b> |

**Capital Program Funds**

|                                   |             |        |        |         |         |         |         |
|-----------------------------------|-------------|--------|--------|---------|---------|---------|---------|
| AXON Body Worn and Squad Cameras  | POL - 23-3  | 90,000 | 90,000 |         |         |         | 180,000 |
| AXON - BWC / Squad Camera / Taser | POL - 28-1  |        |        | 150,000 | 150,000 | 150,000 | 450,000 |
| Ball field Rehabilitation         | PR - 26-101 | 35,000 |        |         |         |         | 35,000  |

| Source                                     | Project #   | 2026             | 2027             | 2028           | 2029           | 2030           | Total            |
|--------------------------------------------|-------------|------------------|------------------|----------------|----------------|----------------|------------------|
| Digital Speed Signs                        | POL -22-7   |                  | 20,000           | 20,000         |                |                | 40,000           |
| Duty Rifles Replacement                    | POL -22-5   |                  | 60,000           |                |                |                | 60,000           |
| Fiber Network Project                      | IT - 13-103 | 29,980           | 29,980           | 29,980         | 29,980         | 29,980         | 149,900          |
| Fiber Optic Cable Infrastructure           | IT - 19-1   | 250,000          |                  | 250,000        |                |                | 500,000          |
| Fire Station Garage Floor                  | BLD - 25-2  | 60,000           |                  |                |                |                | 60,000           |
| Fire Station Laundry Room Relocation       | BLD - 26-1  | 20,000           |                  |                |                |                | 20,000           |
| Fitness Room Equipment Replacement         | BLD - 26-2  | 10,000           | 10,000           | 10,000         | 10,000         | 10,000         | 50,000           |
| Handguns                                   | POL -22-4   | 80,000           |                  |                |                |                | 80,000           |
| Harmon Park Play Structure Replacement     | PR - 18-10  |                  | 150,000          |                |                |                | 150,000          |
| Jefferson Park Playground Replacement      | PR - 26-2   | 300,000          |                  |                |                |                | 300,000          |
| Kaposia Landing Dog Park Fence Replacement | PR - 26-3   | 30,000           |                  |                |                |                | 30,000           |
| Kaposia Park Play Structure Replacement    | PR - 18-8   |                  | 175,000          |                |                |                | 175,000          |
| Less Lethal - 40MM Launchers               | POL -22-6   |                  |                  | 30,000         |                |                | 30,000           |
| Lorraine Hockey Rink Upgrades              | PR - 16-1   |                  |                  | 200,000        |                |                | 200,000          |
| Lorraine Park Play Structure Replacement   | PR - 18-7   | 300,000          |                  |                |                |                | 300,000          |
| McGuire Field Bleacher Replacement         | PR - 08-100 |                  | 35,000           |                |                |                | 35,000           |
| New Public Works Building                  | BLD - 22-2  | 950,000          |                  |                |                |                | 950,000          |
| Northview Playground Replacement           | PR - 27-1   |                  | 250,000          |                |                |                | 250,000          |
| Outdoor Weather Warning Sirens             | POL -22-10  |                  |                  |                |                | 45,000         | 45,000           |
| Refinish Floors in Garage and Sally Port   | BLD - 27-1  |                  | 50,000           |                |                |                | 50,000           |
| Renovation of Library Building             | BLD - 22-01 | 2,300,000        |                  |                |                |                | 2,300,000        |
| Splash Pool Improvements                   | PR - 21-10  |                  | 200,000          |                |                |                | 200,000          |
| Spruce Park Playground Replacement         | PR - 26-1   |                  |                  | 125,000        |                |                | 125,000          |
| Veterans Field Playground Replacement      | PR - 27-2   |                  | 200,000          |                |                |                | 200,000          |
| <b>Capital Program Funds Total</b>         |             | <b>4,454,980</b> | <b>1,269,980</b> | <b>814,980</b> | <b>189,980</b> | <b>234,980</b> | <b>6,964,900</b> |

### Central Garage Fund

|                                            |             |                |                |                  |                |          |                  |
|--------------------------------------------|-------------|----------------|----------------|------------------|----------------|----------|------------------|
| Police Vehicles                            | CG - 14-101 | 202,800        | 210,912        | 219,348          | 228,122        |          | 861,182          |
| Replace Asphalt Tack Trailer               | CG - 21-102 |                | 50,000         |                  |                |          | 50,000           |
| Replace John Deere Zero-Turn Mower         | CG - 22-1   | 40,000         | 20,000         |                  |                |          | 60,000           |
| Unit 201 - Engineering Department          | CG - 27-201 |                | 40,000         |                  |                |          | 40,000           |
| Unit 207 - Code Enforcement                | CG - 27-207 |                | 35,000         |                  |                |          | 35,000           |
| Unit 265 - Public Works/Parks & Rec        | CG - 25-265 |                | 30,000         |                  |                |          | 30,000           |
| Unit 301 - Building Inspections Department | CG - 27-301 |                | 40,000         |                  |                |          | 40,000           |
| Unit 306 - Water Department                | CG - 27-306 |                |                |                  | 60,000         |          | 60,000           |
| Unit 311 - Parks Department                | CG - 28-311 |                |                | 35,000           |                |          | 35,000           |
| Unit 313 - Buildings/Arena                 | CG - 25-313 |                |                | 45,000           |                |          | 45,000           |
| Unit 314 - Streets Department              | CG - 28-314 |                |                | 47,500           |                |          | 47,500           |
| Unit 319 - Streets Department              | CG - 28-319 |                |                | 66,300           |                |          | 66,300           |
| Unit 320 - Streets Department              | CG - 28-320 |                |                | 66,300           |                |          | 66,300           |
| Unit 322 - Water Department                | CG - 17-13  |                | 60,000         |                  |                |          | 60,000           |
| Unit 325 - Parks Department                | CG - 28-325 |                |                | 60,800           |                |          | 60,800           |
| Unit 328 - Parks Department                | CG - 27-328 |                | 55,000         |                  |                |          | 55,000           |
| Unit 329 - Parks Department                | CG - 28-329 |                |                | 71,800           |                |          | 71,800           |
| Unit 331 - Streets Department              | CG - 26-331 |                |                | 350,000          |                |          | 350,000          |
| Unit 335 - Streets Department              | CG - 27-335 |                |                |                  | 350,000        |          | 350,000          |
| Unit 337 - Streets Department              | CG - 28-337 |                |                | 350,000          |                |          | 350,000          |
| Unit ZR1 - Parks Department                | CG - ZR1    | 22,000         |                |                  |                |          | 22,000           |
| Unit ZR4 - Parks Department                | CG - ZR4    | 22,000         |                |                  |                |          | 22,000           |
| <b>Central Garage Fund Total</b>           |             | <b>286,800</b> | <b>540,912</b> | <b>1,312,048</b> | <b>638,122</b> | <b>0</b> | <b>2,777,882</b> |

| Source                       | Project #   | 2026     | 2027     | 2028     | 2029     | 2030             | Total            |
|------------------------------|-------------|----------|----------|----------|----------|------------------|------------------|
| <b>Debt - Tax Levy</b>       |             |          |          |          |          |                  |                  |
| SMFD Engine 1                | FIRE- 22-01 |          |          |          |          | 750,000          | 750,000          |
| SMFD Engine 2                | FIRE- 22-02 |          |          |          |          | 750,000          | 750,000          |
| <b>Debt - Tax Levy Total</b> |             | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>1,500,000</b> | <b>1,500,000</b> |

### Federal

|                             |            |                  |          |          |          |          |                  |
|-----------------------------|------------|------------------|----------|----------|----------|----------|------------------|
| Verderosa Extension Project | ENG - 25-4 | 3,000,000        |          |          |          |          | 3,000,000        |
| <b>Federal Total</b>        |            | <b>3,000,000</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>3,000,000</b> |

### Federal - FAA

|                                               |              |                  |                |                |                |          |                  |
|-----------------------------------------------|--------------|------------------|----------------|----------------|----------------|----------|------------------|
| 16 Unit T-Hangar (West Hangar Area) Design    | AIR - 12-76  |                  | 90,000         |                |                |          | 90,000           |
| 16 Unit T-Hangar (West Hangar Area) Site Prep | AIR - 12-86  |                  | 382,500        |                |                |          | 382,500          |
| Airfield Crack Seal (West Building Area)      | AIR - 26-2   | 95,000           |                |                |                |          | 95,000           |
| Airfield Gate Replacement                     | AIR - 25-1   | 332,500          |                |                |                |          | 332,500          |
| Easement Acquisition                          | AIR - 26-3   | 90,000           |                |                |                |          | 90,000           |
| Fuel System Replacement                       | AIR - 19-2   | 780,000          |                |                |                |          | 780,000          |
| Land Acquisition                              | AIR - 26-1   |                  | 180,000        |                |                |          | 180,000          |
| Reconstruct Terminal Parking Lot              | AIR - 16-1   |                  |                |                | 570,000        |          | 570,000          |
| Runway and Taxiway Crack Seal                 | AIR - 28-1   |                  |                | 90,000         |                |          | 90,000           |
| Security Fence - South Clear Zone             | AIR - 14-208 |                  |                |                | 135,000        |          | 135,000          |
| West Taxiway Full Parallel Construction       | AIR - 28-2   |                  |                | 900,000        |                |          | 900,000          |
| <b>Federal - FAA Total</b>                    |              | <b>1,297,500</b> | <b>652,500</b> | <b>990,000</b> | <b>705,000</b> | <b>0</b> | <b>3,645,000</b> |

### Infrastructure Fund

|                                                |              |                  |                  |                  |                  |                  |                   |
|------------------------------------------------|--------------|------------------|------------------|------------------|------------------|------------------|-------------------|
| 12th Avenue Reconstruction                     | ENG - 12-121 | 100,000          | 1,840,000        |                  |                  |                  | 1,940,000         |
| 16th and 17th Avenue Improvments               | ENG - 28-1   |                  |                  | 100,000          | 1,635,000        |                  | 1,735,000         |
| 2026 Sidewalk Removal and Replacement Project  | ENG - 26-2   | 330,000          |                  |                  |                  |                  | 330,000           |
| 2027 Sidewalk Repair Program                   | ENG - 27-3   | 15,000           | 260,000          |                  |                  |                  | 275,000           |
| 2028 Alley Improvements                        | ENG - 28-3   |                  | 20,000           | 255,000          |                  |                  | 275,000           |
| 2028 Sidewalk Repair Program                   | ENG - 28-4   |                  | 15,000           | 270,000          |                  |                  | 285,000           |
| 2029 Sidewalk Repair Program                   | ENG - 29-3   |                  |                  | 15,000           | 260,000          |                  | 275,000           |
| 2030 Alley Improvements                        | ENG - 30-3   |                  |                  |                  | 20,000           | 255,000          | 275,000           |
| 2030 Pavement Rehabilitation Project           | ENG - 29-2   |                  |                  |                  | 100,000          | 1,590,000        | 1,690,000         |
| 2030 Sidewalk Repair Program                   | ENG - 30-2   |                  |                  |                  | 15,000           | 260,000          | 275,000           |
| 9th Avenue                                     | ENG - 30-1   |                  |                  |                  |                  | 400,000          | 400,000           |
| Bircher/Willis Area Street Improvements        | ENG - 27-1   |                  | 150,000          | 1,700,000        |                  |                  | 1,850,000         |
| Marie Ave Reconstruction - 9th Ave to 21st Ave | ENG - 26-1   | 1,895,000        |                  |                  |                  |                  | 1,895,000         |
| South St Reconstruction 5th St to 7th St       | ENG - 26-3   | 414,000          |                  |                  |                  |                  | 414,000           |
| Stickney Improvement Project                   | ENG - 19-1   |                  |                  | 410,000          |                  |                  | 410,000           |
| Verderosa Extension Project                    | ENG - 25-4   | 1,395,000        |                  |                  |                  |                  | 1,395,000         |
| Warner Avenue Improvements                     | ENG - 24-2   | 40,000           | 180,000          |                  |                  |                  | 220,000           |
| <b>Infrastructure Fund Total</b>               |              | <b>4,189,000</b> | <b>2,465,000</b> | <b>2,750,000</b> | <b>2,030,000</b> | <b>2,505,000</b> | <b>13,939,000</b> |

| Source                                         | Project #    | 2026             | 2027             | 2028           | 2029           | 2030     | Total            |
|------------------------------------------------|--------------|------------------|------------------|----------------|----------------|----------|------------------|
| <b>MSA Funds</b>                               |              |                  |                  |                |                |          |                  |
| 12th Avenue Reconstruction                     | ENG - 12-121 |                  | 1,000,000        |                |                |          | 1,000,000        |
| 16th and 17th Avenue Improvments               | ENG - 28-1   |                  |                  |                | 300,000        |          | 300,000          |
| Marie Ave Reconstruction - 9th Ave to 21st Ave | ENG - 26-1   | 1,000,000        |                  |                |                |          | 1,000,000        |
| Stickney Improvement Project                   | ENG - 19-1   |                  |                  | 500,000        |                |          | 500,000          |
| <b>MSA Funds Total</b>                         |              | <b>1,000,000</b> | <b>1,000,000</b> | <b>500,000</b> | <b>300,000</b> | <b>0</b> | <b>2,800,000</b> |

#### Other Funding Sources

|                                    |            |                   |                   |          |          |          |                   |
|------------------------------------|------------|-------------------|-------------------|----------|----------|----------|-------------------|
| New Public Works Building          | BLD - 22-2 | 11,250,000        | 15,250,000        |          |          |          | 26,500,000        |
| <b>Other Funding Sources Total</b> |            | <b>11,250,000</b> | <b>15,250,000</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>26,500,000</b> |

#### Sanitary Sewer Utility

|                                                |              |                  |                |                  |                |                |                  |
|------------------------------------------------|--------------|------------------|----------------|------------------|----------------|----------------|------------------|
| 12th Avenue Reconstruction                     | ENG - 12-121 |                  | 500,000        |                  |                |                | 500,000          |
| 16th and 17th Avenue Improvments               | ENG - 28-1   |                  |                |                  | 500,000        |                | 500,000          |
| 2030 Pavement Rehabilitation Project           | ENG - 29-2   |                  |                |                  |                | 500,000        | 500,000          |
| Bircher/Willis Area Street Improvements        | ENG - 27-1   |                  |                | 500,000          |                |                | 500,000          |
| Marie Ave Reconstruction - 9th Ave to 21st Ave | ENG - 26-1   | 500,000          |                |                  |                |                | 500,000          |
| Relining of Sanitary Sewers as Part of I/I     | WS - 08-138  | 735,000          |                | 735,000          |                |                | 1,470,000        |
| South St Reconstruction 5th St to 7th St       | ENG - 26-3   | 100,000          |                |                  |                |                | 100,000          |
| Stickney Improvement Project                   | ENG - 19-1   |                  |                | 100,000          |                |                | 100,000          |
| Verderosa Extension Project                    | ENG - 25-4   | 565,000          |                |                  |                |                | 565,000          |
| Warner Avenue Improvements                     | ENG - 24-2   |                  | 90,000         |                  |                |                | 90,000           |
| <b>Sanitary Sewer Utility Total</b>            |              | <b>1,900,000</b> | <b>590,000</b> | <b>1,335,000</b> | <b>500,000</b> | <b>500,000</b> | <b>4,825,000</b> |

#### State

|                                               |             |                   |                  |                |               |          |                   |
|-----------------------------------------------|-------------|-------------------|------------------|----------------|---------------|----------|-------------------|
| 16 Unit T-Hangar (West Hangar Area) Building  | AIR - 12-96 |                   | 1,200,000        |                |               |          | 1,200,000         |
| 16 Unit T-Hangar (West Hangar Area) Design    | AIR - 12-76 |                   | 5,000            |                |               |          | 5,000             |
| 16 Unit T-Hangar (West Hangar Area) Site Prep | AIR - 12-86 |                   | 21,250           |                |               |          | 21,250            |
| Airfield Crack Seal (West Building Area)      | AIR - 26-2  | 2,500             |                  |                |               |          | 2,500             |
| Airfield Gate Replacement                     | AIR - 25-1  | 8,750             |                  |                |               |          | 8,750             |
| Easement Acquisition                          | AIR - 26-3  | 5,000             |                  |                |               |          | 5,000             |
| Fuel System Replacement                       | AIR - 19-2  | 490,000           |                  |                |               |          | 490,000           |
| Land Acquisition                              | AIR - 26-1  |                   | 10,000           |                |               |          | 10,000            |
| Lead Service Line Replacement Project         | ENG - 25-6  | 20,273,281        |                  |                |               |          | 20,273,281        |
| Mower Tractor and Attachments                 | AIR - 28-3  |                   |                  | 105,000        |               |          | 105,000           |
| Northview Pool Replacement                    | PR - 21-11  | 6,000,000         |                  |                |               |          | 6,000,000         |
| Reconstruct Terminal Parking Lot              | AIR - 16-1  |                   |                  |                | 15,000        |          | 15,000            |
| Runway and Taxiway Crack Seal                 | AIR - 28-1  |                   |                  | 5,000          |               |          | 5,000             |
| West Taxiway Full Parallel Construction       | AIR - 28-2  |                   |                  | 50,000         |               |          | 50,000            |
| Zero Turn Mower                               | AIR - 27-1  |                   | 8,400            |                |               |          | 8,400             |
| <b>State Total</b>                            |             | <b>26,779,531</b> | <b>1,244,650</b> | <b>160,000</b> | <b>15,000</b> | <b>0</b> | <b>28,199,181</b> |

| Source                                         | Project #    | 2026             | 2027           | 2028           | 2029           | 2030           | Total            |
|------------------------------------------------|--------------|------------------|----------------|----------------|----------------|----------------|------------------|
| <b>Storm Sewer Utility</b>                     |              |                  |                |                |                |                |                  |
| 12th Avenue Reconstruction                     | ENG - 12-121 |                  | 400,000        |                |                |                | 400,000          |
| 16th and 17th Avenue Improvments               | ENG - 28-1   |                  |                |                | 225,000        |                | 225,000          |
| 2030 Pavement Rehabilitation Project           | ENG - 29-2   |                  |                |                |                | 500,000        | 500,000          |
| Bircher/Willis Area Street Improvements        | ENG - 27-1   |                  |                | 350,000        |                |                | 350,000          |
| Marie Ave Reconstruction - 9th Ave to 21st Ave | ENG - 26-1   | 925,000          |                |                |                |                | 925,000          |
| South St Reconstruction 5th St to 7th St       | ENG - 26-3   | 175,000          |                |                |                |                | 175,000          |
| Stickney Improvement Project                   | ENG - 19-1   |                  |                | 150,000        |                |                | 150,000          |
| Verderosa Extension Project                    | ENG - 25-4   | 740,000          |                |                |                |                | 740,000          |
| Warner Avenue Improvements                     | ENG - 24-2   |                  | 90,000         |                |                |                | 90,000           |
| <b>Storm Sewer Utility Total</b>               |              | <b>1,840,000</b> | <b>490,000</b> | <b>500,000</b> | <b>225,000</b> | <b>500,000</b> | <b>3,555,000</b> |

#### Tax Levy - Arena

|                                              |              |                  |                  |                |               |          |                  |
|----------------------------------------------|--------------|------------------|------------------|----------------|---------------|----------|------------------|
| Concession Stand Remodel                     | DWA - 19-11  |                  |                  |                | 50,000        |          | 50,000           |
| Low Emissivity Ceiling for Rink 2            | DWA - 27-02  |                  | 60,000           |                |               |          | 60,000           |
| Mezzanine-Warm Viewing Area Flooring         | DWA - 19-8   |                  |                  | 30,000         |               |          | 30,000           |
| Replace Drop Ceiling Tiles & Grid            | DWA - 19-5   |                  |                  | 35,000         |               |          | 35,000           |
| Replace HVAC Unit #1, 2, 3                   | DWA - 19-12  |                  | 120,000          |                |               |          | 120,000          |
| Replace Rink One Floor and Boards            | DWA - 21-2   | 1,300,000        |                  |                |               |          | 1,300,000        |
| Replace Rooftop HVAC Units 6, 7, 8, 9, 10    | DWA - 14-105 |                  | 160,000          |                |               |          | 160,000          |
| Rink 2 floor and dasher boards               | DWA - 19-13  |                  | 1,300,000        |                |               |          | 1,300,000        |
| Scissor Lift Replacement                     | DWA - 19-3   |                  |                  | 32,000         |               |          | 32,000           |
| Woog Arena Roof Replacement                  | DWA - 20-2   |                  |                  | 260,000        |               |          | 260,000          |
| Woog Arena Sprinkler Fire Suppression System | DWA - 20-1   |                  |                  | 25,000         |               |          | 25,000           |
| <b>Tax Levy - Arena Total</b>                |              | <b>1,300,000</b> | <b>1,640,000</b> | <b>382,000</b> | <b>50,000</b> | <b>0</b> | <b>3,372,000</b> |

#### Water Utility

|                                                |              |                  |                  |                  |                |                  |                   |
|------------------------------------------------|--------------|------------------|------------------|------------------|----------------|------------------|-------------------|
| 12th Avenue Reconstruction                     | ENG - 12-121 |                  | 1,200,000        |                  |                |                  | 1,200,000         |
| 16th and 17th Avenue Improvments               | ENG - 28-1   |                  |                  |                  | 750,000        |                  | 750,000           |
| 1 MG Water Tower                               | WS - 31-1    |                  |                  |                  |                | 650,000          | 650,000           |
| 2030 Pavement Rehabilitation Project           | ENG - 29-2   |                  |                  |                  |                | 750,000          | 750,000           |
| Bircher/Willis Area Street Improvements        | ENG - 27-1   |                  |                  | 750,000          |                |                  | 750,000           |
| Chlorination Equipment at 4 Wells              | WS - 12-96   |                  | 1,200,000        | 1,200,000        |                |                  | 2,400,000         |
| ERP Replacement-Through LOGIS                  | ADM - 22-1   | 110,000          |                  |                  |                |                  | 110,000           |
| Hydrant replacement                            | WS - 22-01   | 125,000          | 125,000          | 125,000          | 125,000        | 125,000          | 625,000           |
| Marie Ave Reconstruction - 9th Ave to 21st Ave | ENG - 26-1   | 1,200,000        |                  |                  |                |                  | 1,200,000         |
| PFAS Treatment Facility at Wells No. 4         | ENG - 28-5   |                  | 250,000          | 250,000          |                |                  | 500,000           |
| South St Reconstruction 5th St to 7th St       | ENG - 26-3   | 180,000          |                  |                  |                |                  | 180,000           |
| Stickney Improvement Project                   | ENG - 19-1   |                  |                  | 365,000          |                |                  | 365,000           |
| Verderosa Extension Project                    | ENG - 25-4   | 750,000          |                  |                  |                |                  | 750,000           |
| Warner Avenue Improvements                     | ENG - 24-2   |                  | 80,000           |                  |                |                  | 80,000            |
| <b>Water Utility Total</b>                     |              | <b>2,365,000</b> | <b>2,855,000</b> | <b>2,690,000</b> | <b>875,000</b> | <b>1,525,000</b> | <b>10,310,000</b> |

|                    |                   |                   |                   |                   |                  |                    |
|--------------------|-------------------|-------------------|-------------------|-------------------|------------------|--------------------|
| <b>GRAND TOTAL</b> | <b>62,150,061</b> | <b>28,957,892</b> | <b>12,229,028</b> | <b>16,663,102</b> | <b>7,164,980</b> | <b>127,165,063</b> |
|--------------------|-------------------|-------------------|-------------------|-------------------|------------------|--------------------|

# SOURCES AND USES OF FUNDS

## CAPITAL PROGRAMS FUND

2026 through 2030  
**Capital Improvement Plan**  
 South St. Paul, MN  
**Sources and Uses of Funds Details**

| Source                                     | Project #   | 2026      | 2027      | 2028      | 2029      | 2030      |
|--------------------------------------------|-------------|-----------|-----------|-----------|-----------|-----------|
| <b>Capital Program Funds</b>               |             |           |           |           |           |           |
| Beginning Balance                          |             | 3,075,000 | -94,351   | -86,202   | 376,947   | 1,465,096 |
| <b>Revenues and Other Fund Sources</b>     |             |           |           |           |           |           |
| <i>Revenue</i>                             |             |           |           |           |           |           |
| LGA                                        |             | 1,268,129 | 1,268,129 | 1,268,129 | 1,268,129 | 1,268,129 |
| Interest                                   |             | 10,000    | 10,000    | 10,000    | 10,000    | 10,000    |
| Special Assessments                        |             | 7,500     | 0         | 0         | 0         | 0         |
| Total                                      |             | 1,285,629 | 1,278,129 | 1,278,129 | 1,278,129 | 1,278,129 |
| <i>Other Fund Sources</i>                  |             |           |           |           |           |           |
| Total Revenues and Other Fund Sources      |             | 1,285,629 | 1,278,129 | 1,278,129 | 1,278,129 | 1,278,129 |
| Total Funds available                      |             | 4,360,629 | 1,183,778 | 1,191,927 | 1,655,076 | 2,743,225 |
| <b>Expenditures and Uses</b>               |             |           |           |           |           |           |
| <i>Capital Projects &amp; Equipment</i>    |             |           |           |           |           |           |
| <i>Buildings</i>                           |             |           |           |           |           |           |
| Renovation of Library Building             | BLD - 22-01 | 2,300,000 | 0         | 0         | 0         | 0         |
| New Public Works Building                  | BLD - 22-2  | 950,000   | 0         | 0         | 0         | 0         |
| Fire Station Garage Floor                  | BLD - 25-2  | 60,000    | 0         | 0         | 0         | 0         |
| Fire Station Laundry Room Relocation       | BLD - 26-1  | 20,000    | 0         | 0         | 0         | 0         |
| Fitness Room Equipment Replacement         | BLD - 26-2  | 10,000    | 10,000    | 10,000    | 10,000    | 10,000    |
| Refinish Floors in Garage and Sally Port   | BLD - 27-1  | 0         | 50,000    | 0         | 0         | 0         |
| Total                                      |             | 3,340,000 | 60,000    | 10,000    | 10,000    | 10,000    |
| <i>Information Technology</i>              |             |           |           |           |           |           |
| Fiber Optic Cable Infrastructure           | IT - 19-1   | 250,000   | 0         | 250,000   | 0         | 0         |
| Fiber Network Project                      | IT - 13-103 | 29,980    | 29,980    | 29,980    | 29,980    | 29,980    |
| Total                                      |             | 279,980   | 29,980    | 279,980   | 29,980    | 29,980    |
| <i>Park &amp; Recreation</i>               |             |           |           |           |           |           |
| Jefferson Park Playground Replacement      | PR - 26-2   | 300,000   | 0         | 0         | 0         | 0         |
| Lorraine Park Play Structure Replacement   | PR - 18-7   | 300,000   | 0         | 0         | 0         | 0         |
| Ball field Rehabilitation                  | PR - 26-101 | 35,000    | 0         | 0         | 0         | 0         |
| Kaposia Landing Dog Park Fence Replacement | PR - 26-3   | 30,000    | 0         | 0         | 0         | 0         |
| Northview Playground Replacement           | PR - 27-1   | 0         | 250,000   | 0         | 0         | 0         |
| Splash Pool Improvements                   | PR - 21-10  | 0         | 200,000   | 0         | 0         | 0         |
| Veterans Field Playground Replacement      | PR - 27-2   | 0         | 200,000   | 0         | 0         | 0         |
| Kaposia Park Play Structure Replacement    | PR - 18-8   | 0         | 175,000   | 0         | 0         | 0         |
| Harmon Park Play Structure Replacement     | PR - 18-10  | 0         | 150,000   | 0         | 0         | 0         |
| McGuire Field Bleacher Replacement         | PR - 08-100 | 0         | 35,000    | 0         | 0         | 0         |
| Lorraine Hockey Rink Upgrades              | PR - 16-1   | 0         | 0         | 200,000   | 0         | 0         |
| Spruce Park Playground Replacement         | PR - 26-1   | 0         | 0         | 125,000   | 0         | 0         |
| Total                                      |             | 665,000   | 1,010,000 | 325,000   | 0         | 0         |
| <i>Police Protection</i>                   |             |           |           |           |           |           |
| AXON Body Worn and Squad Cameras           | POL -23-3   | 90,000    | 90,000    | 0         | 0         | 0         |
| Handguns                                   | POL -22-4   | 80,000    | 0         | 0         | 0         | 0         |

| Source                            | Project #             | 2026           | 2027           | 2028           | 2029             | 2030             |
|-----------------------------------|-----------------------|----------------|----------------|----------------|------------------|------------------|
| Duty Rifles Replacement           | POL -22-5             | 0              | 60,000         | 0              | 0                | 0                |
| Digital Speed Signs               | POL -22-7             | 0              | 20,000         | 20,000         | 0                | 0                |
| AXON - BWC / Squad Camera / Taser | POL -28-1             | 0              | 0              | 150,000        | 150,000          | 150,000          |
| Less Lethal - 40MM Launchers      | POL -22-6             | 0              | 0              | 30,000         | 0                | 0                |
| Outdoor Weather Warning Sirens    | POL -22-10            | 0              | 0              | 0              | 0                | 45,000           |
|                                   | Total                 | 170,000        | 170,000        | 200,000        | 150,000          | 195,000          |
| <i>Other Uses</i>                 |                       |                |                |                |                  |                  |
| Total Expenditures and Uses       |                       | 4,454,980      | 1,269,980      | 814,980        | 189,980          | 234,980          |
| Change in Fund Balance            |                       | -3,169,351     | 8,149          | 463,149        | 1,088,149        | 1,043,149        |
|                                   | <b>Ending Balance</b> | <b>-94,351</b> | <b>-86,202</b> | <b>376,947</b> | <b>1,465,096</b> | <b>2,508,245</b> |

# SOURCES AND USES OF FUNDS

## INFRASTRUCTURE FUND

PRELIMINARY

2026 through 2030  
**Capital Improvement Plan**  
 South St. Paul, MN  
**Sources and Uses of Funds Details**

| Source                                         | Project #    | 2026             | 2027             | 2028             | 2029             | 2030             |
|------------------------------------------------|--------------|------------------|------------------|------------------|------------------|------------------|
| <b>Infrastructure Fund</b>                     |              |                  |                  |                  |                  |                  |
| Beginning Balance                              |              | 3,437,400        | 1,208,400        | 1,288,400        | 1,233,400        | 2,048,400        |
| <u>Revenues and Other Fund Sources</u>         |              |                  |                  |                  |                  |                  |
| <i>Revenue</i>                                 |              |                  |                  |                  |                  |                  |
| Tax Levy - Concord TIF                         |              | 1,000,000        | 1,000,000        | 1,000,000        | 1,000,000        | 1,000,000        |
| Tax Levy                                       |              | 850,000          | 975,000          | 1,125,000        | 1,275,000        | 1,425,000        |
| Excess TIF                                     |              | 110,000          | 110,000          | 110,000          | 110,000          | 110,000          |
| Tax Levy - Lower Debt Levy                     |              | 0                | 460,000          | 460,000          | 460,000          | 460,000          |
| Total                                          |              | 1,960,000        | 2,545,000        | 2,695,000        | 2,845,000        | 2,995,000        |
| <i>Other Fund Sources</i>                      |              |                  |                  |                  |                  |                  |
| Total Revenues and Other Fund Sources          |              | 1,960,000        | 2,545,000        | 2,695,000        | 2,845,000        | 2,995,000        |
| Total Funds available                          |              | 5,397,400        | 3,753,400        | 3,983,400        | 4,078,400        | 5,043,400        |
| <u>Expenditures and Uses</u>                   |              |                  |                  |                  |                  |                  |
| <i>Capital Projects &amp; Equipment</i>        |              |                  |                  |                  |                  |                  |
| <u>Engineering</u>                             |              |                  |                  |                  |                  |                  |
| Marie Ave Reconstruction - 9th Ave to 21st Ave | ENG - 26-1   | 1,895,000        | 0                | 0                | 0                | 0                |
| Verderosa Extension Project                    | ENG - 25-4   | 1,395,000        | 0                | 0                | 0                | 0                |
| South St Reconstruction 5th St to 7th St       | ENG - 26-3   | 414,000          | 0                | 0                | 0                | 0                |
| 2026 Sidewalk Removal and Replacement Project  | ENG - 26-2   | 330,000          | 0                | 0                | 0                | 0                |
| 12th Avenue Reconstruction                     | ENG - 12-121 | 100,000          | 1,840,000        | 0                | 0                | 0                |
| Warner Avenue Improvements                     | ENG - 24-2   | 40,000           | 180,000          | 0                | 0                | 0                |
| 2027 Sidewalk Repair Program                   | ENG - 27-3   | 15,000           | 260,000          | 0                | 0                | 0                |
| Bircher/Willis Area Street Improvements        | ENG - 27-1   | 0                | 150,000          | 1,700,000        | 0                | 0                |
| 2028 Alley Improvements                        | ENG - 28-3   | 0                | 20,000           | 255,000          | 0                | 0                |
| 2028 Sidewalk Repair Program                   | ENG - 28-4   | 0                | 15,000           | 270,000          | 0                | 0                |
| Stickney Improvement Project                   | ENG - 19-1   | 0                | 0                | 410,000          | 0                | 0                |
| 16th and 17th Avenue Improvments               | ENG - 28-1   | 0                | 0                | 100,000          | 1,635,000        | 0                |
| 2029 Sidewalk Repair Program                   | ENG - 29-3   | 0                | 0                | 15,000           | 260,000          | 0                |
| 2030 Pavement Rehabilitation Project           | ENG - 29-2   | 0                | 0                | 0                | 100,000          | 1,590,000        |
| 2030 Alley Improvements                        | ENG - 30-3   | 0                | 0                | 0                | 20,000           | 255,000          |
| 2030 Sidewalk Repair Program                   | ENG - 30-2   | 0                | 0                | 0                | 15,000           | 260,000          |
| 9th Avenue                                     | ENG - 30-1   | 0                | 0                | 0                | 0                | 400,000          |
| Total                                          |              | 4,189,000        | 2,465,000        | 2,750,000        | 2,030,000        | 2,505,000        |
| <i>Other Uses</i>                              |              |                  |                  |                  |                  |                  |
| Total Expenditures and Uses                    |              | 4,189,000        | 2,465,000        | 2,750,000        | 2,030,000        | 2,505,000        |
| Change in Fund Balance                         |              | -2,229,000       | 80,000           | -55,000          | 815,000          | 490,000          |
| <b>Ending Balance</b>                          |              | <b>1,208,400</b> | <b>1,288,400</b> | <b>1,233,400</b> | <b>2,048,400</b> | <b>2,538,400</b> |

# PROJECT DETAILS BY DEPARTMENT

PRELIMINARY

2026 thru 2030

## Capital Improvement Plan

South St. Paul, MN

**Project #** AIR - 12-76  
**Project Name** 16 Unit T-Hangar (West Hangar Area) Design

**Total Project Cost** \$100,000  
**Department** Airport  
**Category** Construction/Buildings  
**Useful Life** 50 years

**Contact** Andrew Wall  
**Type** Improvement  
**Status** Active

**Description**  
16 Unit T-hangar Design

**Justification**  
Design of the 16 unit T-Hangar Project

| Expenditures         | 2026     | 2027           | 2028     | 2029     | 2030     | Total          |
|----------------------|----------|----------------|----------|----------|----------|----------------|
| Planning/Design      | 0        | 100,000        | 0        | 0        | 0        | 100,000        |
| <b>Total</b>         | <b>0</b> | <b>100,000</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>100,000</b> |
| Funding Sources      | 2026     | 2027           | 2028     | 2029     | 2030     | Total          |
| Federal - FAA        | 0        | 90,000         | 0        | 0        | 0        | 90,000         |
| Airport Capital Fund | 0        | 5,000          | 0        | 0        | 0        | 5,000          |
| State                | 0        | 5,000          | 0        | 0        | 0        | 5,000          |
| <b>Total</b>         | <b>0</b> | <b>100,000</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>100,000</b> |

**Capital Improvement Plan**

South St. Paul, MN

**Project #** AIR - 12-86  
**Project Name** 16 Unit T-Hangar (West Hangar Area) Site Prep

**Total Project Cost** \$425,000  
**Department** Airport  
**Category** Construction/Buildings  
**Useful Life** 25 years

**Contact** Andrew Wall  
**Type** Improvement  
**Status** Active

**Description**

Grade and pave site in preparation for construction of a 16 Unit T-Hangar building on west side of Airport. Includes concrete slab construction.

**Justification**

Site prep and slab construction must be completed before the hangars can be constructed.

| <b>Expenditures</b>      | <b>2026</b> | <b>2027</b>    | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>Total</b>   |
|--------------------------|-------------|----------------|-------------|-------------|-------------|----------------|
| Construction/Maintenance | 0           | 425,000        | 0           | 0           | 0           | 425,000        |
| <b>Total</b>             | <b>0</b>    | <b>425,000</b> | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>425,000</b> |

| <b>Funding Sources</b> | <b>2026</b> | <b>2027</b>    | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>Total</b>   |
|------------------------|-------------|----------------|-------------|-------------|-------------|----------------|
| Federal - FAA          | 0           | 382,500        | 0           | 0           | 0           | 382,500        |
| Airport Capital Fund   | 0           | 21,250         | 0           | 0           | 0           | 21,250         |
| State                  | 0           | 21,250         | 0           | 0           | 0           | 21,250         |
| <b>Total</b>           | <b>0</b>    | <b>425,000</b> | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>425,000</b> |

**Capital Improvement Plan****South St. Paul, MN**

**Project #** AIR - 12-96  
**Project Name** 16 Unit T-Hangar (West Hangar Area) Building

**Total Project Cost** \$1,500,000  
**Department** Airport  
**Category** Construction/Buildings  
**Useful Life** 50 years

**Contact** Andrew Wall  
**Type** Improvement  
**Status** Active

**Description**

Construction of 16 unit T-Hangar building in the West Hangar Area.

**Justification**

Hangar demand at airports continues to be high. The airport has a plot of land on the west side reserved for a third block of City owned T-hangars. MnDOT Aeronautics offers a hangar loan program which would fund the construction of the hangars at an 80% state, 20% local funding rate. The loan is interest free and is paid back over 20 years.

| <b>Expenditures</b>      | <b>2026</b> | <b>2027</b>      | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>Total</b>     |
|--------------------------|-------------|------------------|-------------|-------------|-------------|------------------|
| Construction/Maintenance | 0           | 1,500,000        | 0           | 0           | 0           | 1,500,000        |
| <b>Total</b>             | <b>0</b>    | <b>1,500,000</b> | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>1,500,000</b> |

  

| <b>Funding Sources</b> | <b>2026</b> | <b>2027</b>      | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>Total</b>     |
|------------------------|-------------|------------------|-------------|-------------|-------------|------------------|
| State                  | 0           | 1,200,000        | 0           | 0           | 0           | 1,200,000        |
| Airport Capital Fund   | 0           | 300,000          | 0           | 0           | 0           | 300,000          |
| <b>Total</b>           | <b>0</b>    | <b>1,500,000</b> | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>1,500,000</b> |

Capital Improvement Plan  
South St. Paul, MN

Project #                   AIR - 14-208  
Project Name               Security Fence - South Clear Zone

Total Project Cost       \$150,000  
Department               Airport  
Category                   Grounds & Maintenance  
Useful Life                 20 years

Contact                    Andrew Wall  
Type                        Maintenance  
Status                     Active

Description  
Extend the airport's security fence to the southerly property limits

Justification  
The southerly portion of the Runway Protection Zone (RPZ) is outside the current security fence. The RPZ is supposed to be free of people. This unfenced area is being used by neighbors as a recreation area/dog park. FAA inspectors have advised the City to curtail the unauthorized use of the property. No trespass sign have not reduced the unauthorized activity. The relocation of the fence further from the runway will also reduce the chance of an aircraft striking the fence.

| Expenditures             | 2026 | 2027 | 2028 | 2029    | 2030 | Total   |
|--------------------------|------|------|------|---------|------|---------|
| Construction/Maintenance | 0    | 0    | 0    | 150,000 | 0    | 150,000 |
| Total                    | 0    | 0    | 0    | 150,000 | 0    | 150,000 |

  

| Funding Sources      | 2026 | 2027 | 2028 | 2029    | 2030 | Total   |
|----------------------|------|------|------|---------|------|---------|
| Federal - FAA        | 0    | 0    | 0    | 135,000 | 0    | 135,000 |
| Airport Capital Fund | 0    | 0    | 0    | 15,000  | 0    | 15,000  |
| Total                | 0    | 0    | 0    | 150,000 | 0    | 150,000 |

**Capital Improvement Plan****South St. Paul, MN**

**Project #** AIR - 16-1  
**Project Name** Reconstruct Terminal Parking Lot

**Total Project Cost** \$600,000  
**Department** Airport  
**Category** Land Improvements  
**Useful Life** 30 years

**Contact** Andrew Wall  
**Type** Improvement  
**Status** Active

**Description**

Reconstruct the Parking Lot in front of the Airport Terminal

**Justification**

The parking lot was installed when the terminal was built in 1997. With use by Wipaire and terminal employees it is starting to deteriorate past the point of patching. During reconstruction more spaces would be added. Airport staff will look at possible shared funding from Wipaire as their employees utilize the majority of the parking spots in the lot.

| <b>Expenditures</b>      | <b>2026</b> | <b>2027</b> | <b>2028</b> | <b>2029</b>    | <b>2030</b> | <b>Total</b>   |
|--------------------------|-------------|-------------|-------------|----------------|-------------|----------------|
| Construction/Maintenance | 0           | 0           | 0           | 600,000        | 0           | 600,000        |
| <b>Total</b>             | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>600,000</b> | <b>0</b>    | <b>600,000</b> |

| <b>Funding Sources</b> | <b>2026</b> | <b>2027</b> | <b>2028</b> | <b>2029</b>    | <b>2030</b> | <b>Total</b>   |
|------------------------|-------------|-------------|-------------|----------------|-------------|----------------|
| Federal - FAA          | 0           | 0           | 0           | 570,000        | 0           | 570,000        |
| Airport Capital Fund   | 0           | 0           | 0           | 15,000         | 0           | 15,000         |
| State                  | 0           | 0           | 0           | 15,000         | 0           | 15,000         |
| <b>Total</b>           | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>600,000</b> | <b>0</b>    | <b>600,000</b> |

**Capital Improvement Plan**

South St. Paul, MN

**Project #** AIR - 19-2  
**Project Name** Fuel System Replacement

|                           |                   |                |             |
|---------------------------|-------------------|----------------|-------------|
| <b>Total Project Cost</b> | \$1,600,000       | <b>Contact</b> | Andrew Wall |
| <b>Department</b>         | Airport           | <b>Type</b>    | Equipment   |
| <b>Category</b>           | Outdoor Equipment | <b>Status</b>  | Active      |
| <b>Useful Life</b>        | 10 years          |                |             |

**Description**

Fuel System Replacement to include underground tanks and above ground fuel dispensing equipment,

**Justification**

The fuel tanks and dispensing equipment are nearing the end of their useful life. The credit card system is outdated, the fuel pumps parts are becoming obsolete, and the tanks are becoming a leak risk as they age. This project would update everything to modern equipment that is more user friendly and environmentally sound.

| <b>Expenditures</b>        | <b>2026</b>      | <b>2027</b> | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>Total</b>     |
|----------------------------|------------------|-------------|-------------|-------------|-------------|------------------|
| Equip/Vehicles/Furnishings | 1,600,000        | 0           | 0           | 0           | 0           | 1,600,000        |
| <b>Total</b>               | <b>1,600,000</b> | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>1,600,000</b> |

| <b>Funding Sources</b> | <b>2026</b>      | <b>2027</b> | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>Total</b>     |
|------------------------|------------------|-------------|-------------|-------------|-------------|------------------|
| Federal - FAA          | 780,000          | 0           | 0           | 0           | 0           | 780,000          |
| State                  | 490,000          | 0           | 0           | 0           | 0           | 490,000          |
| Airport Capital Fund   | 330,000          | 0           | 0           | 0           | 0           | 330,000          |
| <b>Total</b>           | <b>1,600,000</b> | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>1,600,000</b> |

2026 thru 2030

## Capital Improvement Plan

South St. Paul, MN

**Project #** AIR - 25-1  
**Project Name** Airfield Gate Replacement

**Total Project Cost** \$350,000  
**Department** Airport  
**Category** Grounds & Maintenance  
**Useful Life** 20 years

**Contact** Andrew Wall  
**Type** Improvement  
**Status** Active

### Description

Replace 4 Airfield Gates at the Airport

### Justification

The west gate at the airport was installed in 2006. The other 3 gates at the airport were installed prior to that and are nearing the end of their useful lives. Continuous maintenance is needed to keep the gates operational. We will also be upgrading the access control system as parts and software updates are no longer available for the current system.

| Expenditures             | 2026           | 2027     | 2028     | 2029     | 2030     | Total          |
|--------------------------|----------------|----------|----------|----------|----------|----------------|
| Construction/Maintenance | 350,000        | 0        | 0        | 0        | 0        | 350,000        |
| <b>Total</b>             | <b>350,000</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>350,000</b> |

| Funding Sources      | 2026           | 2027     | 2028     | 2029     | 2030     | Total          |
|----------------------|----------------|----------|----------|----------|----------|----------------|
| Federal - FAA        | 332,500        | 0        | 0        | 0        | 0        | 332,500        |
| Airport Capital Fund | 8,750          | 0        | 0        | 0        | 0        | 8,750          |
| State                | 8,750          | 0        | 0        | 0        | 0        | 8,750          |
| <b>Total</b>         | <b>350,000</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>350,000</b> |

**Capital Improvement Plan**

South St. Paul, MN

**Project #** AIR - 26-1  
**Project Name** Land Acquisition

**Total Project Cost** \$200,000  
**Department** Airport  
**Category** Land

**Contact** Andrew Wall  
**Type** Improvement  
**Status** Active

**Description**

Land Acquisition for the extension of the west parallel taxiway to the south.

**Justification**

In order for tenants on the west side of the airport to reach the end of the runway on the south side of the airport, they must cross the active runway to get there. This would eliminate that crossing thus improving safety.

| <b>Expenditures</b> | <b>2026</b> | <b>2027</b>    | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>Total</b>   |
|---------------------|-------------|----------------|-------------|-------------|-------------|----------------|
| Land Acquisition    | 0           | 200,000        | 0           | 0           | 0           | 200,000        |
| <b>Total</b>        | <b>0</b>    | <b>200,000</b> | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>200,000</b> |

  

| <b>Funding Sources</b> | <b>2026</b> | <b>2027</b>    | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>Total</b>   |
|------------------------|-------------|----------------|-------------|-------------|-------------|----------------|
| Federal - FAA          | 0           | 180,000        | 0           | 0           | 0           | 180,000        |
| Airport Capital Fund   | 0           | 10,000         | 0           | 0           | 0           | 10,000         |
| State                  | 0           | 10,000         | 0           | 0           | 0           | 10,000         |
| <b>Total</b>           | <b>0</b>    | <b>200,000</b> | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>200,000</b> |

**Capital Improvement Plan**

South St. Paul, MN

**Project #** AIR - 26-2  
**Project Name** Airfield Crack Seal (West Building Area)

**Total Project Cost** \$100,000  
**Department** Airport  
**Category** Grounds & Maintenance  
**Useful Life** 10 years

**Contact** Andrew Wall  
**Type** Improvement  
**Status** Active

**Description**

Pavement maintenance in the west hangar building area.

**Justification**

The west hangar building area was developed in 2006. Periodic maintenance is needed to get the most useful life out of the pavement.

| <b>Expenditures</b>      | <b>2026</b>    | <b>2027</b> | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>Total</b>   |
|--------------------------|----------------|-------------|-------------|-------------|-------------|----------------|
| Construction/Maintenance | 100,000        | 0           | 0           | 0           | 0           | 100,000        |
| <b>Total</b>             | <b>100,000</b> | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>100,000</b> |

| <b>Funding Sources</b> | <b>2026</b>    | <b>2027</b> | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>Total</b>   |
|------------------------|----------------|-------------|-------------|-------------|-------------|----------------|
| Federal - FAA          | 95,000         | 0           | 0           | 0           | 0           | 95,000         |
| Airport Capital Fund   | 2,500          | 0           | 0           | 0           | 0           | 2,500          |
| State                  | 2,500          | 0           | 0           | 0           | 0           | 2,500          |
| <b>Total</b>           | <b>100,000</b> | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>100,000</b> |

**Capital Improvement Plan**

South St. Paul, MN

**Project #** AIR - 26-3  
**Project Name** Easement Acquisition

**Total Project Cost** \$100,000  
**Department** Airport  
**Category** Land  
**Useful Life** 10 years

**Contact** Andrew Wall  
**Type** Improvement  
**Status** Active

**Description**

Easement acquisition for the West Parallel Taxiway Extension.

**Justification**

Acquisition of an easement on the west side of the airport to facilitate the extension of the west parallel taxiway scheduled for 2028.

| <b>Expenditures</b> | <b>2026</b>    | <b>2027</b> | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>Total</b>   |
|---------------------|----------------|-------------|-------------|-------------|-------------|----------------|
| Land Acquisition    | 100,000        | 0           | 0           | 0           | 0           | 100,000        |
| <b>Total</b>        | <b>100,000</b> | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>100,000</b> |

  

| <b>Funding Sources</b> | <b>2026</b>    | <b>2027</b> | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>Total</b>   |
|------------------------|----------------|-------------|-------------|-------------|-------------|----------------|
| Federal - FAA          | 90,000         | 0           | 0           | 0           | 0           | 90,000         |
| Airport Capital Fund   | 5,000          | 0           | 0           | 0           | 0           | 5,000          |
| State                  | 5,000          | 0           | 0           | 0           | 0           | 5,000          |
| <b>Total</b>           | <b>100,000</b> | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>100,000</b> |

**Capital Improvement Plan**

South St. Paul, MN

**Project #** AIR - 27-1  
**Project Name** Zero Turn Mower

**Total Project Cost** \$12,000  
**Department** Airport  
**Category** Outdoor Equipment  
**Useful Life** 10 years

**Contact** Andrew Wall  
**Type** Equipment  
**Status** Active

**Description**

Purchase a new Zero Turn Mower, unit AP-08.

**Justification**

The current zero turn mower will have reached the end of its useful life at this point.

| <b>Expenditures</b>        | <b>2026</b> | <b>2027</b>   | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>Total</b>  |
|----------------------------|-------------|---------------|-------------|-------------|-------------|---------------|
| Equip/Vehicles/Furnishings | 0           | 12,000        | 0           | 0           | 0           | 12,000        |
| <b>Total</b>               | <b>0</b>    | <b>12,000</b> | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>12,000</b> |

| <b>Funding Sources</b> | <b>2026</b> | <b>2027</b>   | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>Total</b>  |
|------------------------|-------------|---------------|-------------|-------------|-------------|---------------|
| State                  | 0           | 8,400         | 0           | 0           | 0           | 8,400         |
| Airport Capital Fund   | 0           | 3,600         | 0           | 0           | 0           | 3,600         |
| <b>Total</b>           | <b>0</b>    | <b>12,000</b> | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>12,000</b> |

2026 thru 2030

## Capital Improvement Plan

South St. Paul, MN

**Project #** AIR - 28-1  
**Project Name** Runway and Taxiway Crack Seal

**Total Project Cost** \$100,000  
**Department** Airport  
**Category** Grounds & Maintenance  
**Useful Life** 5 years

**Contact** Andrew Wall  
**Type** Improvement  
**Status** Active

### Description

Perform Crack Sealing pavement maintenance on the runway (2022) and taxiway (2024).

### Justification

This preventive maintenance is necessary every 5-10 years to extend the useful life of the pavement.

| Expenditures             | 2026     | 2027     | 2028           | 2029     | 2030     | Total          |
|--------------------------|----------|----------|----------------|----------|----------|----------------|
| Construction/Maintenance | 0        | 0        | 100,000        | 0        | 0        | 100,000        |
| <b>Total</b>             | <b>0</b> | <b>0</b> | <b>100,000</b> | <b>0</b> | <b>0</b> | <b>100,000</b> |

| Funding Sources      | 2026     | 2027     | 2028           | 2029     | 2030     | Total          |
|----------------------|----------|----------|----------------|----------|----------|----------------|
| Federal - FAA        | 0        | 0        | 90,000         | 0        | 0        | 90,000         |
| Airport Capital Fund | 0        | 0        | 5,000          | 0        | 0        | 5,000          |
| State                | 0        | 0        | 5,000          | 0        | 0        | 5,000          |
| <b>Total</b>         | <b>0</b> | <b>0</b> | <b>100,000</b> | <b>0</b> | <b>0</b> | <b>100,000</b> |

Capital Improvement Plan  
South St. Paul, MN

Project #                   AIR - 28-2  
Project Name               West Taxiway Full Parallel Construction

|                    |                       |         |             |
|--------------------|-----------------------|---------|-------------|
| Total Project Cost | \$1,000,000           | Contact | Andrew Wall |
| Department         | Airport               | Type    | Improvement |
| Category           | Grounds & Maintenance | Status  | Active      |
| Useful Life        | 20 years              |         |             |

Description  
Extend the west parallel taxiway to the end of runway 34.

Justification  
This project would extend the west side parallel taxiway to the end of runway 34. Currently aircraft in the west hangar area needing to depart from runway 34 have to cross the runway to get to the end. Crossing an active runway does pose a safety risk and extending the west side taxiway would help to mitigate the risk of runway incursions. The FAA is currently focusing on airports and their design and looking at solutions to decrease the possibility of future runway incursions.

| Expenditures             | 2026     | 2027     | 2028             | 2029     | 2030     | Total            |
|--------------------------|----------|----------|------------------|----------|----------|------------------|
| Construction/Maintenance | 0        | 0        | 1,000,000        | 0        | 0        | 1,000,000        |
| <b>Total</b>             | <b>0</b> | <b>0</b> | <b>1,000,000</b> | <b>0</b> | <b>0</b> | <b>1,000,000</b> |

  

| Funding Sources      | 2026     | 2027     | 2028             | 2029     | 2030     | Total            |
|----------------------|----------|----------|------------------|----------|----------|------------------|
| Federal - FAA        | 0        | 0        | 900,000          | 0        | 0        | 900,000          |
| Airport Capital Fund | 0        | 0        | 50,000           | 0        | 0        | 50,000           |
| State                | 0        | 0        | 50,000           | 0        | 0        | 50,000           |
| <b>Total</b>         | <b>0</b> | <b>0</b> | <b>1,000,000</b> | <b>0</b> | <b>0</b> | <b>1,000,000</b> |

**Capital Improvement Plan**

South St. Paul, MN

**Project #** AIR - 28-3  
**Project Name** Mower Tractor and Attachments

|                           |                   |                |             |
|---------------------------|-------------------|----------------|-------------|
| <b>Total Project Cost</b> | \$150,000         | <b>Contact</b> | Andrew Wall |
| <b>Department</b>         | Airport           | <b>Type</b>    | Equipment   |
| <b>Category</b>           | Outdoor Equipment | <b>Status</b>  | Active      |
| <b>Useful Life</b>        | 10 years          |                |             |

**Description**

Purchase a new tractor and associated attachments for mowing and snow removal.

**Justification**

The current John Deere 6115 tractor was purchased in 2017 and will be nearing the end of its useful life at the time of procurement. The tractor is used year round for grass cutting and snow removal.

| <b>Expenditures</b>        | <b>2026</b> | <b>2027</b> | <b>2028</b>    | <b>2029</b> | <b>2030</b> | <b>Total</b>   |
|----------------------------|-------------|-------------|----------------|-------------|-------------|----------------|
| Equip/Vehicles/Furnishings | 0           | 0           | 150,000        | 0           | 0           | 150,000        |
| <b>Total</b>               | <b>0</b>    | <b>0</b>    | <b>150,000</b> | <b>0</b>    | <b>0</b>    | <b>150,000</b> |

  

| <b>Funding Sources</b> | <b>2026</b> | <b>2027</b> | <b>2028</b>    | <b>2029</b> | <b>2030</b> | <b>Total</b>   |
|------------------------|-------------|-------------|----------------|-------------|-------------|----------------|
| State                  | 0           | 0           | 105,000        | 0           | 0           | 105,000        |
| Airport Capital Fund   | 0           | 0           | 45,000         | 0           | 0           | 45,000         |
| <b>Total</b>           | <b>0</b>    | <b>0</b>    | <b>150,000</b> | <b>0</b>    | <b>0</b>    | <b>150,000</b> |

2026 thru 2030

# Capital Improvement Plan

South St. Paul, MN

Project # BLD- 22-01

Project Name Renovation of Library Building

|                    |                        |         |             |
|--------------------|------------------------|---------|-------------|
| Total Project Cost | \$2,300,000            | Contact | Ryan Garcia |
| Department         | Buildings              | Type    | Improvement |
| Category           | Construction/Buildings | Status  | Active      |
| Useful Life        | 40 years               |         |             |

Description

In 2025, the City completed a Library Repurposing Study to evaluate the potential of retaining the former City Public Library for an adaptive reuse. The study identified a "Base Building Scope" as the minimum work that is needed to reactivate the building for any use, with the assumption that the interior can remain in the same configuration with minimal improvements. This scope includes the following components:

- Removal and abatement of hazardous materials
- Improvement of site elements such as sidewalks, parking area, and grading
- Mitigation of water infiltration issues and repair of the building shell, including masonry restoration, waterproofing, select window replacement, and re-roofing
- Rehabilitation of select areas of the building interior, specifically those related to accessibility
- Repair or replacement of building systems (mechanical, electrical and plumbing systems as needed)

Justification

As an iconic building in South St. Paul, the former South St. Paul public library has been identified by the City Council for preservation and a repurposing study was completed in June 2025. The building suffers from deferred maintenance, and suffered a catastrophic boiler failure in the Winter of 2025. This and other deferred maintenance items to the building's core systems need to be addressed for any future re-use of the property.

| Expenditures             | 2026      | 2027 | 2028 | 2029 | 2030 | Total     |
|--------------------------|-----------|------|------|------|------|-----------|
| Construction/Maintenance | 2,300,000 | 0    | 0    | 0    | 0    | 2,300,000 |
| Total                    | 2,300,000 | 0    | 0    | 0    | 0    | 2,300,000 |

| Funding Sources       | 2026      | 2027 | 2028 | 2029 | 2030 | Total     |
|-----------------------|-----------|------|------|------|------|-----------|
| Capital Program Funds | 2,300,000 | 0    | 0    | 0    | 0    | 2,300,000 |
| Total                 | 2,300,000 | 0    | 0    | 0    | 0    | 2,300,000 |

**Capital Improvement Plan**

South St. Paul, MN

**Project #** BLD - 22-2  
**Project Name** New Public Works Building

**Total Project Cost** \$27,950,000  
**Department** Buildings  
**Category** Construction/Buildings  
**Useful Life** 50 years

**Contact** Ryan Garcia  
**Type** Improvement  
**Status** Active

**Description**

Provide for the construction of a new 63,000 - 72,000 square foot Public Works Central Maintenance, Shop, Garage, and Administration facility. The Facility would replace the 33,000 square foot building that was found through the City's 2024 Facilities Study to be structurally and practically obsolete for continued use, investment, or expansion as a Public Works facility. The estimate includes site cost.

**Justification**

The current facility is over 55 years old and undersized by at least 100% to effectively and efficiently function to its intended purpose. A 2024 City Facilities Master Plan identified the facility as "Critical" for replacement, and a 2025 Pre-Design study has been completed to establish a "Better-Best" program target to meet current and projected operational needs.

| Prior   | Expenditures               | 2026              | 2027              | 2028     | 2029     | 2030     | Total             |
|---------|----------------------------|-------------------|-------------------|----------|----------|----------|-------------------|
| 500,000 | Construction/Maintenance   | 11,250,000        | 11,250,000        | 0        | 0        | 0        | 22,500,000        |
|         | Equip/Vehicles/Furnishings | 0                 | 4,000,000         | 0        | 0        | 0        | 4,000,000         |
|         | Planning/Design            | 950,000           | 0                 | 0        | 0        | 0        | 950,000           |
|         | <b>Total</b>               | <b>12,200,000</b> | <b>15,250,000</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>27,450,000</b> |

| Prior   | Funding Sources       | 2026              | 2027              | 2028     | 2029     | 2030     | Total             |
|---------|-----------------------|-------------------|-------------------|----------|----------|----------|-------------------|
| 500,000 | Other Funding Sources | 11,250,000        | 15,250,000        | 0        | 0        | 0        | 26,500,000        |
|         | Capital Program Funds | 950,000           | 0                 | 0        | 0        | 0        | 950,000           |
|         | <b>Total</b>          | <b>12,200,000</b> | <b>15,250,000</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>27,450,000</b> |

**Budget Impact**

Expected sources include sales proceeds upon sale of 316 Malden St and 400 Richmond St E and issuance of GO debt.

**Capital Improvement Plan**

South St. Paul, MN

**Project #** BLD - 25-2  
**Project Name** Fire Station Garage Floor

**Total Project Cost** \$90,000  
**Department** Buildings  
**Category** Construction/Buildings  
**Useful Life** 25 years

**Contact** Howie Steenberg  
**Type** Maintenance  
**Status** Active

**Description**

Replace part of the concrete garage floor in Fire Station #2 in 2025. Replace the back half of the concrete garage floor in Fire Station #2 in 2026.

**Justification**

The concrete floor is becoming a trip hazard, especially by the floor drains, as they are popping up on the ends because of the broken concrete.

| Prior  | Expenditures             | 2026          | 2027     | 2028     | 2029     | 2030     | Total         |
|--------|--------------------------|---------------|----------|----------|----------|----------|---------------|
| 30,000 | Construction/Maintenance | 60,000        | 0        | 0        | 0        | 0        | 60,000        |
|        | <b>Total</b>             | <b>60,000</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>60,000</b> |

  

| Prior  | Funding Sources       | 2026          | 2027     | 2028     | 2029     | 2030     | Total         |
|--------|-----------------------|---------------|----------|----------|----------|----------|---------------|
| 30,000 | Capital Program Funds | 60,000        | 0        | 0        | 0        | 0        | 60,000        |
|        | <b>Total</b>          | <b>60,000</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>60,000</b> |

2026 thru 2030

## Capital Improvement Plan

South St. Paul, MN

**Project #** BLD - 26-1  
**Project Name** Fire Station Laundry Room Relocation

**Total Project Cost** \$20,000  
**Department** Buildings  
**Category** Construction/Buildings  
**Useful Life** 25 years  
**Contact** Howie Steenberg  
**Type** Maintenance  
**Status** Active

### Description

Relocate the Fire Station #2 laundry room from inside to the garage area.

### Justification

The fire station washes all their gear at the station and it would be easier, and make more sense, to have the laundry machines in the garage instead of bringing through the living quarters.

| Expenditures             | 2026          | 2027     | 2028     | 2029     | 2030     | Total         |
|--------------------------|---------------|----------|----------|----------|----------|---------------|
| Construction/Maintenance | 20,000        | 0        | 0        | 0        | 0        | 20,000        |
| <b>Total</b>             | <b>20,000</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>20,000</b> |
| Funding Sources          | 2026          | 2027     | 2028     | 2029     | 2030     | Total         |
| Capital Program Funds    | 20,000        | 0        | 0        | 0        | 0        | 20,000        |
| <b>Total</b>             | <b>20,000</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>20,000</b> |

**Capital Improvement Plan**

South St. Paul, MN

**Project #** BLD - 26-2  
**Project Name** Fitness Room Equipment Replacement

|                           |                         |                |                 |
|---------------------------|-------------------------|----------------|-----------------|
| <b>Total Project Cost</b> | \$100,000               | <b>Contact</b> | Howie Steenberg |
| <b>Department</b>         | Buildings               | <b>Type</b>    | Equipment       |
| <b>Category</b>           | Furniture & Accessories | <b>Status</b>  | Active          |
| <b>Useful Life</b>        | 5 years                 |                |                 |

**Description**

Replace Fitness Room Equipment.

**Justification**

During the late 2000's, the Police and Fire Departments purchased and equipped a fitness room in the lower level of City Hall for PD and FD employees, updating equipment during the subsequent years. Recognizing the value of a healthy and physically fit workforce, during the 2022 remodel of City Hall, the fitness room was included in the remodel project and the existing equipment was moved to storage and reinstalled into the room. Much of this equipment is already at the end of its useful life, is failing (electronics), and is in need of replacement. A staggered approach to replacement of this equipment will allow for staff to prioritize equipment most in need, while limiting the impact to the CIP.

| <b>Expenditures</b>        | <b>2026</b>   | <b>2027</b>   | <b>2028</b>   | <b>2029</b>   | <b>2030</b>   | <b>Total</b>  | <b>Future</b> |
|----------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Equip/Vehicles/Furnishings | 10,000        | 10,000        | 10,000        | 10,000        | 10,000        | 50,000        | 50,000        |
| <b>Total</b>               | <b>10,000</b> | <b>10,000</b> | <b>10,000</b> | <b>10,000</b> | <b>10,000</b> | <b>50,000</b> |               |

  

| <b>Funding Sources</b> | <b>2026</b>   | <b>2027</b>   | <b>2028</b>   | <b>2029</b>   | <b>2030</b>   | <b>Total</b>  | <b>Future</b> |
|------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Capital Program Funds  | 10,000        | 10,000        | 10,000        | 10,000        | 10,000        | 50,000        | 50,000        |
| <b>Total</b>           | <b>10,000</b> | <b>10,000</b> | <b>10,000</b> | <b>10,000</b> | <b>10,000</b> | <b>50,000</b> |               |

# Capital Improvement Plan

South St. Paul, MN

**Project #** BLD - 27-1  
**Project Name** Refinish Floors in Garage and Sally Port

|                           |                        |                |                 |
|---------------------------|------------------------|----------------|-----------------|
| <b>Total Project Cost</b> | \$50,000               | <b>Contact</b> | Howie Steenberg |
| <b>Department</b>         | Buildings              | <b>Type</b>    | Maintenance     |
| <b>Category</b>           | Construction/Buildings | <b>Status</b>  | Active          |
| <b>Useful Life</b>        | 10 years               |                |                 |

## Description

Refinish Garage and Sally Port floors in the Police Department.

## Justification

When the 2007 City Hall / Police Department remodel was undertaken, the cement floors in the squad garage and jail sally port were left unfinished due to budget constraints at the time. In the subsequent years, the floor finish and adjacent block walls began deteriorating due to the constant variances in temperature, moisture, and presence of road salt from vehicles. In 2015, PD staff contracted with a vendor to apply an epoxy finish on the flooring to all garages on the north end of the building to reduce the erosion and prolong the flooring. Given the heavy usage of these floors with both pedestrian and vehicular traffic, as well exposure to road salt and water, they are need of refinishing as both the flooring as well as the block walls are showing signs of erosion once again.

| Expenditures             | 2026     | 2027          | 2028     | 2029     | 2030     | Total         |
|--------------------------|----------|---------------|----------|----------|----------|---------------|
| Construction/Maintenance | 0        | 50,000        | 0        | 0        | 0        | 50,000        |
| <b>Total</b>             | <b>0</b> | <b>50,000</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>50,000</b> |

  

| Funding Sources       | 2026     | 2027          | 2028     | 2029     | 2030     | Total         |
|-----------------------|----------|---------------|----------|----------|----------|---------------|
| Capital Program Funds | 0        | 50,000        | 0        | 0        | 0        | 50,000        |
| <b>Total</b>          | <b>0</b> | <b>50,000</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>50,000</b> |

**Capital Improvement Plan**

South St. Paul, MN

**Project #** CG - 14-101  
**Project Name** Police Vehicles

**Total Project Cost** \$2,461,357  
**Department** Central Garage  
**Category** Police & Fire Equipment  
**Useful Life** 3 years

**Contact** Brian Wicke  
**Type** Equipment  
**Status** Active

**Description**

The annual replacement of police vehicles which are on a rotating schedule.

**Justification**

The replacement of police vehicles is programmed every year in order to minimize repair and maintenance costs of the vehicles. The useful life of a police vehicle varies by assignment, with a marked patrol vehicle having a serviceable lifespan of four to five years and non-patrol assigned vehicles having an expected lifespan of eight to ten years. For 2025, the following vehicles are tentatively scheduled for replacement: Replace Squad Unit #2151 plus change over costs - 65,000.00 Replace Squad Unit #2152 plus change over costs - 65,000.00 Replace Squad Unit #2160 plus change over costs - 65,000.00

| Prior     | Expenditures               | 2026           | 2027           | 2028           | 2029           | 2030     | Total          |
|-----------|----------------------------|----------------|----------------|----------------|----------------|----------|----------------|
| 1,600,175 | Equip/Vehicles/Furnishings | 202,800        | 210,912        | 219,348        | 228,122        | 0        | 861,182        |
|           | <b>Total</b>               | <b>202,800</b> | <b>210,912</b> | <b>219,348</b> | <b>228,122</b> | <b>0</b> | <b>861,182</b> |

  

| Prior     | Funding Sources     | 2026           | 2027           | 2028           | 2029           | 2030     | Total          |
|-----------|---------------------|----------------|----------------|----------------|----------------|----------|----------------|
| 1,600,175 | Central Garage Fund | 202,800        | 210,912        | 219,348        | 228,122        | 0        | 861,182        |
|           | <b>Total</b>        | <b>202,800</b> | <b>210,912</b> | <b>219,348</b> | <b>228,122</b> | <b>0</b> | <b>861,182</b> |

**Capital Improvement Plan**

South St. Paul, MN

**Project #** CG - 17-13  
**Project Name** Unit 322 - Water Department

**Total Project Cost** \$60,000  
**Department** Central Garage  
**Category** Licensed Vehicles  
**Useful Life** 10 years

**Contact** Howie Steenberg  
**Type** Equipment  
**Status** Active

**Description**

Replace Water Department vehicle unit 322 - currently a Ford 250 Transit Cargo Van

**Justification**

Vehicle is at the end of its useful life.

| <b>Expenditures</b>        | <b>2026</b> | <b>2027</b>   | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>Total</b>  |
|----------------------------|-------------|---------------|-------------|-------------|-------------|---------------|
| Equip/Vehicles/Furnishings | 0           | 60,000        | 0           | 0           | 0           | 60,000        |
| <b>Total</b>               | <b>0</b>    | <b>60,000</b> | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>60,000</b> |

| <b>Funding Sources</b> | <b>2026</b> | <b>2027</b>   | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>Total</b>  |
|------------------------|-------------|---------------|-------------|-------------|-------------|---------------|
| Central Garage Fund    | 0           | 60,000        | 0           | 0           | 0           | 60,000        |
| <b>Total</b>           | <b>0</b>    | <b>60,000</b> | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>60,000</b> |

Capital Improvement Plan  
South St. Paul, MN

Project # CG - 21-102  
Project Name Replace Asphalt Tack Trailer

|                    |                   |         |                 |
|--------------------|-------------------|---------|-----------------|
| Total Project Cost | \$50,000          | Contact | Howie Steenberg |
| Department         | Central Garage    | Type    | Equipment       |
| Category           | Machinery & Tools | Status  | Active          |
| Useful Life        | 10 years          |         |                 |

Description  
Replace asphalt tack trailer with like equipment.

Justification  
Replace asphalt tack trailer that was purchased used in 2013 with like equipment. The used asphalt tack trailer has reached the end of its useful life.

| Expenditures               | 2026 | 2027   | 2028 | 2029 | 2030 | Total  |
|----------------------------|------|--------|------|------|------|--------|
| Equip/Vehicles/Furnishings | 0    | 50,000 | 0    | 0    | 0    | 50,000 |
| Total                      | 0    | 50,000 | 0    | 0    | 0    | 50,000 |

| Funding Sources     | 2026 | 2027   | 2028 | 2029 | 2030 | Total  |
|---------------------|------|--------|------|------|------|--------|
| Central Garage Fund | 0    | 50,000 | 0    | 0    | 0    | 50,000 |
| Total               | 0    | 50,000 | 0    | 0    | 0    | 50,000 |

Capital Improvement Plan

South St. Paul, MN

Project # CG - 22-1  
Project Name Replace John Deere Zero-Turn Mower

Total Project Cost \$98,600  
Department Central Garage  
Category Machinery & Tools  
Useful Life 8 years  
Contact Howie Steenberg  
Type Equipment  
Status Active

Description  
Replace John Deere Zero Turn Mowes.

Justification  
End of useful life.

| Prior  | Expenditures               | 2026   | 2027   | 2028 | 2029 | 2030 | Total  |
|--------|----------------------------|--------|--------|------|------|------|--------|
| 38,600 | Equip/Vehicles/Furnishings | 40,000 | 20,000 | 0    | 0    | 0    | 60,000 |
| Total  |                            | 40,000 | 20,000 | 0    | 0    | 0    | 60,000 |

| Prior  | Funding Sources     | 2026   | 2027   | 2028 | 2029 | 2030 | Total  |
|--------|---------------------|--------|--------|------|------|------|--------|
| 38,600 | Central Garage Fund | 40,000 | 20,000 | 0    | 0    | 0    | 60,000 |
| Total  |                     | 40,000 | 20,000 | 0    | 0    | 0    | 60,000 |

2026 thru 2030

## Capital Improvement Plan

South St. Paul, MN

**Project #** CG - 25-265  
**Project Name** Unit 265 - Public Works/Parks & Rec

**Total Project Cost** \$30,000  
**Department** Central Garage  
**Category** Licensed Vehicles  
**Useful Life** 10 years  
**Contact** Howie Steenberg  
**Type** Equipment  
**Status** Active

### Description

Replace Public Works/Parks & Rec vehicle unit 265 - currently a Chevrolet Impala.

| Expenditures               | 2026     | 2027          | 2028     | 2029     | 2030     | Total         |
|----------------------------|----------|---------------|----------|----------|----------|---------------|
| Equip/Vehicles/Furnishings | 0        | 30,000        | 0        | 0        | 0        | 30,000        |
| <b>Total</b>               | <b>0</b> | <b>30,000</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>30,000</b> |
| Funding Sources            | 2026     | 2027          | 2028     | 2029     | 2030     | Total         |
| Central Garage Fund        | 0        | 30,000        | 0        | 0        | 0        | 30,000        |
| <b>Total</b>               | <b>0</b> | <b>30,000</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>30,000</b> |

Capital Improvement Plan  
South St. Paul, MN

Project # CG - 25-313  
Project Name Unit 313 - Buildings/Arena

|                    |                   |         |                 |
|--------------------|-------------------|---------|-----------------|
| Total Project Cost | \$45,000          | Contact | Howie Steenberg |
| Department         | Central Garage    | Type    | Equipment       |
| Category           | Licensed Vehicles | Status  | Active          |
| Useful Life        | 10 years          |         |                 |

Description  
Replace Buildings/Arena vehicle unit 313 - currently a Ford F-150 4x2 regular cab.

Justification  
Vehicle is at the end of its useful life.

| Expenditures               | 2026 | 2027 | 2028   | 2029 | 2030 | Total  |
|----------------------------|------|------|--------|------|------|--------|
| Equip/Vehicles/Furnishings | 0    | 0    | 45,000 | 0    | 0    | 45,000 |
| Total                      | 0    | 0    | 45,000 | 0    | 0    | 45,000 |

| Funding Sources     | 2026 | 2027 | 2028   | 2029 | 2030 | Total  |
|---------------------|------|------|--------|------|------|--------|
| Central Garage Fund | 0    | 0    | 45,000 | 0    | 0    | 45,000 |
| Total               | 0    | 0    | 45,000 | 0    | 0    | 45,000 |

**Capital Improvement Plan**

South St. Paul, MN

**Project #** CG - 26-331  
**Project Name** Unit 331 - Streets Department

**Total Project Cost** \$350,000  
**Department** Central Garage  
**Category** Licensed Vehicles  
**Useful Life** 10 years

**Contact** Howie Steenberg  
**Type** Equipment  
**Status** Active

**Description**

Replace Streets Department vehicle unit 331, currently a 2017 Mack single-axle with plow purchased in 2016.

**Justification**

Vehicle is at the end of its useful life.

| <b>Expenditures</b>        | <b>2026</b> | <b>2027</b> | <b>2028</b>    | <b>2029</b> | <b>2030</b> | <b>Total</b>   |
|----------------------------|-------------|-------------|----------------|-------------|-------------|----------------|
| Equip/Vehicles/Furnishings | 0           | 0           | 350,000        | 0           | 0           | 350,000        |
| <b>Total</b>               | <b>0</b>    | <b>0</b>    | <b>350,000</b> | <b>0</b>    | <b>0</b>    | <b>350,000</b> |
| <b>Funding Sources</b>     | <b>2026</b> | <b>2027</b> | <b>2028</b>    | <b>2029</b> | <b>2030</b> | <b>Total</b>   |
| Central Garage Fund        | 0           | 0           | 350,000        | 0           | 0           | 350,000        |
| <b>Total</b>               | <b>0</b>    | <b>0</b>    | <b>350,000</b> | <b>0</b>    | <b>0</b>    | <b>350,000</b> |

Capital Improvement Plan  
South St. Paul, MN

Project # CG - 27-201  
Project Name Unit 201 - Engineering Department

|                    |                   |         |                 |
|--------------------|-------------------|---------|-----------------|
| Total Project Cost | \$40,000          | Contact | Howie Steenberg |
| Department         | Central Garage    | Type    | Equipment       |
| Category           | Licensed Vehicles | Status  | Active          |
| Useful Life        | 10 years          |         |                 |

Description  
Replace Engineering Department vehicle unit 201 - currently a Dodge Dakota.

Justification  
Vehicle is at the end of its useful life.

| Expenditures               | 2026 | 2027   | 2028 | 2029 | 2030 | Total  |
|----------------------------|------|--------|------|------|------|--------|
| Equip/Vehicles/Furnishings | 0    | 40,000 | 0    | 0    | 0    | 40,000 |
| Total                      | 0    | 40,000 | 0    | 0    | 0    | 40,000 |

| Funding Sources     | 2026 | 2027   | 2028 | 2029 | 2030 | Total  |
|---------------------|------|--------|------|------|------|--------|
| Central Garage Fund | 0    | 40,000 | 0    | 0    | 0    | 40,000 |
| Total               | 0    | 40,000 | 0    | 0    | 0    | 40,000 |

**Capital Improvement Plan**

South St. Paul, MN

**Project #** CG - 27-207  
**Project Name** Unit 207 - Code Enforcement

**Total Project Cost** \$35,000  
**Department** Central Garage  
**Category** Licensed Vehicles  
**Useful Life** 15 years

**Contact** Howie Steenberg  
**Type** Equipment  
**Status** Active

**Description**

Replace Code Enforcement Department vehicle 207 - currently a 2014 Chevrolet Equinox

**Justification**

Vehicle will be at the end of its useful life

| <b>Expenditures</b>        | <b>2026</b> | <b>2027</b>   | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>Total</b>  |
|----------------------------|-------------|---------------|-------------|-------------|-------------|---------------|
| Equip/Vehicles/Furnishings | 0           | 35,000        | 0           | 0           | 0           | <b>35,000</b> |
| <b>Total</b>               | <b>0</b>    | <b>35,000</b> | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>35,000</b> |

| <b>Funding Sources</b> | <b>2026</b> | <b>2027</b>   | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>Total</b>  |
|------------------------|-------------|---------------|-------------|-------------|-------------|---------------|
| Central Garage Fund    | 0           | 35,000        | 0           | 0           | 0           | <b>35,000</b> |
| <b>Total</b>           | <b>0</b>    | <b>35,000</b> | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>35,000</b> |

**Capital Improvement Plan**

South St. Paul, MN

**Project #** CG - 27-301  
**Project Name** Unit 301 - Building Inspections Department

|                           |                   |                |                 |
|---------------------------|-------------------|----------------|-----------------|
| <b>Total Project Cost</b> | \$40,000          | <b>Contact</b> | Howie Steenberg |
| <b>Department</b>         | Central Garage    | <b>Type</b>    | Equipment       |
| <b>Category</b>           | Licensed Vehicles | <b>Status</b>  | Active          |
| <b>Useful Life</b>        | 10 years          |                |                 |

**Description**

Replace Building Inspections Department vehicle unit 301 - currently a Chevrolet Colorado.

**Justification**

Vehicle is on a 10 year replacement cycle to reduce maintenance costs and still have resale value.

| <b>Expenditures</b>        | <b>2026</b> | <b>2027</b>   | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>Total</b>  |
|----------------------------|-------------|---------------|-------------|-------------|-------------|---------------|
| Equip/Vehicles/Furnishings | 0           | 40,000        | 0           | 0           | 0           | 40,000        |
| <b>Total</b>               | <b>0</b>    | <b>40,000</b> | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>40,000</b> |

| <b>Funding Sources</b> | <b>2026</b> | <b>2027</b>   | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>Total</b>  |
|------------------------|-------------|---------------|-------------|-------------|-------------|---------------|
| Central Garage Fund    | 0           | 40,000        | 0           | 0           | 0           | 40,000        |
| <b>Total</b>           | <b>0</b>    | <b>40,000</b> | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>40,000</b> |

**Capital Improvement Plan**

South St. Paul, MN

**Project #** CG - 27-306  
**Project Name** Unit 306 - Water Department

**Total Project Cost** \$60,000  
**Department** Central Garage  
**Category** Licensed Vehicles  
**Useful Life** 10 years

**Contact** Howie Steenberg  
**Type** Equipment  
**Status** Active

**Description**

Replace Water Department vehicle unit 306 - currently a Ford Transit 150 Cargo Van.

**Justification**

Vehicle is at the end of its useful life.

| <b>Expenditures</b>        | <b>2026</b> | <b>2027</b> | <b>2028</b> | <b>2029</b>   | <b>2030</b> | <b>Total</b>  |
|----------------------------|-------------|-------------|-------------|---------------|-------------|---------------|
| Equip/Vehicles/Furnishings | 0           | 0           | 0           | 60,000        | 0           | 60,000        |
| <b>Total</b>               | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>60,000</b> | <b>0</b>    | <b>60,000</b> |

| <b>Funding Sources</b> | <b>2026</b> | <b>2027</b> | <b>2028</b> | <b>2029</b>   | <b>2030</b> | <b>Total</b>  |
|------------------------|-------------|-------------|-------------|---------------|-------------|---------------|
| Central Garage Fund    | 0           | 0           | 0           | 60,000        | 0           | 60,000        |
| <b>Total</b>           | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>60,000</b> | <b>0</b>    | <b>60,000</b> |

Capital Improvement Plan  
South St. Paul, MN

Project # CG - 27-328  
Project Name Unit 328 - Parks Department

|                    |                   |         |                 |
|--------------------|-------------------|---------|-----------------|
| Total Project Cost | \$55,000          | Contact | Howie Steenberg |
| Department         | Central Garage    | Type    | Equipment       |
| Category           | Licensed Vehicles | Status  | Active          |
| Useful Life        | 10 years          |         |                 |

Description  
Replace Parks Department vehicle unit 328 - currently a Ford F-250 4x4 crew cab with lift gate.

Justification  
Vehicle is at the end of its useful life.

| Expenditures               | 2026 | 2027   | 2028 | 2029 | 2030 | Total  |
|----------------------------|------|--------|------|------|------|--------|
| Equip/Vehicles/Furnishings | 0    | 55,000 | 0    | 0    | 0    | 55,000 |
| Total                      | 0    | 55,000 | 0    | 0    | 0    | 55,000 |

| Funding Sources     | 2026 | 2027   | 2028 | 2029 | 2030 | Total  |
|---------------------|------|--------|------|------|------|--------|
| Central Garage Fund | 0    | 55,000 | 0    | 0    | 0    | 55,000 |
| Total               | 0    | 55,000 | 0    | 0    | 0    | 55,000 |

**Capital Improvement Plan**

South St. Paul, MN

**Project #** CG - 27-335  
**Project Name** Unit 335 - Streets Department

|                           |                   |                |                 |
|---------------------------|-------------------|----------------|-----------------|
| <b>Total Project Cost</b> | \$350,000         | <b>Contact</b> | Howie Steenberg |
| <b>Department</b>         | Central Garage    | <b>Type</b>    | Equipment       |
| <b>Category</b>           | Licensed Vehicles | <b>Status</b>  | Active          |
| <b>Useful Life</b>        | 10 years          |                |                 |

**Description**

Replace Streets Department vehicle unit 335 - currently a Mack single-axel with plow.

**Justification**

Plow trucks are on a 10-year cycle to reduce downtime and maintenance costs.

| <b>Expenditures</b>        | <b>2026</b> | <b>2027</b> | <b>2028</b> | <b>2029</b>    | <b>2030</b> | <b>Total</b>   |
|----------------------------|-------------|-------------|-------------|----------------|-------------|----------------|
| Equip/Vehicles/Furnishings | 0           | 0           | 0           | 350,000        | 0           | 350,000        |
| <b>Total</b>               | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>350,000</b> | <b>0</b>    | <b>350,000</b> |

| <b>Funding Sources</b> | <b>2026</b> | <b>2027</b> | <b>2028</b> | <b>2029</b>    | <b>2030</b> | <b>Total</b>   |
|------------------------|-------------|-------------|-------------|----------------|-------------|----------------|
| Central Garage Fund    | 0           | 0           | 0           | 350,000        | 0           | 350,000        |
| <b>Total</b>           | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>350,000</b> | <b>0</b>    | <b>350,000</b> |

**Capital Improvement Plan**

South St. Paul, MN

**Project #** CG - 28-311  
**Project Name** Unit 311 - Parks Department

**Total Project Cost** \$35,000  
**Department** Central Garage  
**Category** Outdoor Equipment  
**Useful Life** 10 years

**Contact** Howie Steenberg  
**Type** Equipment  
**Status** Active

**Description**

Replace Parks Department equipment unit 311 - currently a John Deere MY17 Prognator.

**Justification**

Equipment is on a 10-yr cycle to reduce maintenance cost.

| <b>Expenditures</b>        | <b>2026</b> | <b>2027</b> | <b>2028</b>   | <b>2029</b> | <b>2030</b> | <b>Total</b>  |
|----------------------------|-------------|-------------|---------------|-------------|-------------|---------------|
| Equip/Vehicles/Furnishings | 0           | 0           | 35,000        | 0           | 0           | 35,000        |
| <b>Total</b>               | <b>0</b>    | <b>0</b>    | <b>35,000</b> | <b>0</b>    | <b>0</b>    | <b>35,000</b> |

| <b>Funding Sources</b> | <b>2026</b> | <b>2027</b> | <b>2028</b>   | <b>2029</b> | <b>2030</b> | <b>Total</b>  |
|------------------------|-------------|-------------|---------------|-------------|-------------|---------------|
| Central Garage Fund    | 0           | 0           | 35,000        | 0           | 0           | 35,000        |
| <b>Total</b>           | <b>0</b>    | <b>0</b>    | <b>35,000</b> | <b>0</b>    | <b>0</b>    | <b>35,000</b> |

2026 thru 2030

## Capital Improvement Plan

South St. Paul, MN

**Project #** CG - 28-314  
**Project Name** Unit 314 - Streets Department

**Total Project Cost** \$47,500  
**Department** Central Garage  
**Category** Machinery & Tools  
**Useful Life** 10 years

**Contact** Howie Steenberg  
**Type** Equipment  
**Status** Active

### Description

Equipment in Streets Department unit 314 - currently a Caterpillar Asphalt Roller.

### Justification

Equipment is on a 10-year replacement schedule.

| Expenditures               | 2026     | 2027     | 2028          | 2029     | 2030     | Total         |
|----------------------------|----------|----------|---------------|----------|----------|---------------|
| Equip/Vehicles/Furnishings | 0        | 0        | 47,500        | 0        | 0        | 47,500        |
| <b>Total</b>               | <b>0</b> | <b>0</b> | <b>47,500</b> | <b>0</b> | <b>0</b> | <b>47,500</b> |

| Funding Sources     | 2026     | 2027     | 2028          | 2029     | 2030     | Total         |
|---------------------|----------|----------|---------------|----------|----------|---------------|
| Central Garage Fund | 0        | 0        | 47,500        | 0        | 0        | 47,500        |
| <b>Total</b>        | <b>0</b> | <b>0</b> | <b>47,500</b> | <b>0</b> | <b>0</b> | <b>47,500</b> |

Capital Improvement Plan  
South St. Paul, MN

Project # CG - 28-319  
Project Name Unit 319 - Streets Department

|                    |                   |         |                 |
|--------------------|-------------------|---------|-----------------|
| Total Project Cost | \$66,300          | Contact | Howie Steenberg |
| Department         | Central Garage    | Type    | Equipment       |
| Category           | Licensed Vehicles | Status  | Active          |
| Useful Life        | 10 years          |         |                 |

Description  
Replace Streets Department vehicle unit 319 - currently a Ford F-250 4x4 regular cab.

Justification  
Vehicle is on a 10-year replacement schedule.

| Expenditures               | 2026 | 2027 | 2028   | 2029 | 2030 | Total  |
|----------------------------|------|------|--------|------|------|--------|
| Equip/Vehicles/Furnishings | 0    | 0    | 66,300 | 0    | 0    | 66,300 |
| Total                      | 0    | 0    | 66,300 | 0    | 0    | 66,300 |

| Funding Sources     | 2026 | 2027 | 2028   | 2029 | 2030 | Total  |
|---------------------|------|------|--------|------|------|--------|
| Central Garage Fund | 0    | 0    | 66,300 | 0    | 0    | 66,300 |
| Total               | 0    | 0    | 66,300 | 0    | 0    | 66,300 |

Capital Improvement Plan  
South St. Paul, MN

Project # CG - 28-320  
Project Name Unit 320 - Streets Department

|                    |                   |         |                 |
|--------------------|-------------------|---------|-----------------|
| Total Project Cost | \$66,300          | Contact | Howie Steenberg |
| Department         | Central Garage    | Type    | Equipment       |
| Category           | Licensed Vehicles | Status  | Active          |
| Useful Life        | 10 years          |         |                 |

Description  
Replace Streets Department vehicle unit 320 - currently a Ford F-250 4x4 extended cab with plow.

Justification  
Vehicle is on a 10-yr cycle to reduce maintenance cost and still have resale value.

| Expenditures               | 2026 | 2027 | 2028   | 2029 | 2030 | Total  |
|----------------------------|------|------|--------|------|------|--------|
| Equip/Vehicles/Furnishings | 0    | 0    | 66,300 | 0    | 0    | 66,300 |
| Total                      | 0    | 0    | 66,300 | 0    | 0    | 66,300 |

| Funding Sources     | 2026 | 2027 | 2028   | 2029 | 2030 | Total  |
|---------------------|------|------|--------|------|------|--------|
| Central Garage Fund | 0    | 0    | 66,300 | 0    | 0    | 66,300 |
| Total               | 0    | 0    | 66,300 | 0    | 0    | 66,300 |

Capital Improvement Plan  
South St. Paul, MN

Project # CG - 28-325  
Project Name Unit 325 - Parks Department

|                    |                   |         |                 |
|--------------------|-------------------|---------|-----------------|
| Total Project Cost | \$60,800          | Contact | Howie Steenberg |
| Department         | Central Garage    | Type    | Equipment       |
| Category           | Licensed Vehicles | Status  | Active          |
| Useful Life        | 10 years          |         |                 |

Description  
Replace Parks Department vehicle unit 325 - currently a Ford F-250 4x2 regular cab with utility box.

Justification  
Vehicle is on a 10-yr cycle to reduce maintenance cost.

| Expenditures               | 2026 | 2027 | 2028   | 2029 | 2030 | Total  |
|----------------------------|------|------|--------|------|------|--------|
| Equip/Vehicles/Furnishings | 0    | 0    | 60,800 | 0    | 0    | 60,800 |
| Total                      | 0    | 0    | 60,800 | 0    | 0    | 60,800 |

| Funding Sources     | 2026 | 2027 | 2028   | 2029 | 2030 | Total  |
|---------------------|------|------|--------|------|------|--------|
| Central Garage Fund | 0    | 0    | 60,800 | 0    | 0    | 60,800 |
| Total               | 0    | 0    | 60,800 | 0    | 0    | 60,800 |

**Capital Improvement Plan**

South St. Paul, MN

**Project #** CG - 28-329  
**Project Name** Unit 329 - Parks Department

**Total Project Cost** \$71,800  
**Department** Central Garage  
**Category** Licensed Vehicles  
**Useful Life** 10 years

**Contact** Howie Steenberg  
**Type** Equipment  
**Status** Active

**Description**

Replce Parks Department vehicle unit 329 - currently a Ford F-350 4x4 with dump box and plow.

**Justification**

Vehicle is on a 10-yr cycle to reduce maintenance cost and still have resale value.

| <b>Expenditures</b>        | <b>2026</b> | <b>2027</b> | <b>2028</b>   | <b>2029</b> | <b>2030</b> | <b>Total</b>  |
|----------------------------|-------------|-------------|---------------|-------------|-------------|---------------|
| Equip/Vehicles/Furnishings | 0           | 0           | 71,800        | 0           | 0           | 71,800        |
| <b>Total</b>               | <b>0</b>    | <b>0</b>    | <b>71,800</b> | <b>0</b>    | <b>0</b>    | <b>71,800</b> |

| <b>Funding Sources</b> | <b>2026</b> | <b>2027</b> | <b>2028</b>   | <b>2029</b> | <b>2030</b> | <b>Total</b>  |
|------------------------|-------------|-------------|---------------|-------------|-------------|---------------|
| Central Garage Fund    | 0           | 0           | 71,800        | 0           | 0           | 71,800        |
| <b>Total</b>           | <b>0</b>    | <b>0</b>    | <b>71,800</b> | <b>0</b>    | <b>0</b>    | <b>71,800</b> |

2026 thru 2030

## Capital Improvement Plan

South St. Paul, MN

**Project #** CG - 28-337  
**Project Name** Unit 337 - Streets Department

**Total Project Cost** \$350,000  
**Department** Central Garage  
**Category** Licensed Vehicles  
**Useful Life** 10 years  
**Contact** Howie Steenberg  
**Type** Equipment  
**Status** Active

### Description

Replace Streets Department vehicle unit 337 - currently a Mack single-axel with plow.

### Justification

Plow trucks are on a 10-yr cycle to reduce downtime and maintenance cost.

| Expenditures               | 2026     | 2027     | 2028           | 2029     | 2030     | Total          |
|----------------------------|----------|----------|----------------|----------|----------|----------------|
| Equip/Vehicles/Furnishings | 0        | 0        | 350,000        | 0        | 0        | 350,000        |
| <b>Total</b>               | <b>0</b> | <b>0</b> | <b>350,000</b> | <b>0</b> | <b>0</b> | <b>350,000</b> |

| Funding Sources     | 2026     | 2027     | 2028           | 2029     | 2030     | Total          |
|---------------------|----------|----------|----------------|----------|----------|----------------|
| Central Garage Fund | 0        | 0        | 350,000        | 0        | 0        | 350,000        |
| <b>Total</b>        | <b>0</b> | <b>0</b> | <b>350,000</b> | <b>0</b> | <b>0</b> | <b>350,000</b> |

Capital Improvement Plan  
South St. Paul, MN

Project # CG - ZR1  
Project Name Unit ZR1 - Parks Department

|                    |                       |         |                 |
|--------------------|-----------------------|---------|-----------------|
| Total Project Cost | \$22,000              | Contact | Howie Steenberg |
| Department         | Central Garage        | Type    | Equipment       |
| Category           | Grounds & Maintenance | Status  | Active          |
| Useful Life        | 5 years               |         |                 |

Description

Replace Parks Department zero-turn mower, currently a Z950JD Turf Mower purchased in 2021.

Justification

End of its useful life.

| Expenditures               | 2026   | 2027 | 2028 | 2029 | 2030 | Total  |
|----------------------------|--------|------|------|------|------|--------|
| Equip/Vehicles/Furnishings | 22,000 | 0    | 0    | 0    | 0    | 22,000 |
| Total                      | 22,000 | 0    | 0    | 0    | 0    | 22,000 |

  

| Funding Sources     | 2026   | 2027 | 2028 | 2029 | 2030 | Total  |
|---------------------|--------|------|------|------|------|--------|
| Central Garage Fund | 22,000 | 0    | 0    | 0    | 0    | 22,000 |
| Total               | 22,000 | 0    | 0    | 0    | 0    | 22,000 |

2026 thru 2030

# Capital Improvement Plan

South St. Paul, MN

Project # CG - ZR4  
Project Name Unit ZR4 - Parks Department

|                    |                       |         |                 |
|--------------------|-----------------------|---------|-----------------|
| Total Project Cost | \$22,000              | Contact | Howie Steenberg |
| Department         | Central Garage        | Type    | Equipment       |
| Category           | Grounds & Maintenance | Status  | Active          |
| Useful Life        | 5 years               |         |                 |

Description

Replace Parks department zero-turn mower, currently a Z950 JD Turf Mower purchased in 2024.

Justification

End of useful life.

| Expenditures               | 2026   | 2027 | 2028 | 2029 | 2030 | Total  |
|----------------------------|--------|------|------|------|------|--------|
| Equip/Vehicles/Furnishings | 22,000 | 0    | 0    | 0    | 0    | 22,000 |
| Total                      | 22,000 | 0    | 0    | 0    | 0    | 22,000 |

| Funding Sources     | 2026   | 2027 | 2028 | 2029 | 2030 | Total  |
|---------------------|--------|------|------|------|------|--------|
| Central Garage Fund | 22,000 | 0    | 0    | 0    | 0    | 22,000 |
| Total               | 22,000 | 0    | 0    | 0    | 0    | 22,000 |

**Capital Improvement Plan****South St. Paul, MN**

**Project #** ADM - 22-1  
**Project Name** ERP Replacement-Through LOGIS

**Total Project Cost** \$110,000  
**Department** City Administration  
**Category** Computer Equipment & Software  
**Useful Life** 20 years

**Contact** Clara Hilger  
**Type** Equipment  
**Status** Active

**Description**

LOGIS began searching for a replacement ERP in 2021. This will include the Finance, HR/Payroll and Utility Billing software. The actual assessment from LOGIS for the new ERP will depend on the system selected. The expectation is that this may be between \$300,000 and \$500,000 for SSP. Actual amounts received August 2022 - reduced amount to \$270,000 for both systems.

**Justification**

The LOGIS group began using JD Edwards (Finance and HR/Payroll) in 1999. The group has been using CIS (Utility Billing) since 2005. The expectation is that the system selected will accommodate the majority of the needs of the members of the LOGIS group. Amount reduced in 2023 based on selection of software vendors. Potential implementation in 2025 for Finance and HR/Paroll, 2025 or 2026 for Utility Billing..

| <b>Expenditures</b>        | <b>2026</b>    | <b>2027</b> | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>Total</b>   |
|----------------------------|----------------|-------------|-------------|-------------|-------------|----------------|
| Equip/Vehicles/Furnishings | 110,000        | 0           | 0           | 0           | 0           | 110,000        |
| <b>Total</b>               | <b>110,000</b> | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>110,000</b> |

  

| <b>Funding Sources</b> | <b>2026</b>    | <b>2027</b> | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>Total</b>   |
|------------------------|----------------|-------------|-------------|-------------|-------------|----------------|
| Water Utility          | 110,000        | 0           | 0           | 0           | 0           | 110,000        |
| <b>Total</b>           | <b>110,000</b> | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>110,000</b> |

**Budget Impact**

Selection of new software will result in an increase in operating costs of \$30,000 for Finance, HR/PR system for 2023-2027 with 2% increase in years 2028-2032. Operating costs for new Utility Billing software will increase less than \$500 in the first year.

**Capital Improvement Plan**

South St. Paul, MN

**Project #** DWA - 14-105  
**Project Name** Replace Rooftop HVAC Units 6, 7, 8, 9, 10

|                           |                        |                |               |
|---------------------------|------------------------|----------------|---------------|
| <b>Total Project Cost</b> | \$200,000              | <b>Contact</b> | Shannon Young |
| <b>Department</b>         | Doug Woog Arena        | <b>Type</b>    | Equipment     |
| <b>Category</b>           | Construction/Buildings | <b>Status</b>  | Active        |
| <b>Useful Life</b>        | 15 years               |                |               |

**Description**

Replace five rooftop units above Rink 2 locker rooms (1) in 2024 and above former school area (4) in 2025.

**Justification**

The four rooftop units (#7, #8, #9 & #10) above the former school area are past their useful life (original from building being built in 1998) and are experiencing a higher than normal rate of mechanical failures and it has become increasingly difficult to find parts to maintain. We are in the process of trying to find a tenant to rent our this space to generate additional revenue so having updated mechanicals would be beneficial to this.

| Prior  | Expenditures               | 2026     | 2027           | 2028     | 2029     | 2030     | Total          |
|--------|----------------------------|----------|----------------|----------|----------|----------|----------------|
| 40,000 | Equip/Vehicles/Furnishings | 0        | 160,000        | 0        | 0        | 0        | 160,000        |
|        | <b>Total</b>               | <b>0</b> | <b>160,000</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>160,000</b> |

| Prior  | Funding Sources  | 2026     | 2027           | 2028     | 2029     | 2030     | Total          |
|--------|------------------|----------|----------------|----------|----------|----------|----------------|
| 40,000 | Tax Levy - Arena | 0        | 160,000        | 0        | 0        | 0        | 160,000        |
|        | <b>Total</b>     | <b>0</b> | <b>160,000</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>160,000</b> |

**Capital Improvement Plan**

South St. Paul, MN

**Project #** DWA - 19-11  
**Project Name** Concession Stand Remodel

**Total Project Cost** \$50,000  
**Department** Doug Woog Arena  
**Category** Construction/Buildings  
**Useful Life** 30 years

**Contact** Shannon Young  
**Type** Improvement  
**Status** Active

**Description**

Remodel concession stand to meet Minnesota Department of Health and ADA regulations.

**Justification**

The concession stand currently does not meet MDH or ADA regulations. The walls must be a non-permeable material, the storage areas below the counter must be NSF approved and the counter height does not meet ADA requirement.

| <b>Expenditures</b>      | <b>2026</b> | <b>2027</b> | <b>2028</b> | <b>2029</b>   | <b>2030</b> | <b>Total</b>  |
|--------------------------|-------------|-------------|-------------|---------------|-------------|---------------|
| Construction/Maintenance | 0           | 0           | 0           | 50,000        | 0           | 50,000        |
| <b>Total</b>             | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>50,000</b> | <b>0</b>    | <b>50,000</b> |

| <b>Funding Sources</b> | <b>2026</b> | <b>2027</b> | <b>2028</b> | <b>2029</b>   | <b>2030</b> | <b>Total</b>  |
|------------------------|-------------|-------------|-------------|---------------|-------------|---------------|
| Tax Levy - Arena       | 0           | 0           | 0           | 50,000        | 0           | 50,000        |
| <b>Total</b>           | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>50,000</b> | <b>0</b>    | <b>50,000</b> |

Capital Improvement Plan  
South St. Paul, MN

Project # DWA - 19-12  
Project Name Replace HVAC Unit #1, 2, 3

|                    |                        |         |               |
|--------------------|------------------------|---------|---------------|
| Total Project Cost | \$120,000              | Contact | Shannon Young |
| Department         | Doug Woog Arena        | Type    | Maintenance   |
| Category           | Construction/Buildings | Status  | Active        |
| Useful Life        | 15 years               |         |               |

Description  
Replce HVAC units - #1-Concession and 1st floor Lobby, #2-2nd floor Rink 1, #3-1st floor Lobby Trophy

Justification  
Unit is past its useful life (original to when building was built in 1998) and replacement parts are becoming hard to find.

| Expenditures             | 2026 | 2027    | 2028 | 2029 | 2030 | Total   |
|--------------------------|------|---------|------|------|------|---------|
| Construction/Maintenance | 0    | 120,000 | 0    | 0    | 0    | 120,000 |
| Total                    | 0    | 120,000 | 0    | 0    | 0    | 120,000 |

| Funding Sources  | 2026 | 2027    | 2028 | 2029 | 2030 | Total   |
|------------------|------|---------|------|------|------|---------|
| Tax Levy - Arena | 0    | 120,000 | 0    | 0    | 0    | 120,000 |
| Total            | 0    | 120,000 | 0    | 0    | 0    | 120,000 |

Capital Improvement Plan  
South St. Paul, MN

Project # DWA - 19-13  
Project Name Rink 2 floor and dasher boards

|                    |                        |         |               |
|--------------------|------------------------|---------|---------------|
| Total Project Cost | \$1,300,000            | Contact | Shannon Young |
| Department         | Doug Woog Arena        | Type    | Maintenance   |
| Category           | Construction/Buildings | Status  | Active        |
| Useful Life        | 20 years               |         |               |

Description  
Replace Rink 2 refrigerated flooring and dasher boards

Justification  
The current refrigerated floor and dasher boards are 22 years old. The effective useful life of a refrigerated floor is 20-25 years. The refrigerated floor will be more energy efficient and less likely to need costly repairs. The dasher boards have deteriorated over time due to age and use and it would be most cost effective in replacing boards during floor replacement as it minimizes operational down time and makes the placement of support anchors much easier.

| Expenditures             | 2026 | 2027      | 2028 | 2029 | 2030 | Total     |
|--------------------------|------|-----------|------|------|------|-----------|
| Construction/Maintenance | 0    | 1,300,000 | 0    | 0    | 0    | 1,300,000 |
| Total                    | 0    | 1,300,000 | 0    | 0    | 0    | 1,300,000 |

  

| Funding Sources  | 2026 | 2027      | 2028 | 2029 | 2030 | Total     |
|------------------|------|-----------|------|------|------|-----------|
| Tax Levy - Arena | 0    | 1,300,000 | 0    | 0    | 0    | 1,300,000 |
| Total            | 0    | 1,300,000 | 0    | 0    | 0    | 1,300,000 |

**Capital Improvement Plan**

South St. Paul, MN

**Project #** DWA - 19-3  
**Project Name** Scissor Lift Replacement

**Total Project Cost** \$32,000  
**Department** Doug Woog Arena  
**Category** Machinery & Tools  
**Useful Life** 10 years

**Contact** Shannon Young  
**Type** Equipment  
**Status** Active

**Description**

Replace scissor lift - moved to 2023 due to new batteries and a tune up on existing lift

**Justification**

The scissor lift we currently own has no value it is a 2006 model year. The lift is at a point that it is becoming harder and harder to repair.

| <b>Expenditures</b>        | <b>2026</b> | <b>2027</b> | <b>2028</b>   | <b>2029</b> | <b>2030</b> | <b>Total</b>  |
|----------------------------|-------------|-------------|---------------|-------------|-------------|---------------|
| Equip/Vehicles/Furnishings | 0           | 0           | 32,000        | 0           | 0           | 32,000        |
| <b>Total</b>               | <b>0</b>    | <b>0</b>    | <b>32,000</b> | <b>0</b>    | <b>0</b>    | <b>32,000</b> |

| <b>Funding Sources</b> | <b>2026</b> | <b>2027</b> | <b>2028</b>   | <b>2029</b> | <b>2030</b> | <b>Total</b>  |
|------------------------|-------------|-------------|---------------|-------------|-------------|---------------|
| Tax Levy - Arena       | 0           | 0           | 32,000        | 0           | 0           | 32,000        |
| <b>Total</b>           | <b>0</b>    | <b>0</b>    | <b>32,000</b> | <b>0</b>    | <b>0</b>    | <b>32,000</b> |

Capital Improvement Plan  
South St. Paul, MN

Project # DWA - 19-5  
Project Name Replace Drop Ceiling Tiles & Grid

|                    |                        |         |               |
|--------------------|------------------------|---------|---------------|
| Total Project Cost | \$35,000               | Contact | Shannon Young |
| Department         | Doug Woog Arena        | Type    | Improvement   |
| Category           | Construction/Buildings | Status  | Active        |
| Useful Life        | 25 years               |         |               |

Description  
Replace the drop ceiling tiles and grid in the Office, Front Lobby, Main Lobby, Lobby bathrooms and Mezzanine.

Justification  
The current tiles and grids are in poor condition. Many areas have both broken track and tiles.

| Expenditures             | 2026 | 2027 | 2028   | 2029 | 2030 | Total  |
|--------------------------|------|------|--------|------|------|--------|
| Construction/Maintenance | 0    | 0    | 35,000 | 0    | 0    | 35,000 |
| Total                    | 0    | 0    | 35,000 | 0    | 0    | 35,000 |

  

| Funding Sources  | 2026 | 2027 | 2028   | 2029 | 2030 | Total  |
|------------------|------|------|--------|------|------|--------|
| Tax Levy - Arena | 0    | 0    | 35,000 | 0    | 0    | 35,000 |
| Total            | 0    | 0    | 35,000 | 0    | 0    | 35,000 |

**Capital Improvement Plan**

South St. Paul, MN

**Project #** DWA - 19-8  
**Project Name** Mezzanine-Warm Viewing Area Flooring

|                           |                        |                |               |
|---------------------------|------------------------|----------------|---------------|
| <b>Total Project Cost</b> | \$30,000               | <b>Contact</b> | Shannon Young |
| <b>Department</b>         | Doug Woog Arena        | <b>Type</b>    | Improvement   |
| <b>Category</b>           | Construction/Buildings | <b>Status</b>  | Active        |
| <b>Useful Life</b>        | 30 years               |                |               |

**Description**

Replace flooring in the Mezzanine,wWarm viewing area and lobby entrance.

**Justification**

Current flooring has a life expectancy of 5-7 years and current flooring material was applied to floors in 2012 and 2014. Areas of flooring has chipped up and exposed cement flooring underneath. Current type of material makes mopping and cleaning difficult and unable to run floor scrubber over it for cleaning as it does not pick up all waste/materials due to texture of the flooring.

| <b>Expenditures</b>      | <b>2026</b> | <b>2027</b> | <b>2028</b>   | <b>2029</b> | <b>2030</b> | <b>Total</b>  |
|--------------------------|-------------|-------------|---------------|-------------|-------------|---------------|
| Construction/Maintenance | 0           | 0           | 30,000        | 0           | 0           | 30,000        |
| <b>Total</b>             | <b>0</b>    | <b>0</b>    | <b>30,000</b> | <b>0</b>    | <b>0</b>    | <b>30,000</b> |

  

| <b>Funding Sources</b> | <b>2026</b> | <b>2027</b> | <b>2028</b>   | <b>2029</b> | <b>2030</b> | <b>Total</b>  |
|------------------------|-------------|-------------|---------------|-------------|-------------|---------------|
| Tax Levy - Arena       | 0           | 0           | 30,000        | 0           | 0           | 30,000        |
| <b>Total</b>           | <b>0</b>    | <b>0</b>    | <b>30,000</b> | <b>0</b>    | <b>0</b>    | <b>30,000</b> |

**Capital Improvement Plan**

South St. Paul, MN

**Project #** DWA - 20-1  
**Project Name** Woog Arena Sprinkler Fire Suppression System

**Total Project Cost** \$25,000  
**Department** Doug Woog Arena  
**Category** Construction/Buildings  
**Useful Life** 25 years

**Contact** Shannon Young  
**Type** Maintenance  
**Status** Active

**Description**

Replace and Install new sprinkler piping in Woog arena for the Building Fire Suppression system

**Justification**

Current Sprinkler Piping is starting to produce pin hole leaks. The piping is starting to require a large amount of maintenance and repairs.

| <b>Expenditures</b>      | <b>2026</b> | <b>2027</b> | <b>2028</b>   | <b>2029</b> | <b>2030</b> | <b>Total</b>  |
|--------------------------|-------------|-------------|---------------|-------------|-------------|---------------|
| Construction/Maintenance | 0           | 0           | 25,000        | 0           | 0           | 25,000        |
| <b>Total</b>             | <b>0</b>    | <b>0</b>    | <b>25,000</b> | <b>0</b>    | <b>0</b>    | <b>25,000</b> |

| <b>Funding Sources</b> | <b>2026</b> | <b>2027</b> | <b>2028</b>   | <b>2029</b> | <b>2030</b> | <b>Total</b>  |
|------------------------|-------------|-------------|---------------|-------------|-------------|---------------|
| Tax Levy - Arena       | 0           | 0           | 25,000        | 0           | 0           | 25,000        |
| <b>Total</b>           | <b>0</b>    | <b>0</b>    | <b>25,000</b> | <b>0</b>    | <b>0</b>    | <b>25,000</b> |

Capital Improvement Plan  
South St. Paul, MN

Project # DWA - 20-2  
Project Name Woog Arena Roof Replacement

|                    |                        |         |               |
|--------------------|------------------------|---------|---------------|
| Total Project Cost | \$260,000              | Contact | Shannon Young |
| Department         | Doug Woog Arena        | Type    | Maintenance   |
| Category           | Construction/Buildings | Status  | Active        |
| Useful Life        | 25 years               |         |               |

Description

Replace the tar/gravel flat roof of arena building, which is approximately 44,000 sq ft, that covers Rink 2, first and second floor lobby and school area.

Justification

Roof will reach the end of it's useful life in 2023 (25 years) and and would need to be replaced

| Expenditures             | 2026 | 2027 | 2028    | 2029 | 2030 | Total   |
|--------------------------|------|------|---------|------|------|---------|
| Construction/Maintenance | 0    | 0    | 260,000 | 0    | 0    | 260,000 |
| Total                    | 0    | 0    | 260,000 | 0    | 0    | 260,000 |

  

| Funding Sources  | 2026 | 2027 | 2028    | 2029 | 2030 | Total   |
|------------------|------|------|---------|------|------|---------|
| Tax Levy - Arena | 0    | 0    | 260,000 | 0    | 0    | 260,000 |
| Total            | 0    | 0    | 260,000 | 0    | 0    | 260,000 |

2026 thru 2030

# Capital Improvement Plan

South St. Paul, MN

Project # DWA - 21-2

Project Name Replace Rink One Floor and Boards

|                    |                        |         |               |
|--------------------|------------------------|---------|---------------|
| Total Project Cost | \$1,300,000            | Contact | Shannon Young |
| Department         | Doug Woog Arena        | Type    | Maintenance   |
| Category           | Construction/Buildings | Status  | Active        |
| Useful Life        | 20 years               |         |               |

Description

Replace the Rink Boards and Floor in rink one

Justification

The rink floor and dasher boards are aging as they were replaced in 2004 and nearing end of useful life. The effective useful life of refrigerated floor is 20-25 years. The new refrigerated floor will be more energy efficient and less likely to need costly repairs. The dasher boards have deteriorated over time and it would be most cost effective in replacing boards during floor replacement as it minimizes operational down time and makes placement of support anchors much easier.

| Expenditures             | 2026      | 2027 | 2028 | 2029 | 2030 | Total     |
|--------------------------|-----------|------|------|------|------|-----------|
| Construction/Maintenance | 1,300,000 | 0    | 0    | 0    | 0    | 1,300,000 |
| Total                    | 1,300,000 | 0    | 0    | 0    | 0    | 1,300,000 |

| Funding Sources  | 2026      | 2027 | 2028 | 2029 | 2030 | Total     |
|------------------|-----------|------|------|------|------|-----------|
| Tax Levy - Arena | 1,300,000 | 0    | 0    | 0    | 0    | 1,300,000 |
| Total            | 1,300,000 | 0    | 0    | 0    | 0    | 1,300,000 |

**Capital Improvement Plan**

South St. Paul, MN

**Project #** DWA - 27-02  
**Project Name** Low Emissivity Ceiling for Rink 2

**Total Project Cost** \$60,000  
**Department** Doug Woog Arena  
**Category** Construction/Buildings  
**Useful Life** 20 years

**Contact** Shannon Young  
**Type** Improvement  
**Status** Active

**Description**

Add low emissivity ceiling for Rink 2

**Justification**

Low emissivity ceilings reduce energy costs by reflecting radiant heat out of the arena, and will also help reduce condensation in the arena.

| <b>Expenditures</b>      | <b>2026</b> | <b>2027</b>   | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>Total</b>  |
|--------------------------|-------------|---------------|-------------|-------------|-------------|---------------|
| Construction/Maintenance | 0           | 60,000        | 0           | 0           | 0           | 60,000        |
| <b>Total</b>             | <b>0</b>    | <b>60,000</b> | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>60,000</b> |

| <b>Funding Sources</b> | <b>2026</b> | <b>2027</b>   | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>Total</b>  |
|------------------------|-------------|---------------|-------------|-------------|-------------|---------------|
| Tax Levy - Arena       | 0           | 60,000        | 0           | 0           | 0           | 60,000        |
| <b>Total</b>           | <b>0</b>    | <b>60,000</b> | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>60,000</b> |

2026 thru 2030

## Capital Improvement Plan

South St. Paul, MN

**Project #** ENG - 12-121  
**Project Name** 12th Avenue Reconstruction

**Total Project Cost** \$5,600,000  
**Department** Engineering  
**Category** Streets/Alleys  
**Useful Life** 70 years

**Contact** Kelsey Gelhar  
**Type** Improvement  
**Status** Active

### Description

Street reconstruction and utility replacement along 12th Ave from Marie Ave to Thompson Ave.

### Justification

The existing roadway was built in 1968 and rehabilitated in 1990. The pavement and utilities are beyond their useful life.

| Expenditures             | 2026           | 2027             | 2028     | 2029     | 2030     | Total            |
|--------------------------|----------------|------------------|----------|----------|----------|------------------|
| Construction/Maintenance | 0              | 5,000,000        | 0        | 0        | 0        | 5,000,000        |
| Other                    | 0              | 500,000          | 0        | 0        | 0        | 500,000          |
| Planning/Design          | 100,000        | 0                | 0        | 0        | 0        | 100,000          |
| <b>Total</b>             | <b>100,000</b> | <b>5,500,000</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>5,600,000</b> |

| Funding Sources                       | 2026           | 2027             | 2028     | 2029     | 2030     | Total            |
|---------------------------------------|----------------|------------------|----------|----------|----------|------------------|
| Infrastructure Fund                   | 100,000        | 1,840,000        | 0        | 0        | 0        | 1,940,000        |
| Water Utility                         | 0              | 1,200,000        | 0        | 0        | 0        | 1,200,000        |
| MSA Funds                             | 0              | 1,000,000        | 0        | 0        | 0        | 1,000,000        |
| Assessments (Paid by Property Owners) | 0              | 560,000          | 0        | 0        | 0        | 560,000          |
| Sanitary Sewer Utility                | 0              | 500,000          | 0        | 0        | 0        | 500,000          |
| Storm Sewer Utility                   | 0              | 400,000          | 0        | 0        | 0        | 400,000          |
| <b>Total</b>                          | <b>100,000</b> | <b>5,500,000</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>5,600,000</b> |

2026 thru 2030

## Capital Improvement Plan

South St. Paul, MN

**Project #** ENG - 19-1  
**Project Name** Stickney Improvement Project

**Total Project Cost** \$1,705,000  
**Department** Engineering  
**Category** Streets/Alleys  
**Useful Life** 70 years

**Contact** Kelsey Gelhar  
**Type** Improvement  
**Status** Active

### Description

Street reconstruction and utility replacement along Stickney Ave and Evans Avenue from Bircher Ave to Annapolis St.

### Justification

The pavement and utilities are beyond their useful life. A comprehensive program to rebuild streets is essential in maintaining a sound infrastructure system.

| Prior  | Expenditures             | 2026     | 2027     | 2028             | 2029     | 2030     | Total            |
|--------|--------------------------|----------|----------|------------------|----------|----------|------------------|
| 85,000 | Construction/Maintenance | 0        | 0        | 1,500,000        | 0        | 0        | 1,500,000        |
|        | Other                    | 0        | 0        | 100,000          | 0        | 0        | 100,000          |
|        | Planning/Design          | 0        | 0        | 20,000           | 0        | 0        | 20,000           |
|        | <b>Total</b>             | <b>0</b> | <b>0</b> | <b>1,620,000</b> | <b>0</b> | <b>0</b> | <b>1,620,000</b> |

| Prior  | Funding Sources                       | 2026     | 2027     | 2028             | 2029     | 2030     | Total            |
|--------|---------------------------------------|----------|----------|------------------|----------|----------|------------------|
| 85,000 | MSA Funds                             | 0        | 0        | 500,000          | 0        | 0        | 500,000          |
|        | Infrastructure Fund                   | 0        | 0        | 410,000          | 0        | 0        | 410,000          |
|        | Water Utility                         | 0        | 0        | 365,000          | 0        | 0        | 365,000          |
|        | Storm Sewer Utility                   | 0        | 0        | 150,000          | 0        | 0        | 150,000          |
|        | Sanitary Sewer Utility                | 0        | 0        | 100,000          | 0        | 0        | 100,000          |
|        | Assessments (Paid by Property Owners) | 0        | 0        | 95,000           | 0        | 0        | 95,000           |
|        | <b>Total</b>                          | <b>0</b> | <b>0</b> | <b>1,620,000</b> | <b>0</b> | <b>0</b> | <b>1,620,000</b> |

**Capital Improvement Plan**

South St. Paul, MN

**Project #** ENG - 24-2  
**Project Name** Warner Avenue Improvements

**Total Project Cost** \$540,000  
**Department** Engineering  
**Category** Streets/Alleys  
**Useful Life** 70 years

**Contact** Kelsey Gelhar  
**Type** Improvement  
**Status** Active

**Description**

Reconstruction of Warner Avenue from including watermain replacement, new storm sewer, and sanitary sewer lining.

**Justification**

The pavement and utilities are beyond their useful life. A comprehensive program to rebuild streets is essential in maintaining a sound infrastructure system.

| <b>Expenditures</b>      | <b>2026</b>   | <b>2027</b>    | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>Total</b>   |
|--------------------------|---------------|----------------|-------------|-------------|-------------|----------------|
| Construction/Maintenance | 0             | 450,000        | 0           | 0           | 0           | 450,000        |
| Other                    | 0             | 50,000         | 0           | 0           | 0           | 50,000         |
| Planning/Design          | 40,000        | 0              | 0           | 0           | 0           | 40,000         |
| <b>Total</b>             | <b>40,000</b> | <b>500,000</b> | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>540,000</b> |

| <b>Funding Sources</b>                | <b>2026</b>   | <b>2027</b>    | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>Total</b>   |
|---------------------------------------|---------------|----------------|-------------|-------------|-------------|----------------|
| Infrastructure Fund                   | 40,000        | 180,000        | 0           | 0           | 0           | 220,000        |
| Sanitary Sewer Utility                | 0             | 90,000         | 0           | 0           | 0           | 90,000         |
| Storm Sewer Utility                   | 0             | 90,000         | 0           | 0           | 0           | 90,000         |
| Water Utility                         | 0             | 80,000         | 0           | 0           | 0           | 80,000         |
| Assessments (Paid by Property Owners) | 0             | 60,000         | 0           | 0           | 0           | 60,000         |
| <b>Total</b>                          | <b>40,000</b> | <b>500,000</b> | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>540,000</b> |

**Capital Improvement Plan**

South St. Paul, MN

**Project #** ENG - 25-4  
**Project Name** Verderosa Extension Project

|                           |                |                |               |
|---------------------------|----------------|----------------|---------------|
| <b>Total Project Cost</b> | \$6,750,000    | <b>Contact</b> | Kelsey Gelhar |
| <b>Department</b>         | Engineering    | <b>Type</b>    | Improvement   |
| <b>Category</b>           | Streets/Alleys | <b>Status</b>  | Active        |
| <b>Useful Life</b>        | 70 years       |                |               |

**Description**

Extension of Verderosa Avenue and Utilities from the existing terminus to Hardman Avenue to accomodate development of the Wakota Business Park.

**Justification**

The development of the Wakota Business Park has been identified as a priority project by the EDA. Extension of Verderosa Avenue and utilities is necessary to accommodate the proposed development.

| Prior   | Expenditures             | 2026             | 2027     | 2028     | 2029     | 2030     | Total            |
|---------|--------------------------|------------------|----------|----------|----------|----------|------------------|
| 300,000 | Construction/Maintenance | 5,900,000        | 0        | 0        | 0        | 0        | 5,900,000        |
|         | Other                    | 500,000          | 0        | 0        | 0        | 0        | 500,000          |
|         | Planning/Design          | 50,000           | 0        | 0        | 0        | 0        | 50,000           |
|         | <b>Total</b>             | <b>6,450,000</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>6,450,000</b> |

| Prior   | Funding Sources        | 2026             | 2027     | 2028     | 2029     | 2030     | Total            |
|---------|------------------------|------------------|----------|----------|----------|----------|------------------|
| 300,000 | Federal                | 3,000,000        | 0        | 0        | 0        | 0        | 3,000,000        |
|         | Infrastructure Fund    | 1,395,000        | 0        | 0        | 0        | 0        | 1,395,000        |
|         | Water Utility          | 750,000          | 0        | 0        | 0        | 0        | 750,000          |
|         | Storm Sewer Utility    | 740,000          | 0        | 0        | 0        | 0        | 740,000          |
|         | Sanitary Sewer Utility | 565,000          | 0        | 0        | 0        | 0        | 565,000          |
|         | <b>Total</b>           | <b>6,450,000</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>6,450,000</b> |

2026 thru 2030

## Capital Improvement Plan

South St. Paul, MN

Project # ENG - 25-6

Project Name Lead Service Line Replacement Project

Total Project Cost \$20,773,281

Department Engineering

Category Collect & Distribute (Water/Sewer)

Useful Life 100 years

Contact

Kelsey Gelhar

Type

Improvement

Status

Active

### Description

Removal and replacement of approximately 950 private and lead water services lines throughout the City.

### Justification

Lead water services have been linked to health related issues. Grant funding is available from the MDH to remove and replace these lines.

| Prior   | Expenditures             | 2026              | 2027     | 2028     | 2029     | 2030     | Total             |
|---------|--------------------------|-------------------|----------|----------|----------|----------|-------------------|
| 500,000 | Construction/Maintenance | 20,050,000        | 0        | 0        | 0        | 0        | 20,050,000        |
|         | Planning/Design          | 223,281           | 0        | 0        | 0        | 0        | 223,281           |
|         | <b>Total</b>             | <b>20,273,281</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>20,273,281</b> |

| Prior   | Funding Sources | 2026              | 2027     | 2028     | 2029     | 2030     | Total             |
|---------|-----------------|-------------------|----------|----------|----------|----------|-------------------|
| 500,000 | State           | 20,273,281        | 0        | 0        | 0        | 0        | 20,273,281        |
|         | <b>Total</b>    | <b>20,273,281</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>20,273,281</b> |

### Budget Impact

Project is proposed to be funded 100% by State Grant Funds.

2026 thru 2030

## Capital Improvement Plan

South St. Paul, MN

**Project #** ENG - 26-1  
**Project Name** Marie Ave Reconstruction - 9th Ave to 21st Ave

**Total Project Cost** \$5,750,000  
**Department** Engineering  
**Category** Streets/Alleys  
**Useful Life** 70 years

**Contact** Kelsey Gelhar  
**Type** Improvement  
**Status** Active

### Description

Street and Utility Reconstruction including realignment of Marie Avenue.

### Justification

The road has significant deterioration, underground utilities are beyond their useful life, and the current lighting system requires replacement.

| Prior   | Expenditures             | 2026             | 2027     | 2028     | 2029     | 2030     | Total            |
|---------|--------------------------|------------------|----------|----------|----------|----------|------------------|
| 100,000 | Construction/Maintenance | 5,500,000        | 0        | 0        | 0        | 0        | 5,500,000        |
|         | Other                    | 100,000          | 0        | 0        | 0        | 0        | 100,000          |
|         | Planning/Design          | 50,000           | 0        | 0        | 0        | 0        | 50,000           |
|         | <b>Total</b>             | <b>5,650,000</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>5,650,000</b> |

| Prior   | Funding Sources                       | 2026             | 2027     | 2028     | 2029     | 2030     | Total            |
|---------|---------------------------------------|------------------|----------|----------|----------|----------|------------------|
| 100,000 | Infrastructure Fund                   | 1,895,000        | 0        | 0        | 0        | 0        | 1,895,000        |
|         | Water Utility                         | 1,200,000        | 0        | 0        | 0        | 0        | 1,200,000        |
|         | MSA Funds                             | 1,000,000        | 0        | 0        | 0        | 0        | 1,000,000        |
|         | Storm Sewer Utility                   | 925,000          | 0        | 0        | 0        | 0        | 925,000          |
|         | Sanitary Sewer Utility                | 500,000          | 0        | 0        | 0        | 0        | 500,000          |
|         | Assessments (Paid by Property Owners) | 130,000          | 0        | 0        | 0        | 0        | 130,000          |
|         | <b>Total</b>                          | <b>5,650,000</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>5,650,000</b> |

2026 thru 2030

## Capital Improvement Plan

South St. Paul, MN

**Project #** ENG - 26-2  
**Project Name** 2026 Sidewalk Removal and Replacement Project

**Total Project Cost** \$330,000  
**Department** Engineering  
**Category** Sidewalks & Curbs  
**Useful Life** 50 years  
**Contact** Kelsey Gelhar  
**Type** Maintenance  
**Status** Active

### Description

Removal and Replacement of uplifted sidewalks throughout the City.

### Justification

A comprehensive sidewalk repair program is vital to the long-term viability of the sidewalk infrastructure. Removing and replacing sidewalks reduces trip/accident claims.

| Expenditures             | 2026           | 2027     | 2028     | 2029     | 2030     | Total          |
|--------------------------|----------------|----------|----------|----------|----------|----------------|
| Construction/Maintenance | 300,000        | 0        | 0        | 0        | 0        | 300,000        |
| Planning/Design          | 20,000         | 0        | 0        | 0        | 0        | 20,000         |
| Other                    | 10,000         | 0        | 0        | 0        | 0        | 10,000         |
| <b>Total</b>             | <b>330,000</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>330,000</b> |

| Funding Sources     | 2026           | 2027     | 2028     | 2029     | 2030     | Total          |
|---------------------|----------------|----------|----------|----------|----------|----------------|
| Infrastructure Fund | 330,000        | 0        | 0        | 0        | 0        | 330,000        |
| <b>Total</b>        | <b>330,000</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>330,000</b> |

2026 thru 2030

## Capital Improvement Plan

South St. Paul, MN

**Project #** ENG - 26-3  
**Project Name** South St Reconstruction 5th St to 7th St

|                           |                |                |               |
|---------------------------|----------------|----------------|---------------|
| <b>Total Project Cost</b> | \$900,000      | <b>Contact</b> | Kelsey Gelhar |
| <b>Department</b>         | Engineering    | <b>Type</b>    | Maintenance   |
| <b>Category</b>           | Streets/Alleys | <b>Status</b>  | Active        |
| <b>Useful Life</b>        | 70 years       |                |               |

### Description

Reconstruction of South Street between 5th and 7th Avenue S including replacement of utilities. Combined project with the City of Inver Grove Heights.

### Justification

Improving the City's road network is crucial for the safe travel of residents. Replacing underground utilities that have exceeded their useful life ensures reliable water and sanitary sewer services.

| Prior  | Expenditures             | 2026           | 2027     | 2028     | 2029     | 2030     | Total          |
|--------|--------------------------|----------------|----------|----------|----------|----------|----------------|
| 20,000 | Construction/Maintenance | 820,000        | 0        | 0        | 0        | 0        | 820,000        |
|        | Planning/Design          | 60,000         | 0        | 0        | 0        | 0        | 60,000         |
|        | <b>Total</b>             | <b>880,000</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>880,000</b> |

| Prior  | Funding Sources                       | 2026           | 2027     | 2028     | 2029     | 2030     | Total          |
|--------|---------------------------------------|----------------|----------|----------|----------|----------|----------------|
| 20,000 | Infrastructure Fund                   | 414,000        | 0        | 0        | 0        | 0        | 414,000        |
|        | Water Utility                         | 180,000        | 0        | 0        | 0        | 0        | 180,000        |
|        | Storm Sewer Utility                   | 175,000        | 0        | 0        | 0        | 0        | 175,000        |
|        | Sanitary Sewer Utility                | 100,000        | 0        | 0        | 0        | 0        | 100,000        |
|        | Assessments (Paid by Property Owners) | 11,000         | 0        | 0        | 0        | 0        | 11,000         |
|        | <b>Total</b>                          | <b>880,000</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>880,000</b> |

### Budget Impact

Rehabilitation of streets is a long-term maintenance strategy that extends the useful life of City roads.

2026 thru 2030

## Capital Improvement Plan

South St. Paul, MN

**Project #** ENG - 27-1  
**Project Name** Bircher/Willis Area Street Improvements

**Total Project Cost** \$3,750,000  
**Department** Engineering  
**Category** Streets/Alleys  
**Useful Life** 70 years  
**Contact** Kelsey Gelhar  
**Type** Improvement  
**Status** Active

### Description

Reconstruction of Bircher and Willis Streets, including watermain replacement.

### Justification

The pavement and utilities are beyond their useful life. A comprehensive program to rebuild streets is essential in maintaining a sound infrastructure system.

| Expenditures             | 2026     | 2027           | 2028             | 2029     | 2030     | Total            |
|--------------------------|----------|----------------|------------------|----------|----------|------------------|
| Construction/Maintenance | 0        | 0              | 3,300,000        | 0        | 0        | 3,300,000        |
| Other                    | 0        | 0              | 250,000          | 0        | 0        | 250,000          |
| Planning/Design          | 0        | 150,000        | 50,000           | 0        | 0        | 200,000          |
| <b>Total</b>             | <b>0</b> | <b>150,000</b> | <b>3,600,000</b> | <b>0</b> | <b>0</b> | <b>3,750,000</b> |

| Funding Sources                       | 2026     | 2027           | 2028             | 2029     | 2030     | Total            |
|---------------------------------------|----------|----------------|------------------|----------|----------|------------------|
| Infrastructure Fund                   | 0        | 150,000        | 1,700,000        | 0        | 0        | 1,850,000        |
| Water Utility                         | 0        | 0              | 750,000          | 0        | 0        | 750,000          |
| Sanitary Sewer Utility                | 0        | 0              | 500,000          | 0        | 0        | 500,000          |
| Storm Sewer Utility                   | 0        | 0              | 350,000          | 0        | 0        | 350,000          |
| Assessments (Paid by Property Owners) | 0        | 0              | 300,000          | 0        | 0        | 300,000          |
| <b>Total</b>                          | <b>0</b> | <b>150,000</b> | <b>3,600,000</b> | <b>0</b> | <b>0</b> | <b>3,750,000</b> |

2026 thru 2030

## Capital Improvement Plan

South St. Paul, MN

**Project #** ENG - 27-3  
**Project Name** 2027 Sidewalk Repair Program

**Total Project Cost** \$275,000  
**Department** Engineering  
**Category** Sidewalks & Curbs  
**Useful Life** 50 years

**Contact** Kelsey Gelhar  
**Type** Maintenance  
**Status** Active

### Description

Repair of uplifted sidewalks throughout the City.

### Justification

A comprehensive sidewalk repair program is vital to the long-term viability of the sidewalk infrastructure. Repairing sidewalks reduces trip/accident claims.

| Expenditures             | 2026          | 2027           | 2028     | 2029     | 2030     | Total          |
|--------------------------|---------------|----------------|----------|----------|----------|----------------|
| Construction/Maintenance | 0             | 250,000        | 0        | 0        | 0        | 250,000        |
| Planning/Design          | 15,000        | 0              | 0        | 0        | 0        | 15,000         |
| Other                    | 0             | 10,000         | 0        | 0        | 0        | 10,000         |
| <b>Total</b>             | <b>15,000</b> | <b>260,000</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>275,000</b> |

| Funding Sources     | 2026          | 2027           | 2028     | 2029     | 2030     | Total          |
|---------------------|---------------|----------------|----------|----------|----------|----------------|
| Infrastructure Fund | 15,000        | 260,000        | 0        | 0        | 0        | 275,000        |
| <b>Total</b>        | <b>15,000</b> | <b>260,000</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>275,000</b> |

2026 thru 2030

## Capital Improvement Plan

South St. Paul, MN

**Project #** ENG - 28-1  
**Project Name** 16th and 17th Avenue Improvements

**Total Project Cost** \$3,850,000  
**Department** Engineering  
**Category** Streets/Alleys  
**Useful Life** 70 years

**Contact** Kelsey Gelhar  
**Type** Improvement  
**Status** Active

### Description

Reconstruction of 17th Avenue from Southview to 3rd Street N. Reconstruction of 16th Avenue south of Marie. Watermain replacement.

### Justification

The pavement and utilities are beyond their useful life. A comprehensive program to rebuild streets is essential in maintaining a sound infrastructure system.

| Expenditures             | 2026     | 2027     | 2028           | 2029             | 2030     | Total            |
|--------------------------|----------|----------|----------------|------------------|----------|------------------|
| Construction/Maintenance | 0        | 0        | 0              | 3,300,000        | 0        | 3,300,000        |
| Other                    | 0        | 0        | 0              | 300,000          | 0        | 300,000          |
| Planning/Design          | 0        | 0        | 100,000        | 150,000          | 0        | 250,000          |
| <b>Total</b>             | <b>0</b> | <b>0</b> | <b>100,000</b> | <b>3,750,000</b> | <b>0</b> | <b>3,850,000</b> |

| Funding Sources                       | 2026     | 2027     | 2028           | 2029             | 2030     | Total            |
|---------------------------------------|----------|----------|----------------|------------------|----------|------------------|
| Infrastructure Fund                   | 0        | 0        | 100,000        | 1,635,000        | 0        | 1,735,000        |
| Water Utility                         | 0        | 0        | 0              | 750,000          | 0        | 750,000          |
| Sanitary Sewer Utility                | 0        | 0        | 0              | 500,000          | 0        | 500,000          |
| Assessments (Paid by Property Owners) | 0        | 0        | 0              | 340,000          | 0        | 340,000          |
| MSA Funds                             | 0        | 0        | 0              | 300,000          | 0        | 300,000          |
| Storm Sewer Utility                   | 0        | 0        | 0              | 225,000          | 0        | 225,000          |
| <b>Total</b>                          | <b>0</b> | <b>0</b> | <b>100,000</b> | <b>3,750,000</b> | <b>0</b> | <b>3,850,000</b> |

**Capital Improvement Plan**

South St. Paul, MN

**Project #** ENG - 28-3  
**Project Name** 2028 Alley Improvements

**Total Project Cost** \$575,000  
**Department** Engineering  
**Category** Streets/Alleys  
**Useful Life** 70 years

**Contact** Kelsey Gelhar  
**Type** Improvement  
**Status** Active

**Description**

Reconstruction of various deteriorated public alleys throughout the City.

**Justification**

Many public alleys throughout the City are beyond their useful and require rehabilitation.

| <b>Expenditures</b>      | <b>2026</b> | <b>2027</b>   | <b>2028</b>    | <b>2029</b> | <b>2030</b> | <b>Total</b>   |
|--------------------------|-------------|---------------|----------------|-------------|-------------|----------------|
| Construction/Maintenance | 0           | 0             | 500,000        | 0           | 0           | <b>500,000</b> |
| Other                    | 0           | 0             | 40,000         | 0           | 0           | <b>40,000</b>  |
| Planning/Design          | 0           | 20,000        | 15,000         | 0           | 0           | <b>35,000</b>  |
| <b>Total</b>             | <b>0</b>    | <b>20,000</b> | <b>555,000</b> | <b>0</b>    | <b>0</b>    | <b>575,000</b> |

| <b>Funding Sources</b>                | <b>2026</b> | <b>2027</b>   | <b>2028</b>    | <b>2029</b> | <b>2030</b> | <b>Total</b>   |
|---------------------------------------|-------------|---------------|----------------|-------------|-------------|----------------|
| Assessments (Paid by Property Owners) | 0           | 0             | 300,000        | 0           | 0           | <b>300,000</b> |
| Infrastructure Fund                   | 0           | 20,000        | 255,000        | 0           | 0           | <b>275,000</b> |
| <b>Total</b>                          | <b>0</b>    | <b>20,000</b> | <b>555,000</b> | <b>0</b>    | <b>0</b>    | <b>575,000</b> |

Capital Improvement Plan  
South St. Paul, MN

Project #                   ENG - 28-4  
Project Name               2028 Sidewalk Repair Program

|                    |                   |         |               |
|--------------------|-------------------|---------|---------------|
| Total Project Cost | \$285,000         | Contact | Kelsey Gelhar |
| Department         | Engineering       | Type    | Maintenance   |
| Category           | Sidewalks & Curbs | Status  | Active        |
| Useful Life        | 50 years          |         |               |

Description  
Repair of uplifted sidewalks throughout the City.

Justification  
A comprehensive sidewalk repair program is vital to the long-term viability of the sidewalk infrastructure. Repairing sidewalks reduces trip/accident claims.

| Expenditures             | 2026 | 2027   | 2028    | 2029 | 2030 | Total   |
|--------------------------|------|--------|---------|------|------|---------|
| Construction/Maintenance | 0    | 0      | 250,000 | 0    | 0    | 250,000 |
| Planning/Design          | 0    | 15,000 | 10,000  | 0    | 0    | 25,000  |
| Other                    | 0    | 0      | 10,000  | 0    | 0    | 10,000  |
| Total                    | 0    | 15,000 | 270,000 | 0    | 0    | 285,000 |

  

| Funding Sources     | 2026 | 2027   | 2028    | 2029 | 2030 | Total   |
|---------------------|------|--------|---------|------|------|---------|
| Infrastructure Fund | 0    | 15,000 | 270,000 | 0    | 0    | 285,000 |
| Total               | 0    | 15,000 | 270,000 | 0    | 0    | 285,000 |

2026 thru 2030

## Capital Improvement Plan

South St. Paul, MN

**Project #** ENG - 28-5  
**Project Name** PFAS Treatment Facility at Wells No. 4

**Total Project Cost** \$11,265,000  
**Department** Engineering  
**Category** Collect & Distribute (Water/Sewer)  
**Useful Life** 100 years

**Contact** Kelsey Gelhar  
**Type** Improvement  
**Status** Active

### Description

Construction of water treatment plant to address PFAS at Well No. 4

### Justification

Well No. 4 exceeds PFAS limits per the EPA and MDH. A GAC Water Treatment Facility is necessary to address high levels of PFAS contamination.

| Expenditures             | 2026     | 2027           | 2028           | 2029              | 2030     | Total             |
|--------------------------|----------|----------------|----------------|-------------------|----------|-------------------|
| Construction/Maintenance | 0        | 0              | 0              | 10,000,000        | 0        | 10,000,000        |
| Other                    | 0        | 0              | 0              | 750,000           | 0        | 750,000           |
| Planning/Design          | 0        | 250,000        | 250,000        | 15,000            | 0        | 515,000           |
| <b>Total</b>             | <b>0</b> | <b>250,000</b> | <b>250,000</b> | <b>10,765,000</b> | <b>0</b> | <b>11,265,000</b> |

| Funding Sources | 2026     | 2027           | 2028           | 2029              | 2030     | Total             |
|-----------------|----------|----------------|----------------|-------------------|----------|-------------------|
| Bond Proceeds   | 0        | 0              | 0              | 10,765,000        | 0        | 10,765,000        |
| Water Utility   | 0        | 250,000        | 250,000        | 0                 | 0        | 500,000           |
| <b>Total</b>    | <b>0</b> | <b>250,000</b> | <b>250,000</b> | <b>10,765,000</b> | <b>0</b> | <b>11,265,000</b> |

2026 thru 2030

## Capital Improvement Plan

South St. Paul, MN

**Project #** ENG - 29-2  
**Project Name** 2030 Pavement Rehabilitation Project

**Total Project Cost** \$3,540,000  
**Department** Engineering  
**Category** Streets/Alleys  
**Useful Life** 70 years

**Contact** Kelsey Gelhar  
**Type** Improvement  
**Status** Active

### Description

Street Reconstruction and Utility Improvements of various streets.

### Justification

Rehabilitation of the City's road network is essential for safe travel of residents.

| Expenditures             | 2026     | 2027     | 2028     | 2029           | 2030             | Total            |
|--------------------------|----------|----------|----------|----------------|------------------|------------------|
| Construction/Maintenance | 0        | 0        | 0        | 0              | 3,000,000        | 3,000,000        |
| Other                    | 0        | 0        | 0        | 0              | 300,000          | 300,000          |
| Planning/Design          | 0        | 0        | 0        | 100,000        | 140,000          | 240,000          |
| <b>Total</b>             | <b>0</b> | <b>0</b> | <b>0</b> | <b>100,000</b> | <b>3,440,000</b> | <b>3,540,000</b> |

| Funding Sources                       | 2026     | 2027     | 2028     | 2029           | 2030             | Total            |
|---------------------------------------|----------|----------|----------|----------------|------------------|------------------|
| Infrastructure Fund                   | 0        | 0        | 0        | 100,000        | 1,590,000        | 1,690,000        |
| Water Utility                         | 0        | 0        | 0        | 0              | 750,000          | 750,000          |
| Sanitary Sewer Utility                | 0        | 0        | 0        | 0              | 500,000          | 500,000          |
| Storm Sewer Utility                   | 0        | 0        | 0        | 0              | 500,000          | 500,000          |
| Assessments (Paid by Property Owners) | 0        | 0        | 0        | 0              | 100,000          | 100,000          |
| <b>Total</b>                          | <b>0</b> | <b>0</b> | <b>0</b> | <b>100,000</b> | <b>3,440,000</b> | <b>3,540,000</b> |

2026 thru 2030

## Capital Improvement Plan

South St. Paul, MN

**Project #** ENG - 29-3  
**Project Name** 2029 Sidewalk Repair Program

**Total Project Cost** \$275,000  
**Department** Engineering  
**Category** Sidewalks & Curbs  
**Useful Life** 50 years  
**Contact** Kelsey Gelhar  
**Type** Maintenance  
**Status** Active

### Description

Repair of uplifted sidewalks throughout the City by grinding.

### Justification

A comprehensive sidewalk repair program is vital to the long-term viability of the sidewalk infrastructure. Repairing sidewalks reduces trip/accident claims.

| Expenditures             | 2026     | 2027     | 2028          | 2029           | 2030     | Total          |
|--------------------------|----------|----------|---------------|----------------|----------|----------------|
| Construction/Maintenance | 0        | 0        | 0             | 250,000        | 0        | 250,000        |
| Planning/Design          | 0        | 0        | 15,000        | 0              | 0        | 15,000         |
| Other                    | 0        | 0        | 0             | 10,000         | 0        | 10,000         |
| <b>Total</b>             | <b>0</b> | <b>0</b> | <b>15,000</b> | <b>260,000</b> | <b>0</b> | <b>275,000</b> |

  

| Funding Sources     | 2026     | 2027     | 2028          | 2029           | 2030     | Total          |
|---------------------|----------|----------|---------------|----------------|----------|----------------|
| Infrastructure Fund | 0        | 0        | 15,000        | 260,000        | 0        | 275,000        |
| <b>Total</b>        | <b>0</b> | <b>0</b> | <b>15,000</b> | <b>260,000</b> | <b>0</b> | <b>275,000</b> |

2026 thru 2030

## Capital Improvement Plan

South St. Paul, MN

Project # ENG - 30-1  
Project Name 9th Avenue

Total Project Cost \$4,225,000  
Department Engineering  
Category Streets/Alleys  
Useful Life 30 years  
Contact Kelsey Gelhar  
Type Improvement  
Status Active

### Description

Reconstruct 9th Avenue from I494 to 5th Street, including watermain replacement and sanitary sewer lining.

| Expenditures        | 2026 | 2027 | 2028 | 2029 | 2030    | Total   | Future    |
|---------------------|------|------|------|------|---------|---------|-----------|
| Planning/Design     | 0    | 0    | 0    | 0    | 400,000 | 400,000 | 3,825,000 |
| Total               | 0    | 0    | 0    | 0    | 400,000 | 400,000 |           |
| Funding Sources     | 2026 | 2027 | 2028 | 2029 | 2030    | Total   | Future    |
| Infrastructure Fund | 0    | 0    | 0    | 0    | 400,000 | 400,000 | 3,825,000 |
| Total               | 0    | 0    | 0    | 0    | 400,000 | 400,000 |           |

2026 thru 2030

## Capital Improvement Plan

South St. Paul, MN

**Project #** ENG - 30-2  
**Project Name** 2030 Sidewalk Repair Program

**Total Project Cost** \$275,000  
**Department** Engineering  
**Category** Sidewalks & Curbs  
**Useful Life** 50 years

**Contact** Kelsey Gelhar  
**Type** Maintenance  
**Status** Active

### Description

Removal and replacement of uplifted sidewalks throughout the City.

### Justification

A comprehensive sidewalk repair program is vital to the long-term viability of the sidewalk infrastructure. Repairing sidewalks reduces trip/accident claims.

| Expenditures             | 2026     | 2027     | 2028     | 2029          | 2030           | Total          |
|--------------------------|----------|----------|----------|---------------|----------------|----------------|
| Construction/Maintenance | 0        | 0        | 0        | 0             | 250,000        | 250,000        |
| Planning/Design          | 0        | 0        | 0        | 15,000        | 0              | 15,000         |
| Other                    | 0        | 0        | 0        | 0             | 10,000         | 10,000         |
| <b>Total</b>             | <b>0</b> | <b>0</b> | <b>0</b> | <b>15,000</b> | <b>260,000</b> | <b>275,000</b> |

| Funding Sources     | 2026     | 2027     | 2028     | 2029          | 2030           | Total          |
|---------------------|----------|----------|----------|---------------|----------------|----------------|
| Infrastructure Fund | 0        | 0        | 0        | 15,000        | 260,000        | 275,000        |
| <b>Total</b>        | <b>0</b> | <b>0</b> | <b>0</b> | <b>15,000</b> | <b>260,000</b> | <b>275,000</b> |

**Capital Improvement Plan**

South St. Paul, MN

**Project #** ENG - 30-3  
**Project Name** 2030 Alley Improvements

**Total Project Cost** \$575,000  
**Department** Engineering  
**Category** Streets/Alleys  
**Useful Life** 70 years

**Contact** Kelsey Gelhar  
**Type** Improvement  
**Status** Active

**Description**

Reconstruction of various deteriorated public alleys throughout the City.

**Justification**

Many public alleys throughout the City are beyond their useful and require rehabilitation.

| <b>Expenditures</b>      | <b>2026</b> | <b>2027</b> | <b>2028</b> | <b>2029</b>   | <b>2030</b>    | <b>Total</b>   |
|--------------------------|-------------|-------------|-------------|---------------|----------------|----------------|
| Construction/Maintenance | 0           | 0           | 0           | 0             | 500,000        | <b>500,000</b> |
| Other                    | 0           | 0           | 0           | 0             | 40,000         | <b>40,000</b>  |
| Planning/Design          | 0           | 0           | 0           | 20,000        | 15,000         | <b>35,000</b>  |
| <b>Total</b>             | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>20,000</b> | <b>555,000</b> | <b>575,000</b> |

| <b>Funding Sources</b>                | <b>2026</b> | <b>2027</b> | <b>2028</b> | <b>2029</b>   | <b>2030</b>    | <b>Total</b>   |
|---------------------------------------|-------------|-------------|-------------|---------------|----------------|----------------|
| Assessments (Paid by Property Owners) | 0           | 0           | 0           | 0             | 300,000        | <b>300,000</b> |
| Infrastructure Fund                   | 0           | 0           | 0           | 20,000        | 255,000        | <b>275,000</b> |
| <b>Total</b>                          | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>20,000</b> | <b>555,000</b> | <b>575,000</b> |

2026 thru 2030

## Capital Improvement Plan

South St. Paul, MN

**Project #** FIRE- 22-01  
**Project Name** SMFD Engine 1

**Total Project Cost** \$750,000  
**Department** Fire Protection  
**Category** Police & Fire Equipment  
**Useful Life** 10 years

**Contact** Mark Juelfs  
**Type** Equipment  
**Status** Active

### Description

Replace SMFD Engine 1 in accordance with their capital plan approved with the Fire Department budget

| <b>Expenditures</b>        | <b>2026</b> | <b>2027</b> | <b>2028</b> | <b>2029</b> | <b>2030</b>    | <b>Total</b>   |
|----------------------------|-------------|-------------|-------------|-------------|----------------|----------------|
| Equip/Vehicles/Furnishings | 0           | 0           | 0           | 0           | 750,000        | 750,000        |
| <b>Total</b>               | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>750,000</b> | <b>750,000</b> |
| <b>Funding Sources</b>     | <b>2026</b> | <b>2027</b> | <b>2028</b> | <b>2029</b> | <b>2030</b>    | <b>Total</b>   |
| Debt - Tax Levy            | 0           | 0           | 0           | 0           | 750,000        | 750,000        |
| <b>Total</b>               | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>750,000</b> | <b>750,000</b> |

### Budget Impact

This is only SSPs portion of the replacement cost.

2026 thru 2030

## Capital Improvement Plan

South St. Paul, MN

Project # FIRE- 22-02  
Project Name SMFD Engine 2

Total Project Cost \$750,000  
Department Fire Protection  
Category Police & Fire Equipment  
Useful Life 10 years

Contact Mark Juelfs  
Type Equipment  
Status Active

### Description

Replace SMFD Engine 2 in accordance with their capital plan approved with the Fire Department budget

| Expenditures               | 2026 | 2027 | 2028 | 2029 | 2030    | Total   |
|----------------------------|------|------|------|------|---------|---------|
| Equip/Vehicles/Furnishings | 0    | 0    | 0    | 0    | 750,000 | 750,000 |
| Total                      | 0    | 0    | 0    | 0    | 750,000 | 750,000 |
| Funding Sources            | 2026 | 2027 | 2028 | 2029 | 2030    | Total   |
| Debt - Tax Levy            | 0    | 0    | 0    | 0    | 750,000 | 750,000 |
| Total                      | 0    | 0    | 0    | 0    | 750,000 | 750,000 |

### Budget Impact

This is only SSPs portion of the replacement cost.

**Capital Improvement Plan****South St. Paul, MN**

**Project #** IT - 13-103  
**Project Name** Fiber Network Project

**Total Project Cost** \$623,220  
**Department** Information Technology  
**Category** Computer Equipment & Software  
**Useful Life** 30 years

**Contact** Ian Hardie  
**Type** Improvement  
**Status** Active

**Description**

Fiber agreement with Dakota County providing connections between City facilities. This is the backbone of the City's fiber optic network. This network is securely connects City facilities with City Hall and it's resources.

**Justification**

This agreement provides stable, reliable network connections between facilities.

| Prior   | Expenditures             | 2026          | 2027          | 2028          | 2029          | 2030          | Total          | Future  |
|---------|--------------------------|---------------|---------------|---------------|---------------|---------------|----------------|---------|
| 353,400 | Construction/Maintenance | 29,980        | 29,980        | 29,980        | 29,980        | 29,980        | 149,900        | 119,920 |
|         | <b>Total</b>             | <b>29,980</b> | <b>29,980</b> | <b>29,980</b> | <b>29,980</b> | <b>29,980</b> | <b>149,900</b> |         |

  

| Prior   | Funding Sources       | 2026          | 2027          | 2028          | 2029          | 2030          | Total          | Future  |
|---------|-----------------------|---------------|---------------|---------------|---------------|---------------|----------------|---------|
| 353,400 | Capital Program Funds | 29,980        | 29,980        | 29,980        | 29,980        | 29,980        | 149,900        | 119,920 |
|         | <b>Total</b>          | <b>29,980</b> | <b>29,980</b> | <b>29,980</b> | <b>29,980</b> | <b>29,980</b> | <b>149,900</b> |         |

# Capital Improvement Plan

South St. Paul, MN

**Project #** IT - 19-1  
**Project Name** Fiber Optic Cable Infrastructure

**Total Project Cost** \$1,350,000  
**Department** Information Technology  
**Category** Computer Equipment & Software  
**Useful Life** 30 years

**Contact** Ian Hardie  
**Type** Improvement  
**Status** Active

## Description

This is an ongoing list of projects that will eventually connect most of the city's water infrastructure and parks facilities to the city's fiber optic cable network.

## Justification

By maintaining city owned fiber between our water utility equipment staff can provide faster, more secure and reliable water management as well as adding security and a public benefit to city parks.

| Prior   | Expenditures             | 2026           | 2027     | 2028           | 2029     | 2030     | Total          |
|---------|--------------------------|----------------|----------|----------------|----------|----------|----------------|
| 850,000 | Construction/Maintenance | 250,000        | 0        | 250,000        | 0        | 0        | 500,000        |
|         | <b>Total</b>             | <b>250,000</b> | <b>0</b> | <b>250,000</b> | <b>0</b> | <b>0</b> | <b>500,000</b> |

| Prior   | Funding Sources       | 2026           | 2027     | 2028           | 2029     | 2030     | Total          |
|---------|-----------------------|----------------|----------|----------------|----------|----------|----------------|
| 850,000 | Capital Program Funds | 250,000        | 0        | 250,000        | 0        | 0        | 500,000        |
|         | <b>Total</b>          | <b>250,000</b> | <b>0</b> | <b>250,000</b> | <b>0</b> | <b>0</b> | <b>500,000</b> |

# Capital Improvement Plan

South St. Paul, MN

Project # PR - 08-100  
Project Name McGuire Field Bleacher Replacement

|                    |                   |         |               |
|--------------------|-------------------|---------|---------------|
| Total Project Cost | \$35,000          | Contact | Shannon Young |
| Department         | Park & Recreation | Type    | Equipment     |
| Category           | Outdoor Equipment | Status  | Active        |
| Useful Life        | 30 years          |         |               |

Description  
Replacement of existing bleachers behind the backstop at McGuire Field.

Justification  
The current bleachers at McGuire Field are over 20 years old. Updated structures are periodically needed due to safety and durability.

| Expenditures               | 2026 | 2027   | 2028 | 2029 | 2030 | Total  |
|----------------------------|------|--------|------|------|------|--------|
| Equip/Vehicles/Furnishings | 0    | 35,000 | 0    | 0    | 0    | 35,000 |
| Total                      | 0    | 35,000 | 0    | 0    | 0    | 35,000 |

| Funding Sources       | 2026 | 2027   | 2028 | 2029 | 2030 | Total  |
|-----------------------|------|--------|------|------|------|--------|
| Capital Program Funds | 0    | 35,000 | 0    | 0    | 0    | 35,000 |
| Total                 | 0    | 35,000 | 0    | 0    | 0    | 35,000 |

**Capital Improvement Plan**

South St. Paul, MN

**Project #** PR - 16-1  
**Project Name** Lorraine Hockey Rink Upgrades

**Total Project Cost** \$200,000  
**Department** Park & Recreation  
**Category** Grounds & Maintenance

**Contact** Shannon Young  
**Type** Improvement  
**Status** Active

**Description**

The current hockey rink boards are in need of replacement as well as some asphalt repairs. Replace standard wood hockey boards and post with plastic / composite boards and new posts. Add concrete surface.

**Justification**

Existing hockey rink boards & posts are nearing the end of there useful life and are in need of replacing. Replace grass surface with concrete.

| <b>Expenditures</b>      | <b>2026</b> | <b>2027</b> | <b>2028</b>    | <b>2029</b> | <b>2030</b> | <b>Total</b>   |
|--------------------------|-------------|-------------|----------------|-------------|-------------|----------------|
| Construction/Maintenance | 0           | 0           | 200,000        | 0           | 0           | 200,000        |
| <b>Total</b>             | <b>0</b>    | <b>0</b>    | <b>200,000</b> | <b>0</b>    | <b>0</b>    | <b>200,000</b> |

  

| <b>Funding Sources</b> | <b>2026</b> | <b>2027</b> | <b>2028</b>    | <b>2029</b> | <b>2030</b> | <b>Total</b>   |
|------------------------|-------------|-------------|----------------|-------------|-------------|----------------|
| Capital Program Funds  | 0           | 0           | 200,000        | 0           | 0           | 200,000        |
| <b>Total</b>           | <b>0</b>    | <b>0</b>    | <b>200,000</b> | <b>0</b>    | <b>0</b>    | <b>200,000</b> |

2026 thru 2030

**Capital Improvement Plan**

South St. Paul, MN

**Project #** PR - 18-10

**Project Name** Harmon Park Play Structure Replacement

|                           |                   |                |               |
|---------------------------|-------------------|----------------|---------------|
| <b>Total Project Cost</b> | \$150,000         | <b>Contact</b> | Shannon Young |
| <b>Department</b>         | Park & Recreation | <b>Type</b>    | Equipment     |
| <b>Category</b>           | Outdoor Equipment | <b>Status</b>  | Active        |
| <b>Useful Life</b>        | 20 years          |                |               |

**Description**

Replacement of existing play structure at Harmon Park.

**Justification**

The 2005 Master Plan recommended replacements and improvements to existing play structures in city parks. The useful life of a play structure is 18-20 years, the structure at Harmon Park is approaching 30 years old and in need of replacement.

| Expenditures             | 2026 | 2027    | 2028 | 2029 | 2030 | Total   |
|--------------------------|------|---------|------|------|------|---------|
| Construction/Maintenance | 0    | 150,000 | 0    | 0    | 0    | 150,000 |
| Total                    | 0    | 150,000 | 0    | 0    | 0    | 150,000 |

| Funding Sources       | 2026 | 2027    | 2028 | 2029 | 2030 | Total   |
|-----------------------|------|---------|------|------|------|---------|
| Capital Program Funds | 0    | 150,000 | 0    | 0    | 0    | 150,000 |
| Total                 | 0    | 150,000 | 0    | 0    | 0    | 150,000 |

# Capital Improvement Plan

South St. Paul, MN

**Project #** PR - 18-7  
**Project Name** Lorraine Park Play Structure Replacement

|                           |                   |                |               |
|---------------------------|-------------------|----------------|---------------|
| <b>Total Project Cost</b> | \$300,000         | <b>Contact</b> | Shannon Young |
| <b>Department</b>         | Park & Recreation | <b>Type</b>    | Equipment     |
| <b>Category</b>           | Outdoor Equipment | <b>Status</b>  | Active        |
| <b>Useful Life</b>        | 20 years          |                |               |

## Description

Replacement of existing play structure at Lorraine Park.

## Justification

The 2005 Master Plan recommended replacements and improvements to existing play structures in city parks. The useful life of a play structure is 18-20 years, the structure at Lorraine Park is approaching 30 years old and in need of replacement.

| Expenditures             | 2026           | 2027     | 2028     | 2029     | 2030     | Total          |
|--------------------------|----------------|----------|----------|----------|----------|----------------|
| Construction/Maintenance | 300,000        | 0        | 0        | 0        | 0        | 300,000        |
| <b>Total</b>             | <b>300,000</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>300,000</b> |

| Funding Sources       | 2026           | 2027     | 2028     | 2029     | 2030     | Total          |
|-----------------------|----------------|----------|----------|----------|----------|----------------|
| Capital Program Funds | 300,000        | 0        | 0        | 0        | 0        | 300,000        |
| <b>Total</b>          | <b>300,000</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>300,000</b> |

**Capital Improvement Plan**

South St. Paul, MN

**Project #** PR - 18-8  
**Project Name** Kaposia Park Play Structure Replacement

|                           |                   |                |               |
|---------------------------|-------------------|----------------|---------------|
| <b>Total Project Cost</b> | \$175,000         | <b>Contact</b> | Shannon Young |
| <b>Department</b>         | Park & Recreation | <b>Type</b>    | Equipment     |
| <b>Category</b>           | Outdoor Equipment | <b>Status</b>  | Active        |
| <b>Useful Life</b>        | 20 years          |                |               |

**Description**

Replacement of existing play structure at Kaposia Park.

**Justification**

The 2005 Master Plan recommended replacements and improvements to existing play structures in city parks. The useful life of a play structure is 18-20 years, the structure at Kaposia Park is approaching 30 years old and in need of replacement.

| <b>Expenditures</b>      | <b>2026</b> | <b>2027</b>    | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>Total</b>   |
|--------------------------|-------------|----------------|-------------|-------------|-------------|----------------|
| Construction/Maintenance | 0           | 175,000        | 0           | 0           | 0           | 175,000        |
| <b>Total</b>             | <b>0</b>    | <b>175,000</b> | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>175,000</b> |

| <b>Funding Sources</b> | <b>2026</b> | <b>2027</b>    | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>Total</b>   |
|------------------------|-------------|----------------|-------------|-------------|-------------|----------------|
| Capital Program Funds  | 0           | 175,000        | 0           | 0           | 0           | 175,000        |
| <b>Total</b>           | <b>0</b>    | <b>175,000</b> | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>175,000</b> |

**Capital Improvement Plan**

South St. Paul, MN

**Project #** PR - 21-10  
**Project Name** Splash Pool Improvements

**Total Project Cost** \$200,000  
**Department** Park & Recreation  
**Category** Grounds & Maintenance  
**Useful Life** 30 years

**Contact** Shannon Young  
**Type** Improvement  
**Status** Active

**Description**

Replace water features at the splash pad.

| <b>Expenditures</b>      | <b>2026</b> | <b>2027</b>    | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>Total</b>   |
|--------------------------|-------------|----------------|-------------|-------------|-------------|----------------|
| Construction/Maintenance | 0           | 200,000        | 0           | 0           | 0           | 200,000        |
| <b>Total</b>             | <b>0</b>    | <b>200,000</b> | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>200,000</b> |
| <b>Funding Sources</b>   | <b>2026</b> | <b>2027</b>    | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>Total</b>   |
| Capital Program Funds    | 0           | 200,000        | 0           | 0           | 0           | 200,000        |
| <b>Total</b>             | <b>0</b>    | <b>200,000</b> | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>200,000</b> |

**Capital Improvement Plan**

South St. Paul, MN

**Project #** PR - 21-11  
**Project Name** Northview Pool Replacement

**Total Project Cost** \$8,580,000  
**Department** Park & Recreation  
**Category** Land Improvements  
**Useful Life** 30 years

**Contact** Shannon Young  
**Type** Improvement  
**Status** Active

**Description**

Replace existing pool.

| Prior   | Expenditures             | 2026             | 2027     | 2028     | 2029     | 2030     | Total            |
|---------|--------------------------|------------------|----------|----------|----------|----------|------------------|
| 580,000 | Construction/Maintenance | 8,000,000        | 0        | 0        | 0        | 0        | 8,000,000        |
|         | <b>Total</b>             | <b>8,000,000</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>8,000,000</b> |

| Prior   | Funding Sources | 2026             | 2027     | 2028     | 2029     | 2030     | Total            |
|---------|-----------------|------------------|----------|----------|----------|----------|------------------|
| 580,000 | State           | 5,000,000        | 0        | 0        | 0        | 0        | 6,000,000        |
|         | Bond Proceeds   | 2,000,000        | 0        | 0        | 0        | 0        | 2,000,000        |
|         | <b>Total</b>    | <b>8,000,000</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>8,000,000</b> |

Capital Improvement Plan  
South St. Paul, MN

Project # PR - 26-1  
Project Name Spruce Park Playground Replacement

|                    |                   |         |               |
|--------------------|-------------------|---------|---------------|
| Total Project Cost | \$125,000         | Contact | Shannon Young |
| Department         | Park & Recreation | Type    | Equipment     |
| Category           | Outdoor Equipment | Status  | Active        |
| Useful Life        | 20 years          |         |               |

Description  
Spruce Park Playground Replacement.

Justification  
The structure at Spruce Park is nearing 30 years and in need of replacement.

| Expenditures             | 2026 | 2027 | 2028    | 2029 | 2030 | Total   |
|--------------------------|------|------|---------|------|------|---------|
| Construction/Maintenance | 0    | 0    | 125,000 | 0    | 0    | 125,000 |
| Total                    | 0    | 0    | 125,000 | 0    | 0    | 125,000 |

  

| Funding Sources       | 2026 | 2027 | 2028    | 2029 | 2030 | Total   |
|-----------------------|------|------|---------|------|------|---------|
| Capital Program Funds | 0    | 0    | 125,000 | 0    | 0    | 125,000 |
| Total                 | 0    | 0    | 125,000 | 0    | 0    | 125,000 |

2026 thru 2030

## Capital Improvement Plan

South St. Paul, MN

**Project #** PR - 26-101  
**Project Name** Ball field Rehabilitation

**Total Project Cost** \$35,000  
**Department** Park & Recreation  
**Category** Grounds & Maintenance  
**Useful Life** 5 years

**Contact** Shannon Young  
**Type** Maintenance  
**Status** Active

### Description

Rehabilitation of ball fields, add additional Ag lime, grade and correct drainage.

### Justification

Bring the ball field up to standard for facilitated usage. Many ball fields through out the city are in need of corrective maintenance such as poorly draining fields, the addition of Ag lime and grading work to insure the safety and usability for residents. McGuire field scheduled for 2026.

| Expenditures             | 2026          | 2027     | 2028     | 2029     | 2030     | Total         |
|--------------------------|---------------|----------|----------|----------|----------|---------------|
| Construction/Maintenance | 35,000        | 0        | 0        | 0        | 0        | 35,000        |
| <b>Total</b>             | <b>35,000</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>35,000</b> |

| Funding Sources       | 2026          | 2027     | 2028     | 2029     | 2030     | Total         |
|-----------------------|---------------|----------|----------|----------|----------|---------------|
| Capital Program Funds | 35,000        | 0        | 0        | 0        | 0        | 35,000        |
| <b>Total</b>          | <b>35,000</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>35,000</b> |

**Capital Improvement Plan**

South St. Paul, MN

**Project #** PR - 26-2  
**Project Name** Jefferson Park Playground Replacement

|                           |                   |                |               |
|---------------------------|-------------------|----------------|---------------|
| <b>Total Project Cost</b> | \$300,000         | <b>Contact</b> | Shannon Young |
| <b>Department</b>         | Park & Recreation | <b>Type</b>    | Equipment     |
| <b>Category</b>           | Outdoor Equipment | <b>Status</b>  | Active        |
| <b>Useful Life</b>        | 20 years          |                |               |

**Description**

Jefferson Park Playground Replacement.

**Justification**

The structure at Jefferson Park is nearing 30 years and in need of replacement.

| <b>Expenditures</b>      | <b>2026</b>    | <b>2027</b> | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>Total</b>   |
|--------------------------|----------------|-------------|-------------|-------------|-------------|----------------|
| Construction/Maintenance | 300,000        | 0           | 0           | 0           | 0           | 300,000        |
| <b>Total</b>             | <b>300,000</b> | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>300,000</b> |

| <b>Funding Sources</b> | <b>2026</b>    | <b>2027</b> | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>Total</b>   |
|------------------------|----------------|-------------|-------------|-------------|-------------|----------------|
| Capital Program Funds  | 300,000        | 0           | 0           | 0           | 0           | 300,000        |
| <b>Total</b>           | <b>300,000</b> | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>300,000</b> |

Capital Improvement Plan  
South St. Paul, MN

Project # PR - 26-3  
Project Name Kaposia Landing Dog Park Fence Replacement

|                    |                       |         |               |
|--------------------|-----------------------|---------|---------------|
| Total Project Cost | \$30,000              | Contact | Shannon Young |
| Department         | Park & Recreation     | Type    | Maintenance   |
| Category           | Grounds & Maintenance | Status  | Active        |
| Useful Life        | 10 years              |         |               |

Description  
Replace fencing at Kaposia Landing Dog Park.

Justification  
The fence is structurally unsound with some sections beyond repair.

| Expenditures             | 2026   | 2027 | 2028 | 2029 | 2030 | Total  |
|--------------------------|--------|------|------|------|------|--------|
| Construction/Maintenance | 30,000 | 0    | 0    | 0    | 0    | 30,000 |
| Total                    | 30,000 | 0    | 0    | 0    | 0    | 30,000 |

| Funding Sources       | 2026   | 2027 | 2028 | 2029 | 2030 | Total  |
|-----------------------|--------|------|------|------|------|--------|
| Capital Program Funds | 30,000 | 0    | 0    | 0    | 0    | 30,000 |
| Total                 | 30,000 | 0    | 0    | 0    | 0    | 30,000 |

2026 thru 2030

## Capital Improvement Plan

South St. Paul, MN

**Project #** PR - 27-1  
**Project Name** Northview Playground Replacement

**Total Project Cost** \$250,000  
**Department** Park & Recreation  
**Category** Outdoor Equipment  
**Useful Life** 20 years

**Contact** Shannon Young  
**Type** Equipment  
**Status** Active

### Description

Northview Playground Replacement.

### Justification

The structure at Northview Park is nearing 20 years and in need of replacement.

| Expenditures             | 2026     | 2027           | 2028     | 2029     | 2030     | Total          |
|--------------------------|----------|----------------|----------|----------|----------|----------------|
| Construction/Maintenance | 0        | 250,000        | 0        | 0        | 0        | 250,000        |
| <b>Total</b>             | <b>0</b> | <b>250,000</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>250,000</b> |

| Funding Sources       | 2026     | 2027           | 2028     | 2029     | 2030     | Total          |
|-----------------------|----------|----------------|----------|----------|----------|----------------|
| Capital Program Funds | 0        | 250,000        | 0        | 0        | 0        | 250,000        |
| <b>Total</b>          | <b>0</b> | <b>250,000</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>250,000</b> |

Capital Improvement Plan  
South St. Paul, MN

Project # PR - 27-2  
Project Name Veterans Field Playground Replacement

|                    |                   |         |               |
|--------------------|-------------------|---------|---------------|
| Total Project Cost | \$200,000         | Contact | Shannon Young |
| Department         | Park & Recreation | Type    | Equipment     |
| Category           | Outdoor Equipment | Status  | Active        |
| Useful Life        | 20 years          |         |               |

Description  
Veterans Field Playground Replacement.

Justification  
The structure at Veterans Field Park is nearing 30 years and in need of replacement.

| Expenditures             | 2026 | 2027    | 2028 | 2029 | 2030 | Total   |
|--------------------------|------|---------|------|------|------|---------|
| Construction/Maintenance | 0    | 200,000 | 0    | 0    | 0    | 200,000 |
| Total                    | 0    | 200,000 | 0    | 0    | 0    | 200,000 |

  

| Funding Sources       | 2026 | 2027    | 2028 | 2029 | 2030 | Total   |
|-----------------------|------|---------|------|------|------|---------|
| Capital Program Funds | 0    | 200,000 | 0    | 0    | 0    | 200,000 |
| Total                 | 0    | 200,000 | 0    | 0    | 0    | 200,000 |

# Capital Improvement Plan

South St. Paul, MN

**Project #** POL -22-10  
**Project Name** Outdoor Weather Warning Sirens

**Total Project Cost** \$120,000  
**Department** Police Protection  
**Category** Police & Fire Equipment

**Contact** Brian Wicke  
**Type** Equipment  
**Status** Active

## Description

Replace one of the five (5) Outdoor Weather Sirens. The location will be based on the need at the time. Funds will only be used if there is a catastrophic failure of a siren.

## Justification

The City of South St. Paul has five (5) outdoor weather warning sirens, some without battery backup, that were last replaced at unknown date(s) estimated to be in the 1990's or early 2000's. The Alice Court siren was replaced in 2019 after a catastrophic failure and has an estimated replacement date of 2039. In 2024, staff facilitated an assessment of the remaining sirens and the following was realized: The 17th Avenue North / 3rd Street North and 1st Avenue / Warburton sirens were well beyond their salvageable life and are set for replacement in 2025, with an estimated future replacement date of 2045. The City Hall siren is estimated to have been installed in 1996 and in need of replacement within five years. The Kaposia Park siren is estimated to have been installed in 2006 and in need of replacement in 2035.

| Prior  | Expenditures               | 2026     | 2027     | 2028     | 2029     | 2030          | Total         |
|--------|----------------------------|----------|----------|----------|----------|---------------|---------------|
| 75,000 | Equip/Vehicles/Furnishings | 0        | 0        | 0        | 0        | 45,000        | 45,000        |
|        | <b>Total</b>               | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>45,000</b> | <b>45,000</b> |

| Prior  | Funding Sources       | 2026     | 2027     | 2028     | 2029     | 2030          | Total         |
|--------|-----------------------|----------|----------|----------|----------|---------------|---------------|
| 75,000 | Capital Program Funds | 0        | 0        | 0        | 0        | 45,000        | 45,000        |
|        | <b>Total</b>          | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>45,000</b> | <b>45,000</b> |

**Capital Improvement Plan**

South St. Paul, MN

**Project #** POL -22-4  
**Project Name** Handguns

**Total Project Cost** \$80,000  
**Department** Police Protection  
**Category** Police & Fire Equipment  
**Useful Life** 10 years

**Contact** Brian Wicke  
**Type** Equipment  
**Status** Active

**Description**

Purchase new Department Issued Handguns which were last purchased in 2016.

**Justification**

The Department transitioned to City issued handguns in 1995, ending at that time a practice of individual officers utilizing their own firearms during the course of their duty. The benefits to this procedure includes standardization of training, ability to replace weapons / parts when repairs are necessary, ability to share magazines during critical incidents, and ability to take custody of this weapon if necessary without judicial process. The current fleet of handguns were purchased and deployed in 2016 and are at the end of their useful life. The total project cost includes the weapon, holster(s), optic and tactical light, including the proceeds from the trade in of the existing weapons.

| <b>Expenditures</b>        | <b>2026</b>   | <b>2027</b> | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>Total</b>  |
|----------------------------|---------------|-------------|-------------|-------------|-------------|---------------|
| Equip/Vehicles/Furnishings | 80,000        | 0           | 0           | 0           | 0           | 80,000        |
| <b>Total</b>               | <b>80,000</b> | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>80,000</b> |

  

| <b>Funding Sources</b> | <b>2026</b>   | <b>2027</b> | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>Total</b>  |
|------------------------|---------------|-------------|-------------|-------------|-------------|---------------|
| Capital Program Funds  | 80,000        | 0           | 0           | 0           | 0           | 80,000        |
| <b>Total</b>           | <b>80,000</b> | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>80,000</b> |

**Capital Improvement Plan**

South St. Paul, MN

**Project #** POL -22-5  
**Project Name** Duty Rifles Replacement

**Total Project Cost** \$60,000  
**Department** Police Protection  
**Category** Police & Fire Equipment  
**Useful Life** 10 years

**Contact** Brian Wicke  
**Type** Equipment  
**Status** Active

**Description**

Full replacement of department owned and issued duty rifles.

**Justification**

In the late 1990's, the department acquired a fleet of Vietnam era military rifles through a military surplus program that were modified by replacement of the upper receiver / barrel and trigger assembly to adapt them to civilian law enforcement use. In 2015, staff again modified these weapons by full replacement of the lower assembly, adding a quad rail and optics. The original rifles were reassembled and returned to the U.S. Military at this time, leaving our duty rifles as a mixed match of rifles assembled out of parts from various vendors. These rifles have served us well over the past twenty-five years but given the frequent use in all weather conditions, they are in need of full replacement. The replacement plan includes all vendor modifications necessary for civilian law enforcement deployment but does not include trade-in as the unique nature of our current weapons does not afford a trade in quote until time of purchase.

| <b>Expenditures</b>        | <b>2026</b> | <b>2027</b>   | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>Total</b>  |
|----------------------------|-------------|---------------|-------------|-------------|-------------|---------------|
| Equip/Vehicles/Furnishings | 0           | 60,000        | 0           | 0           | 0           | 60,000        |
| <b>Total</b>               | <b>0</b>    | <b>60,000</b> | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>60,000</b> |

  

| <b>Funding Sources</b> | <b>2026</b> | <b>2027</b>   | <b>2028</b> | <b>2029</b> | <b>2030</b> | <b>Total</b>  |
|------------------------|-------------|---------------|-------------|-------------|-------------|---------------|
| Capital Program Funds  | 0           | 60,000        | 0           | 0           | 0           | 60,000        |
| <b>Total</b>           | <b>0</b>    | <b>60,000</b> | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>60,000</b> |

2026 thru 2030

## Capital Improvement Plan

South St. Paul, MN

**Project #** POL -22-6  
**Project Name** Less Lethal - 40MM Launchers

**Total Project Cost** \$30,000  
**Department** Police Protection  
**Category** Police & Fire Equipment

**Contact** Brian Wicke  
**Type** Equipment  
**Status** Active

### Description

Replace the existing 40MM Less Lethal Launchers.

### Justification

(2028 Replacement)

| Expenditures               | 2026     | 2027     | 2028          | 2029     | 2030     | Total         |
|----------------------------|----------|----------|---------------|----------|----------|---------------|
| Equip/Vehicles/Furnishings | 0        | 0        | 30,000        | 0        | 0        | 30,000        |
| <b>Total</b>               | <b>0</b> | <b>0</b> | <b>30,000</b> | <b>0</b> | <b>0</b> | <b>30,000</b> |
| Funding Sources            | 2026     | 2027     | 2028          | 2029     | 2030     | Total         |
| Capital Program Funds      | 0        | 0        | 30,000        | 0        | 0        | 30,000        |
| <b>Total</b>               | <b>0</b> | <b>0</b> | <b>30,000</b> | <b>0</b> | <b>0</b> | <b>30,000</b> |

Capital Improvement Plan  
South St. Paul, MN

Project # POL -22-7  
Project Name Digital Speed Signs

Total Project Cost \$40,000  
Department Police Protection  
Category Police & Fire Equipment  
Useful Life 5 years

Contact Brian Wicke  
Type Equipment  
Status Active

Description

Replace the existing Digital Speed Limit Signs originally purchased in 2020.

Justification

Digital Speed signs were introduced in 2020 in response to growing traffic concerns and are designed to slow traffic by alerting them of their speed. Currently the department has five (5) battery powered movable signs at our disposal. These signs have been effective at slowing speeds throughout the community and the portability has allowed us to rapidly respond to concerns as they are brought to our attention and in response to traffic re-routing due to road construction projects.

| Expenditures               | 2026 | 2027   | 2028   | 2029 | 2030 | Total  |
|----------------------------|------|--------|--------|------|------|--------|
| Equip/Vehicles/Furnishings | 0    | 20,000 | 20,000 | 0    | 0    | 40,000 |
| Total                      | 0    | 20,000 | 20,000 | 0    | 0    | 40,000 |

| Funding Sources       | 2026 | 2027   | 2028   | 2029 | 2030 | Total  |
|-----------------------|------|--------|--------|------|------|--------|
| Capital Program Funds | 0    | 20,000 | 20,000 | 0    | 0    | 40,000 |
| Total                 | 0    | 20,000 | 20,000 | 0    | 0    | 40,000 |

2026 thru 2030

# Capital Improvement Plan

South St. Paul, MN

|                    |                                  |         |             |
|--------------------|----------------------------------|---------|-------------|
| Project #          | POL -23-3                        |         |             |
| Project Name       | AXON Body Worn and Squad Cameras |         |             |
|                    |                                  |         |             |
| Total Project Cost | \$440,000                        | Contact | Brian Wicke |
| Department         | Police Protection                | Type    | Equipment   |
| Category           | Police & Fire Equipment          | Status  | Active      |
| Useful Life        | 5 years                          |         |             |

Description

Purchase AXON Body Worn and Squad Cameras

Justification

The South St. Paul Police Department has deployed and utilized squad mounted video recorders since the early 2000's and body worn cameras since 2019. Our entrance into body worn cameras was done through the lens of least expensive at the time while affording the technology market to stabilize before committing on a path for the future. AXON has proven to be the leading technology in this area and investment with them will lead to a reduction in support staff internally, while realizing efficiencies elsewhere in the system (prosecution services, internal Laserfische savings, etc).

| Prior   | Expenditures               | 2026   | 2027   | 2028 | 2029 | 2030 | Total   |
|---------|----------------------------|--------|--------|------|------|------|---------|
| 260,000 | Equip/Vehicles/Furnishings | 90,000 | 90,000 | 0    | 0    | 0    | 180,000 |
|         | Total                      | 90,000 | 90,000 | 0    | 0    | 0    | 180,000 |
| Prior   | Funding Sources            | 2026   | 2027   | 2028 | 2029 | 2030 | Total   |
| 260,000 | Capital Program Funds      | 90,000 | 90,000 | 0    | 0    | 0    | 180,000 |
|         | Total                      | 90,000 | 90,000 | 0    | 0    | 0    | 180,000 |

**Capital Improvement Plan**

South St. Paul, MN

**Project #** POL -28-1  
**Project Name** AXON - BWC / Squad Camera / Taser

**Total Project Cost** \$450,000  
**Department** Police Protection  
**Category** Police & Fire Equipment  
**Useful Life** 5 years

**Contact** Brian Wicke  
**Type** Equipment  
**Status** Active

**Description**

Purchase AXON Body Worn / Squad Cameras and Taser.

**Justification**

The South St. Paul Police Department has deployed and utilized squad mounted video recorders since the early 2000's and body worn cameras since 2019. Our entrance into body worn cameras was done through the lens of least expensive at the time while affording the technology market to stabilize before committing on a path for the future. By 2023, Axon had developed as a market leader in this area and the department moved to this technology, with efficiencies realized allowing for a reduction in one 0.5 FT staff position.

The department has also utilized Axon's Taser product since the early 2000's, finding the technology invaluable in reducing officer and suspect injuries, and we have managed our fleet of devices internally without a contractual agreement. As some of our devices are nearing twenty years old and are several generations behind the current model, Axon will not be supporting these devices any longer and the current platform is substantially different, requiring additional staff training and equipment, the time is right for a full department switch.

| <b>Expenditures</b>        | <b>2026</b> | <b>2027</b> | <b>2028</b>    | <b>2029</b>    | <b>2030</b>    | <b>Total</b>   |
|----------------------------|-------------|-------------|----------------|----------------|----------------|----------------|
| Equip/Vehicles/Furnishings | 0           | 0           | 150,000        | 150,000        | 150,000        | <b>450,000</b> |
| <b>Total</b>               | <b>0</b>    | <b>0</b>    | <b>150,000</b> | <b>150,000</b> | <b>150,000</b> | <b>450,000</b> |

  

| <b>Funding Sources</b> | <b>2026</b> | <b>2027</b> | <b>2028</b>    | <b>2029</b>    | <b>2030</b>    | <b>Total</b>   |
|------------------------|-------------|-------------|----------------|----------------|----------------|----------------|
| Capital Program Funds  | 0           | 0           | 150,000        | 150,000        | 150,000        | <b>450,000</b> |
| <b>Total</b>           | <b>0</b>    | <b>0</b>    | <b>150,000</b> | <b>150,000</b> | <b>150,000</b> | <b>450,000</b> |

2026 thru 2030

## Capital Improvement Plan

South St. Paul, MN

**Project #** WS - 08-138  
**Project Name** Relining of Sanitary Sewers as Part of I/I

**Total Project Cost** \$4,545,960  
**Department** Water & Sewer  
**Category** Collect & Distribute (Water/Sewer)  
**Useful Life** 40 years

**Contact** Howie Steenberg  
**Type** Maintenance  
**Status** Active  
**Finance Priority** 2

### Description

Cured in place pipe (CIPP) lining of approximately 1 mile of sanitary sewer each year.

### Justification

The City sanitary sewer system has areas of infiltration along with cracks and deteriorated joints in the 87 miles of aging sewer pipes. The lining of the sanitary sewer can result in a significant reduction in Inflow and Infiltration (I/I), which reduces MCEs treatment costs. Additionally, it can preserve the life of the pipe system and significantly reduce the maintenance costs for cleaning out root intrusions in the main line sanitary sewer.

| Prior     | Expenditures             | 2026           | 2027     | 2028           | 2029     | 2030     | Total            |
|-----------|--------------------------|----------------|----------|----------------|----------|----------|------------------|
| 3,075,960 | Construction/Maintenance | 700,000        | 0        | 700,000        | 0        | 0        | 1,400,000        |
|           | Planning/Design          | 35,000         | 0        | 35,000         | 0        | 0        | 70,000           |
|           | <b>Total</b>             | <b>735,000</b> | <b>0</b> | <b>735,000</b> | <b>0</b> | <b>0</b> | <b>1,470,000</b> |

| Prior     | Funding Sources        | 2026           | 2027     | 2028           | 2029     | 2030     | Total            |
|-----------|------------------------|----------------|----------|----------------|----------|----------|------------------|
| 3,075,960 | Sanitary Sewer Utility | 735,000        | 0        | 735,000        | 0        | 0        | 1,470,000        |
|           | <b>Total</b>           | <b>735,000</b> | <b>0</b> | <b>735,000</b> | <b>0</b> | <b>0</b> | <b>1,470,000</b> |

### Budget Impact

The Met Council does have a grant program for reduction of Inflow/infiltration but grant funds are not always available.

Capital Improvement Plan  
South St. Paul, MN

Project # WS - 12-96  
Project Name Chlorination Equipment at 4 Wells

|                    |                                    |                  |                 |
|--------------------|------------------------------------|------------------|-----------------|
| Total Project Cost | \$2,540,000                        | Contact          | Howie Steenberg |
| Department         | Water & Sewer                      | Type             | Equipment       |
| Category           | Collect & Distribute (Water/Sewer) | Status           | Active          |
| Useful Life        | 20 years                           | Finance Priority | 2               |

Description

Add Chlorination Equipment at Wells #1,3,4 and 8. New MDH rules require significant building modifications is chlorination equipment is installed.

Justification

EPA and Department of Health will likely be mandating chlorination of the City's system on a permanent basis. There are only a few cities of our size without permanent chlorination.

| Prior   | Expenditures               | 2026     | 2027             | 2028             | 2029     | 2030     | Total            |
|---------|----------------------------|----------|------------------|------------------|----------|----------|------------------|
| 140,000 | Equip/Vehicles/Furnishings | 0        | 1,200,000        | 1,200,000        | 0        | 0        | 2,400,000        |
|         | <b>Total</b>               | <b>0</b> | <b>1,200,000</b> | <b>1,200,000</b> | <b>0</b> | <b>0</b> | <b>2,400,000</b> |

  

| Prior   | Funding Sources | 2026     | 2027             | 2028             | 2029     | 2030     | Total            |
|---------|-----------------|----------|------------------|------------------|----------|----------|------------------|
| 140,000 | Water Utility   | 0        | 1,200,000        | 1,200,000        | 0        | 0        | 2,400,000        |
|         | <b>Total</b>    | <b>0</b> | <b>1,200,000</b> | <b>1,200,000</b> | <b>0</b> | <b>0</b> | <b>2,400,000</b> |

**Capital Improvement Plan**

South St. Paul, MN

**Project #** WS - 22-01  
**Project Name** Hydrant replacement

**Total Project Cost** \$1,500,000  
**Department** Water & Sewer  
**Category** Collect & Distribute (Water/Sewer)  
**Useful Life** 25 years

**Contact** Howie Steenberg  
**Type** Improvement  
**Status** Active

**Description**

Replace hydrants that are not operational.

**Justification**

Hydrants are required for fire protection and maintenance of the system (flushing).

| Prior   | Expenditures             | 2026           | 2027           | 2028           | 2029           | 2030           | Total          | Future  |
|---------|--------------------------|----------------|----------------|----------------|----------------|----------------|----------------|---------|
| 625,000 | Construction/Maintenance | 125,000        | 125,000        | 125,000        | 125,000        | 125,000        | 625,000        | 250,000 |
|         | <b>Total</b>             | <b>125,000</b> | <b>125,000</b> | <b>125,000</b> | <b>125,000</b> | <b>125,000</b> | <b>625,000</b> |         |

| Prior   | Funding Sources | 2026           | 2027           | 2028           | 2029           | 2030           | Total          | Future  |
|---------|-----------------|----------------|----------------|----------------|----------------|----------------|----------------|---------|
| 625,000 | Water Utility   | 125,000        | 125,000        | 125,000        | 125,000        | 125,000        | 625,000        | 250,000 |
|         | <b>Total</b>    | <b>125,000</b> | <b>125,000</b> | <b>125,000</b> | <b>125,000</b> | <b>125,000</b> | <b>625,000</b> |         |

**Capital Improvement Plan**

South St. Paul, MN

**Project #** WS - 31-1  
**Project Name** 1 MG Water Tower

**Total Project Cost** \$4,650,000  
**Department** Water & Sewer  
**Category** Collect & Distribute (Water/Sewer)  
**Useful Life** 50 years

**Contact** Howie Steenberg  
**Type** Improvement  
**Status** Active

**Description**

Replace existing 9th Ave 1MG reservoir with a new 1 MG water tower. The existing ground storage reservoir no longer serves the hydraulic grade line of the Low Pressure Zone by gravity. The water tower would be able to provide equalization and fire storage to be available during high demand periods and when the high capacity wells are offline.

| <b>Expenditures</b>    | <b>2026</b> | <b>2027</b> | <b>2028</b> | <b>2029</b> | <b>2030</b>    | <b>Total</b>   | <b>Future</b> |
|------------------------|-------------|-------------|-------------|-------------|----------------|----------------|---------------|
| Planning/Design        | 0           | 0           | 0           | 0           | 650,000        | 650,000        | 4,000,000     |
| <b>Total</b>           | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>650,000</b> | <b>650,000</b> |               |
| <b>Funding Sources</b> | <b>2026</b> | <b>2027</b> | <b>2028</b> | <b>2029</b> | <b>2030</b>    | <b>Total</b>   | <b>Future</b> |
| Water Utility          | 0           | 0           | 0           | 0           | 650,000        | 650,000        | 4,000,000     |
| <b>Total</b>           | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>650,000</b> | <b>650,000</b> |               |



# City of South St. Paul

## 2026 Fee Schedule

Fees are effective January 1, 2026  
Worksession Discussion August 11, 2025

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## CHANGES FOR 2026

|                                                                       | 2025 Fee                | 2026 Fee                |
|-----------------------------------------------------------------------|-------------------------|-------------------------|
| <b>Building Permits and Inspections</b>                               |                         |                         |
| <b>Building Permits</b>                                               |                         |                         |
| Certificate of Occupancy                                              | \$65.00                 | \$100.00                |
| <b>Valuations for Residential Building Construction</b>               |                         |                         |
| Basement:                                                             |                         |                         |
| Crawl Space                                                           | \$8.50 Per Square Foot  | \$15.00 Per Square Foot |
| Unfinished w/original permit                                          | \$16.50 Per Square Foot | \$30.00 Per Square Foot |
| Finished (after original permit)                                      | \$37.00 Per Square Foot | \$50.00 Per Square Foot |
| Dwelling:                                                             |                         |                         |
| Unfinished floors above grade                                         | \$37.00 Per Square Foot | \$75.00 Per Square Foot |
| Bonus Room – unfinished                                               | \$37.00 Per Square Foot | \$75.00 Per Square Foot |
| Garage                                                                |                         |                         |
| w/Footings                                                            | \$38.50 Per Square Foot | \$50.00 Per Square Foot |
| w/Floating Slab                                                       | \$31.00 Per Square Foot | \$45.00 Per Square Foot |
| Carport                                                               | \$17.00 Per Square Foot | \$30.00 Per Square Foot |
| Porches:                                                              |                         |                         |
| Screen Porch                                                          | \$36.00 Per Square Foot | \$75.00 Per Square Foot |
| 3 Season                                                              | \$56.00 Per Square Foot | \$85.00 Per Square Foot |
| 4 Season                                                              | \$72.00 Per Square Foot | \$95.00 Per Square Foot |
| Miscellaneous:                                                        |                         |                         |
| Deck                                                                  | \$21.00 Per Square Foot | \$25.00 Per Square Foot |
| Shed                                                                  | \$18.00 Per Square Foot | \$20.00 Per Square Foot |
| <b>Mechanical – Residential</b>                                       |                         |                         |
| Permit Fee (Base charge for all mechanical permits)                   | \$25.00                 | \$30.00                 |
| <b>Plumbing &amp; Water/Sewer Permit Residential</b>                  |                         |                         |
| Permit Fee (base charge for all plumbing permits)                     | \$25.00                 | \$30.00                 |
| Additional Charges                                                    |                         |                         |
| Above Ground Pool (2,000 gallons and above)                           | \$25.00                 | \$50.00                 |
| <b>Police Fees and Charges</b>                                        |                         |                         |
| Off Duty Officer (Includes officer and equipment)                     | \$100.00 per hour       | \$110.00 per hour       |
| <b>Parks &amp; Recreation</b>                                         |                         |                         |
| <b>Memorial Program</b>                                               |                         |                         |
| Memorial Paver Brick (Includes two lines of text, 19 characters each) | \$100.00/brick          | REMOVED                 |

## CHANGES FOR 2026

|                                                                                                                                                                            |  | 2025 Fee                              | 2026 Fee                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------|------------------------------------------------|
| <b>Utility Rates</b>                                                                                                                                                       |  |                                       |                                                |
| <b>Water Rates</b>                                                                                                                                                         |  |                                       |                                                |
| <b>Residential Water Rates</b>                                                                                                                                             |  |                                       |                                                |
| Fixed Charge                                                                                                                                                               |  | \$19.47 per quarter                   | \$19.86 per quarter                            |
| 0 – 7000 gallons in a quarter                                                                                                                                              |  | \$4.00 per 1,000 gallons              | \$4.07 per 1,000 gallons                       |
| 7,001 – 16,000 gallons in a quarter                                                                                                                                        |  | \$4.83 per 1,000 gallons              | \$4.91 per 1,000 gallons                       |
| Over 16,000 gallons in a quarter                                                                                                                                           |  | \$6.87 per 1,000 gallons              | \$6.99 per 1,000 gallons                       |
| <b>Commercial Water Rates</b>                                                                                                                                              |  |                                       |                                                |
| Fixed Charge                                                                                                                                                               |  | \$19.47 per quarter                   | \$19.86 per quarter                            |
| 0 – 60,000 gallons in a quarter                                                                                                                                            |  | \$4.00 per 1,000 gallons              | \$4.07 per 1,000 gallons                       |
| 60,001 – 325,000 gallons in a quarter                                                                                                                                      |  | \$4.83 per 1,000 gallons              | \$4.91 per 1,000 gallons                       |
| Over 325,000 gallons in a quarter                                                                                                                                          |  | \$6.87 per 1,000 gallons              | \$6.99 per 1,000 gallons                       |
| <b>Multi-Family</b>                                                                                                                                                        |  |                                       |                                                |
| Fixed Charge                                                                                                                                                               |  | \$19.47 per dwelling unit per quarter | \$19.86 per dwelling unit per quarter          |
| 0 – 7000 gallons per unit per quarter                                                                                                                                      |  | \$4.00 per 1,000 gallons              | \$4.07 per 1,000 gallons                       |
| 7,001 – 16,000 gallons per unit per quarter                                                                                                                                |  | \$4.83 per 1,000 gallons              | \$4.91 per 1,000 gallons                       |
| Over 16,000 gallons per unit per quarter                                                                                                                                   |  | \$6.87 per 1,000 gallons              | \$6.99 per 1,000 gallons                       |
| <b>High Volume Water Rates</b>                                                                                                                                             |  |                                       |                                                |
| Fixed Charge                                                                                                                                                               |  | \$6.49 per month                      | \$6.62 per month                               |
| 0 – 5,000,000 gallons in a month                                                                                                                                           |  | \$4.00 per 1,000 gallons              | \$4.07 per 1,000 gallons                       |
| 5,000,001 – 10,000,000 gallons in a month                                                                                                                                  |  | \$4.34 per 1,000 gallons              | \$4.41 per 1,000 gallons                       |
| 10,000,001 – 20,000,000 gallons in a month                                                                                                                                 |  | \$4.72 per 1,000 gallons              | \$4.80 per 1,000 gallons                       |
| Over 20,000,000 gallons in a month                                                                                                                                         |  | \$5.07 per 1,000 gallons              | \$5.16 per 1,000 gallons                       |
| <b>Irrigation Water Rates</b>                                                                                                                                              |  |                                       |                                                |
| All Usage                                                                                                                                                                  |  | \$6.87 per 1,000 gallons              | \$6.99 per 1,000 gallons                       |
| <b>Water Rates for those properties on City of St. Paul Water*:</b>                                                                                                        |  |                                       |                                                |
| Meter Fee/Fixed Charge                                                                                                                                                     |  | \$29.22 per quarter                   | Will be updated when SPRWS updates their rates |
| Residential Water Rates:                                                                                                                                                   |  |                                       |                                                |
| Winter Water rate-March & June billings                                                                                                                                    |  | \$7.03 per 1,000 gallons              | Will be updated when SPRWS updates their rates |
| Summer Water rate-September & December billings                                                                                                                            |  | \$7.25 per 1,000 gallons              | Will be updated when SPRWS updates their rates |
| <b>Sewer Rates</b>                                                                                                                                                         |  |                                       |                                                |
| <b>Residential Sewer Rates **</b>                                                                                                                                          |  |                                       |                                                |
| Fixed Charge                                                                                                                                                               |  | \$17.38 per quarter                   | \$18.42 per quarter                            |
| Consumption Charge                                                                                                                                                         |  | \$8.24 per 1,000 gallons              | \$8.73 per 1,000 gallons                       |
| <b>Multi-Family Sewer Rates</b>                                                                                                                                            |  |                                       |                                                |
| Fixed Charge                                                                                                                                                               |  | \$17.38 per dwelling unit per quarter | \$18.42 per dwelling unit per quarter          |
| Consumption Charge                                                                                                                                                         |  | \$8.24 per 1,000 gallons              | \$8.73 per 1,000 gallons                       |
| <b>Commercial Sewer Rates</b>                                                                                                                                              |  |                                       |                                                |
| Fixed Charge                                                                                                                                                               |  | \$17.38 per quarter                   | \$18.42 per quarter                            |
| Consumption Charge                                                                                                                                                         |  | \$8.24 per 1,000 gallons              | \$8.73 per 1,000 gallons                       |
| <b>High Volume Sewer Rates</b>                                                                                                                                             |  |                                       |                                                |
| Fixed Charge                                                                                                                                                               |  | \$5.80 per month                      | \$6.14 per month                               |
| Consumption Charge                                                                                                                                                         |  | \$7.48 per 1,000 gallons              | \$7.93 per 1,000 gallons                       |
| <b>Non-Water Properties Sewer Rates</b>                                                                                                                                    |  |                                       |                                                |
| Flat Rate                                                                                                                                                                  |  | \$140.98 per quarter                  | \$149.37 per quarter                           |
| ** Sewer set on winter quarter for residential & churches. Minimum usage/quarter is 4,000 gallons, except during winter quarter period ending in February, March or April. |  |                                       |                                                |

## CHANGES FOR 2026

### 2025 Fee

### 2026 Fee

| Utility Rates                                                                                                                                                                                                                                        |                                 |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------|
| <b>Discounted Utility Rates</b>                                                                                                                                                                                                                      |                                 |                          |
| The City offers a discount on water and sewer to the elderly, blind and disabled. To be eligible for this discount, customers must meet certain income qualifications, and an application must be submitted to the City Finance Department annually. |                                 |                          |
| <b>Discounted Water Rates</b>                                                                                                                                                                                                                        |                                 |                          |
| Fixed Charge                                                                                                                                                                                                                                         | \$19.47 per quarter             | \$19.86 per quarter      |
| 0 - 6000 gallons                                                                                                                                                                                                                                     | \$2.38 per 1,000 gallons        | \$2.41 per 1,000 gallons |
| 6,001 - 15,000 gallons                                                                                                                                                                                                                               | \$2.79 per 1,000 gallons        | \$2.83 per 1,000 gallons |
| Over 15,000 gallons                                                                                                                                                                                                                                  | \$3.81 per 1,000 gallons        | \$3.87 per 1,000 gallons |
| <b>Discounted Sewer Rates **</b>                                                                                                                                                                                                                     |                                 |                          |
| Fixed Charge                                                                                                                                                                                                                                         | \$17.38 per quarter             | \$18.42 per quarter      |
| Consumption Charge                                                                                                                                                                                                                                   | \$6.18 per 1,000 gallons        | \$6.55 per 1,000 gallons |
| ** Sewer set on winter quarter for residential & churches. Minimum usage/quarter is 4,000 gallons, except during winter quarter period ending in February, March or April.                                                                           |                                 |                          |
|                                                                                                                                                                                                                                                      |                                 |                          |
| <b>Meter Charge</b>                                                                                                                                                                                                                                  | <b>Quarterly Service Charge</b> |                          |
| 5/8" with integrated radio                                                                                                                                                                                                                           | \$8.80                          | \$8.98                   |
| 3/4" with integrated radio                                                                                                                                                                                                                           | \$8.80                          | \$8.98                   |
| 1" with integrated radio                                                                                                                                                                                                                             | \$14.70                         | \$14.99                  |
| 1 1/2" with integrated radio                                                                                                                                                                                                                         | \$29.30                         | \$29.89                  |
| 2" with integrated radio                                                                                                                                                                                                                             | \$46.90                         | \$47.84                  |
| 3" Mach 10, 12" length                                                                                                                                                                                                                               | \$88.00                         | \$89.76                  |
| 3" Mach 10, 17" length                                                                                                                                                                                                                               | \$88.00                         | \$89.76                  |
| 4" Mach 10, 14" length                                                                                                                                                                                                                               | \$146.70                        | \$149.63                 |
| 4" Mach 10, 20" length                                                                                                                                                                                                                               | \$146.70                        | \$149.63                 |
| 6" Mach 10, 18" length                                                                                                                                                                                                                               | \$293.30                        | \$299.17                 |
| 6" Mach 10, 24" length                                                                                                                                                                                                                               | \$293.30                        | \$299.17                 |
| 5/8" exterior-mounted radio metering system                                                                                                                                                                                                          | \$8.80                          | \$8.98                   |
| 3/4" exterior-mounted radio metering system                                                                                                                                                                                                          | \$8.80                          | \$8.98                   |
| 5/8" exterior-mounted non-radio metering system ***                                                                                                                                                                                                  | \$8.80                          | \$8.98                   |
| 3/4" exterior-mounted non-radio metering system ***                                                                                                                                                                                                  | \$8.80                          | \$8.98                   |
| *** Meter reading charge for non-radio meter systems                                                                                                                                                                                                 | \$18.50 per quarter             | \$19.00 per quarter      |
|                                                                                                                                                                                                                                                      |                                 |                          |
| <b>Meter Purchase Cost</b> – updated costs for meter purchases for 2026 were not available yet                                                                                                                                                       |                                 |                          |
|                                                                                                                                                                                                                                                      |                                 |                          |
| <b>Storm Water Fees</b>                                                                                                                                                                                                                              |                                 |                          |
| Single Family and Duplex Residential                                                                                                                                                                                                                 | \$21.99 flat rate               | \$25.28 flat rate        |
| Multi-Family Residential                                                                                                                                                                                                                             | \$121.65 per acre               | \$139.89 per acre        |
| Commercial                                                                                                                                                                                                                                           | \$154.08 per acre               | \$177.18 per acre        |
| Industrial                                                                                                                                                                                                                                           | \$162.20 per acre               | \$186.53 per acre        |
| Churches, Private Schools                                                                                                                                                                                                                            | \$97.35 per acre                | \$111.95 per acre        |
| Airport Hangars                                                                                                                                                                                                                                      | \$162.20 per acre               | \$186.53 per acre        |
| Vacant Land                                                                                                                                                                                                                                          | \$32.45 per acre                | \$37.31 per acre         |
|                                                                                                                                                                                                                                                      |                                 |                          |
| <b>South St. Paul Airport – Fleming Field</b>                                                                                                                                                                                                        |                                 |                          |
| <b>City T-Hangars (lease agreement)</b>                                                                                                                                                                                                              |                                 |                          |
| <b>Land Lease ***</b>                                                                                                                                                                                                                                |                                 |                          |
| Non-Commercial                                                                                                                                                                                                                                       | \$0.335 per square foot         | \$0.344 per square foot  |
| Commercial (Inside the Fence)                                                                                                                                                                                                                        | \$0.435 per square foot         | \$0.448 per square foot  |
| Commercial (On the Street)                                                                                                                                                                                                                           | \$0.569 per square foot         | \$0.586 per square foot  |

## City Clerk Licenses, Permits and Fees

### **Alcohol Licenses and Permits**

|                                                          |                                         |                      |
|----------------------------------------------------------|-----------------------------------------|----------------------|
| Beer                                                     |                                         |                      |
| Beer 3.2 On Sale                                         | \$150.00                                |                      |
| Beer 3.2 Off Sale                                        | \$50.00 per day                         |                      |
| Beer 3.2 On Sale Temporary                               | \$50.00 per day                         |                      |
| Liquor                                                   | <u>Standard Liquor</u>                  | <u>Sunday Liquor</u> |
| Liquor License Applicant Investigative Fee (Single)      | \$100.00                                | N/A                  |
| Liquor License Applicant Investigative Fee (Partnership) | \$200.00                                | N/A                  |
| Liquor License Applicant Investigative Fee (Corporation) | \$300.00                                | N/A                  |
| Off Sale Intoxicating                                    | \$380.00                                | N/A                  |
| On Sale Intoxicating                                     | \$3,100.00                              | \$200.00             |
| On Sale Wine                                             | \$500.00                                | \$200.00             |
| Club On Sale Intoxicating (Based on Membership)          |                                         |                      |
| Under 200 Members                                        | \$300.00                                | \$200.00             |
| Between 201 and 500 Members                              | \$500.00                                | \$200.00             |
| Between 501 and 1,000 Members                            | \$650.00                                | \$200.00             |
| Between 1,001 and 2,000 Members                          | \$800.00                                | \$200.00             |
| Between 2,001 and 4,000 Members                          | \$1,000.00                              | \$200.00             |
| Between 4,001 and 6,000 Members                          | \$2,000.00                              | \$200.00             |
| Over 6,000 Members                                       | \$3,000.00                              | \$200.00             |
| Temporary On Sale Liquor                                 | \$50.00 per day                         | N/A                  |
| Woog Arena Liquor Permit                                 | \$75.00 per day                         | N/A                  |
| Woog Arena 3.2 Malt Liquor Permit                        | \$75.00 per day                         | N/A                  |
| Consumption and Display Permit (Annual)                  | \$300.00                                | N/A                  |
| Consumption and Display Permit (One Day)                 | \$25.00                                 | N/A                  |
| Other Alcohol Licenses                                   |                                         |                      |
| On Sale Brewer Taproom                                   | \$500.00                                |                      |
| On Sale Brew Pub                                         | \$300.00                                |                      |
| Off Sale Brew Pub                                        | \$200.00                                |                      |
| Cocktail Room                                            | \$300.00                                |                      |
| Cannabis                                                 |                                         |                      |
| Retail Cannabis – 1 License City Wide                    | \$500.00 first year, \$1,000.00 renewal |                      |
| License Applicant Investigative Fee (Single)             | \$100.00                                |                      |
| License Applicant Investigative Fee (Partnership)        | \$200.00                                |                      |
| License Applicant Investigative Fee (Corporation)        | \$300.00                                |                      |

### **Animal Licenses and Permits**

|                                 |         |
|---------------------------------|---------|
| Animal License – Lifetime       | \$25.00 |
| Beekeeping Permit – Lifetime    | \$75.00 |
| Chicken/Duck License – Lifetime | \$75.00 |

### **Business Licenses**

|                           |                                                                   |
|---------------------------|-------------------------------------------------------------------|
| Benches (Limit 25)        | \$30.00 per bench                                                 |
| Bowling Alley             | \$50.00 First Lane<br>\$10.00 Each Additional Lane                |
| Car Wash                  | \$75.00                                                           |
| Cigarette & Tobacco Sales | \$175.00                                                          |
| Entertainment             | \$100.00                                                          |
| Fireworks                 | \$25.00                                                           |
| Housing Evaluator         |                                                                   |
| Rental & TOS              | \$200.00                                                          |
| TOS Only                  | \$100.00                                                          |
| Massage Therapy           | \$100.00 per Applicant<br>\$25.00 Investigative fee per Applicant |

| City Clerk Licenses, Permits and Fees                                    |                                                                                                 |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <b>Business Licenses (continued)</b>                                     |                                                                                                 |
| Pawnbrokers and Precious Metal Dealers                                   | \$3,000.00<br>\$500.00 Investigative Fee (in MN)<br>\$1,500.00 Investigative Fee (Out of State) |
| Peddlers                                                                 | \$100.00 Company Registration<br>\$25.00 investigative fee<br>\$75.00 per Applicant             |
| Petroleum Dealers                                                        | \$50.00<br>\$5.00 per Pump                                                                      |
| Rental Housing                                                           |                                                                                                 |
| New Applications                                                         | \$50.00 Application Fee<br>\$25.00 Investigation Fee                                            |
| Single Family Dwelling                                                   | \$100.00                                                                                        |
| Duplex                                                                   | \$125.00                                                                                        |
| Tri-Plex                                                                 | \$150.00                                                                                        |
| Multi-Family Dwelling (4 or more units)                                  | \$50.00 Building Fee<br>\$30.00 per unit                                                        |
| Residential Parking Permit                                               | TBD                                                                                             |
| Sexually Oriented Business                                               | \$3,000.00<br>\$150.00 Investigative Fee                                                        |
| Shooting Gallery                                                         | \$100.00                                                                                        |
| Skating Rinks                                                            | \$25.00                                                                                         |
| Solicitor                                                                | \$100.00 Company Registration<br>\$75.00 Per Applicant                                          |
| Special Event                                                            | \$50.00 per day                                                                                 |
| Theater                                                                  | \$100.00                                                                                        |
| Trash Hauler - Commercial and Residential                                | \$400.00<br>\$15.00 Per Vehicle                                                                 |
| Trash Hauler - Commercial or Residential                                 | \$200.00<br>\$15.00 Per Vehicle                                                                 |
| Wood Processing                                                          | \$50.00                                                                                         |
| <b>Election Fees</b>                                                     |                                                                                                 |
| Filing Fee for Municipal Office                                          | \$20.00                                                                                         |
| Filing Fee for School District Office                                    | \$2.00                                                                                          |
| <b>Service Fee</b>                                                       |                                                                                                 |
| Administrative Charge for Refund                                         | \$5.00                                                                                          |
| Domestic Partnership                                                     |                                                                                                 |
| Registration - Lifetime or until rescinded                               | \$25.00                                                                                         |
| Amendment (Name or Address Change)                                       | \$25.00                                                                                         |
| Termination                                                              | \$25.00                                                                                         |
| <b>Compost Site</b>                                                      |                                                                                                 |
| Materials Accepted – Leaves, grass, sod, sod trimmings, and garden waste | \$1.00 per bag<br>Volume based fee for truck loads                                              |

| Planning and Zoning – Permits/Fees                                 | Fees     | Escrow     |
|--------------------------------------------------------------------|----------|------------|
| Building Relocation Proposal                                       | \$250.00 | \$1,000.00 |
| Comprehensive Plan Amendment                                       | \$500.00 | \$1,000.00 |
| Conditional Use Permit (CUP)                                       |          |            |
| Residential                                                        | \$350.00 | \$250.00   |
| Commercial/Industrial                                              | \$400.00 | \$1,000.00 |
| Amendment                                                          | \$200.00 | \$500.00   |
| Encroachment Agreement                                             | \$275.00 | \$500.00   |
| Interim Use Permit (IUP)                                           |          |            |
| Residential                                                        | \$250.00 | \$500.00   |
| Commercial/Industrial                                              | \$300.00 | \$500.00   |
| Planned Unit Development (PUD)                                     |          |            |
| Regular                                                            | \$550.00 | \$2,000.00 |
| Amendment                                                          | \$225.00 | \$1,000.00 |
| Preliminary Plat                                                   |          |            |
| Small                                                              | \$250.00 | \$1,000.00 |
| Large                                                              | \$250.00 | \$2,000.00 |
| Final Plat                                                         |          |            |
| Small                                                              | \$200.00 | \$1,000.00 |
| Large                                                              | \$200.00 | \$2,000.00 |
| Reasonable accommodation request that requires City Council review | \$250.00 | \$500.00   |
| Rezoning                                                           |          |            |
| Residential                                                        | \$350.00 | \$500.00   |
| Commercial/Industrial                                              | \$350.00 | \$500.00   |
| Site Plan Review                                                   | \$300.00 | \$500.00*  |
| Street Vacation (or other vacation)                                | \$275.00 | \$500.00   |
| Tax Parcel Split/Combination                                       | \$200.00 | N/A        |
| Variance                                                           |          |            |
| Residential                                                        | \$250.00 | \$500.00   |
| Commercial/Industrial                                              | \$300.00 | \$500.00   |
| Zoning Ordinance Amendment                                         |          |            |
| Major                                                              | \$500.00 | \$500.00   |
| Minor                                                              | \$250.00 | \$250.00   |
| Zoning Letter                                                      | \$100.00 | N/A        |

\*Escrow is not required if a different escrow has been collected as part of the same development application

| City Wide Administrative Fees – applies to all Departments                 |                      |
|----------------------------------------------------------------------------|----------------------|
| Returned payment/ACH fee (covers City Bank fees and staff time to process) | \$35.00              |
| Notary Service (Minn Stat §357.17 allows maximum of \$5.00)                | \$2.00 per signature |

| Building Permits and Inspections                                                                            |                                                                                                           |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| <b>Building Permits</b>                                                                                     |                                                                                                           |
| New Construction (e.g., Residential, Commercial, Deck, Remodel, Garage, Tenant Finish, Accessory Structure) | Based on Minimum Valuation of \$2,000.00 plus Plan Review Fee and State Surcharge                         |
| Escrow – Residential (Single Family, Duplex)                                                                | \$1,000.00 + \$500.00 for erosion control inspections                                                     |
| Escrow – Garage                                                                                             | \$1,000.00                                                                                                |
| Escrow – Commercial (including multi-family construction)                                                   | \$3,000.00 per acre or \$1,000.00 whichever is greater                                                    |
| Inground Swimming Pool                                                                                      | Based on Valuation                                                                                        |
| Retaining Wall (over 4 feet)                                                                                | Based on Valuation                                                                                        |
| State Surcharge                                                                                             | Valuation x 0.0005 (minimum \$1.00)                                                                       |
| Local Surcharge (License Verification)                                                                      | \$5.00                                                                                                    |
| Roofing (fixed fees)                                                                                        |                                                                                                           |
| House only                                                                                                  | \$100.00 + \$1.00 State Surcharge                                                                         |
| Garage only                                                                                                 | \$50.00 + \$1.00 State Surcharge                                                                          |
| House and Garage                                                                                            | \$150.00 + \$1.00 State Surcharge                                                                         |
| Roof Repair                                                                                                 | \$100.00 + \$1.00 State Surcharge                                                                         |
| Siding (fixed fees)                                                                                         |                                                                                                           |
| House only                                                                                                  | \$120.00 + \$1.00 State Surcharge                                                                         |
| Garage only                                                                                                 | \$75.00 + \$1.00 State Surcharge                                                                          |
| House and Garage                                                                                            | \$160.00 + \$1.00 State Surcharge                                                                         |
| Siding Repair                                                                                               | \$100.00 + \$1.00 State Surcharge                                                                         |
| Roof & Siding                                                                                               | \$150.00 + \$1.00 State Surcharge                                                                         |
| Roof & Windows                                                                                              | \$150.00 + \$1.00 State Surcharge                                                                         |
| Siding & Windows                                                                                            | \$150.00 + \$1.00 State Surcharge                                                                         |
| Roof, Siding & Windows                                                                                      | \$200.00 + \$1.00 State Surcharge                                                                         |
| Siding & Doors                                                                                              | \$150.00 + \$1.00 State Surcharge                                                                         |
| Roof & Doors                                                                                                | \$150.00 + \$1.00 State Surcharge                                                                         |
| Door/Window (1 opening)                                                                                     | \$50.00 + \$1.00 State Surcharge                                                                          |
| Doors/Windows (2 or more)                                                                                   | \$100.00 + \$1.00 State Surcharge                                                                         |
| Overhead Garage Door                                                                                        | \$100.00 + \$1.00 State Surcharge                                                                         |
| Drain tile                                                                                                  | \$200.00 + \$1.00 State Surcharge                                                                         |
| Demolition – Residential                                                                                    | \$100.00 + \$1.00 State Surcharge                                                                         |
| Demolition – Commercial                                                                                     | Based on Valuation                                                                                        |
| Plan Review Fee                                                                                             | 65% of building permit fee                                                                                |
| Sewer Availability Charge, per Unit set by MCES                                                             | \$2,485.00                                                                                                |
| Certificate of Occupancy                                                                                    | \$100.00                                                                                                  |
| Residential Solar PV System                                                                                 | \$200.00 + \$1.00 State Surcharge                                                                         |
| Commercial Solar PV System                                                                                  | \$300.00 + \$1.00 State Surcharge                                                                         |
| <b>Commercial Building Permit Fees based on Valuations supplied by Permittee</b>                            |                                                                                                           |
| Total valuation of \$1.00 to \$500.00                                                                       | \$50.00                                                                                                   |
| Total valuation of \$500.01 to \$2,000.00                                                                   | \$50.00 for the first \$500.00 plus \$3.25 for each additional \$100.00 or fraction to \$2,000.00         |
| Total valuation of \$2,000.01 to \$25,000.00                                                                | \$73.75 for the first \$2,000.00 plus \$14.75 for each additional \$1,000.00 or fraction to \$25,000.00   |
| Total valuation of \$25,000.01 to \$50,000.00                                                               | \$413.00 for the first \$25,000.00 plus \$10.75 for each additional \$1,000.00 or fraction to \$50,000.00 |
| Total valuation of \$50,000.01 to \$100,000.00                                                              | \$681.75 for the first \$50,000.00 plus \$7.50 for each additional \$1,000.00 to \$100,000.00             |
| Total valuation of \$100,000.01 to \$500,000.00                                                             | \$1,056.75 for the first \$100,000.00 plus \$6.00 for each additional \$1,000.00 to \$500,000.00          |
| Total valuation of \$500,000.01 to \$1,000,000.00                                                           | \$3,456.75 for the first \$500,000.00 plus \$5.00 for each additional \$1,000.00 to \$1,000,000.00        |
| Total valuation of \$1,000,000.01 and above                                                                 | \$5,956.75 for the first \$1,000,000.00 plus \$4.00 for each additional \$1,000.00 or fraction thereof    |

| Building Permits and Inspections                                                                                                                                                                                                                                                                                            |                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| <b>Valuations for Residential Building Construction</b>                                                                                                                                                                                                                                                                     |                                                         |
| Basement:                                                                                                                                                                                                                                                                                                                   |                                                         |
| Crawl Space                                                                                                                                                                                                                                                                                                                 | \$15.00 Per Square Foot                                 |
| Unfinished w/original permit                                                                                                                                                                                                                                                                                                | \$30.00 Per Square Foot                                 |
| Finished w/original permit                                                                                                                                                                                                                                                                                                  | \$100.00 Per Square Foot                                |
| Finished (after original permit)                                                                                                                                                                                                                                                                                            | \$50.00 Per Square Foot                                 |
| Dwelling:                                                                                                                                                                                                                                                                                                                   |                                                         |
| Residential 1-2 Family                                                                                                                                                                                                                                                                                                      | \$100.00 Per Square Foot                                |
| Additions                                                                                                                                                                                                                                                                                                                   | \$100.00 Per Square Foot                                |
| Unfinished floors above grade                                                                                                                                                                                                                                                                                               | \$75.00 Per Square Foot                                 |
| Bonus Room – finished                                                                                                                                                                                                                                                                                                       | \$100.00 Per Square Foot                                |
| Bonus Room – unfinished                                                                                                                                                                                                                                                                                                     | \$75.00 Per Square Foot                                 |
| Garage                                                                                                                                                                                                                                                                                                                      |                                                         |
| w/Footings                                                                                                                                                                                                                                                                                                                  | \$50.00 Per Square Foot                                 |
| w/Floating Slab                                                                                                                                                                                                                                                                                                             | \$45.00 Per Square Foot                                 |
| Carport                                                                                                                                                                                                                                                                                                                     | \$30.00 Per Square Foot                                 |
| Porches:                                                                                                                                                                                                                                                                                                                    |                                                         |
| Screen Porch                                                                                                                                                                                                                                                                                                                | \$75.00 Per Square Foot                                 |
| 3 Season                                                                                                                                                                                                                                                                                                                    | \$85.00 Per Square Foot                                 |
| 4 Season                                                                                                                                                                                                                                                                                                                    | \$95.00 Per Square Foot                                 |
| Miscellaneous:                                                                                                                                                                                                                                                                                                              |                                                         |
| Deck                                                                                                                                                                                                                                                                                                                        | \$25.00 Per Square Foot                                 |
| Shed                                                                                                                                                                                                                                                                                                                        | \$20.00 Per Square Foot                                 |
| NOTE: Valuations for commercial building construction, demolitions, pools, retaining walls, signs, commercial plumbing & mechanical work, asphalt work, concrete work and similar construction is based on valuation submitted by the permittee and reviewed by the City Building Official for accuracy and reasonableness. |                                                         |
| <b>Mechanical – Residential</b>                                                                                                                                                                                                                                                                                             |                                                         |
| Permit Fee (Base charge for all mechanical permits)                                                                                                                                                                                                                                                                         | \$30.00                                                 |
| State Surcharge                                                                                                                                                                                                                                                                                                             | \$1.00                                                  |
| Additional charges                                                                                                                                                                                                                                                                                                          |                                                         |
| Air Conditioner                                                                                                                                                                                                                                                                                                             | \$30.00                                                 |
| Air Handler                                                                                                                                                                                                                                                                                                                 | \$30.00                                                 |
| Refrigeration                                                                                                                                                                                                                                                                                                               | \$30.00                                                 |
| Duct Work                                                                                                                                                                                                                                                                                                                   | \$30.00                                                 |
| Electric Air Filter                                                                                                                                                                                                                                                                                                         | \$30.00                                                 |
| Furnace/Boiler                                                                                                                                                                                                                                                                                                              | \$30.00                                                 |
| Fireplace                                                                                                                                                                                                                                                                                                                   | \$30.00                                                 |
| Gas Certification                                                                                                                                                                                                                                                                                                           | \$30.00                                                 |
| Gas Piping                                                                                                                                                                                                                                                                                                                  | \$40.00                                                 |
| Humidifier                                                                                                                                                                                                                                                                                                                  | \$30.00                                                 |
| Ventilation                                                                                                                                                                                                                                                                                                                 | \$30.00                                                 |
| <b>Mechanical and Plumbing – Commercial based on valuation provided by permittee</b>                                                                                                                                                                                                                                        |                                                         |
| Under \$3,500.00 valuation (1 inspection)                                                                                                                                                                                                                                                                                   | \$75.00                                                 |
| Under \$3,500.00 valuation (2 inspection)                                                                                                                                                                                                                                                                                   | \$125.00                                                |
| Over \$3,500.00 valuation                                                                                                                                                                                                                                                                                                   | 2% of valuation or minimum \$225.00                     |
| State Surcharge                                                                                                                                                                                                                                                                                                             | Valuation x 0.0005 (minimum \$1.00)                     |
| <b>Miscellaneous Permit (No State Surcharges)</b>                                                                                                                                                                                                                                                                           |                                                         |
| Asphalt                                                                                                                                                                                                                                                                                                                     | \$20.00 per \$1,000.00 of valuation or fraction thereof |
| Concrete                                                                                                                                                                                                                                                                                                                    | \$20.00 per \$1,000.00 of valuation or fraction thereof |
| Fence                                                                                                                                                                                                                                                                                                                       | \$50.00                                                 |
| Permanent Sign (valuation provided by permittee)                                                                                                                                                                                                                                                                            | Based on Valuation (use building permit fee schedule)   |
| Temporary Sign                                                                                                                                                                                                                                                                                                              | \$20.00                                                 |
| Permit is good for 30 days. Allowed 4 per year                                                                                                                                                                                                                                                                              |                                                         |

| <b>Building Permits and Inspections</b>                                                                                                           |                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <b><u>Plumbing &amp; Water/Sewer Permit Residential</u></b>                                                                                       |                                                                                |
| Permit Fee (base charge for all plumbing permits)                                                                                                 | \$30.00                                                                        |
| State Surcharge (added to all plumbing permits)                                                                                                   | \$1.00                                                                         |
| <b>Additional Charges</b>                                                                                                                         |                                                                                |
| Street Excavation (hole charge)                                                                                                                   | \$25.00 per sq. ft. (hole size)<br>Minimum \$1,500.00 per hole                 |
| Curb Replacement                                                                                                                                  | \$100.00 per foot                                                              |
| Hot Water Heater/Softener                                                                                                                         | \$30.00                                                                        |
| Lawn Sprinkler System                                                                                                                             | \$50.00                                                                        |
| Above Ground Pool (2,000 gallons and above)                                                                                                       | \$50.00                                                                        |
| Plumbing Fixture: (e.g., Sinks, bathtub, toilet/ urinal/floor drain, dishwasher, garbage disposal, drinking fountain, laundry tray, shower, etc.) | \$10.00 per fixture                                                            |
| Sewer hook-up fee (if assessments are not paid)                                                                                                   | \$40.00 per lineal foot                                                        |
| Water hook-up fee (if assessments are not paid)                                                                                                   | \$40.00 per lineal foot                                                        |
| Water/Sewer - Repair, Connect, Disconnect                                                                                                         | \$35.00                                                                        |
| Holding Tank                                                                                                                                      | \$150.00                                                                       |
| <b><u>Building Official Inspection Fees</u></b>                                                                                                   |                                                                                |
| Inspection outside normal business hours – minimum charge 2 hours                                                                                 | \$80.00 per hour                                                               |
| Reinspection fee or special request for inspection                                                                                                | \$80.00 per hour                                                               |
| Additional plan review required by changes, additions or revisions to plans                                                                       | \$80.00 per hour                                                               |
| <b><u>Time of Sale</u></b>                                                                                                                        |                                                                                |
| Time of Sale Evaluation Filing Fee (within 10 days of evaluation)                                                                                 | \$35.00                                                                        |
| Amended Time of Sale Evaluation Filing Fee                                                                                                        | \$35.00                                                                        |
| Late Fee (after 10 days of evaluation) double fee                                                                                                 | \$70.00                                                                        |
| <b><u>Service Fee</u></b>                                                                                                                         |                                                                                |
| Administrative Charge for Refund                                                                                                                  | \$5.00                                                                         |
| <b><u>Code Enforcement</u></b>                                                                                                                    |                                                                                |
| Reinspection Fee                                                                                                                                  | \$50.00 first reinspection<br>\$100.00 each additional reinspection            |
| Abatement Administration Fee                                                                                                                      | \$25.00                                                                        |
| Administrative Citation Appeal Filing Fee (All Properties)                                                                                        | \$200.00                                                                       |
| Residential Property Violation Upheld Appeal Hearing Fee                                                                                          | \$1,000.00 towards the cost of the hearing                                     |
| Residential Rental Property Violation Upheld Appeal Hearing Fee                                                                                   | All costs for the hearing office and up to \$2,000.00 towards the City's costs |
| Non-Residential Property Violation Upheld Appeal Hearing Fee                                                                                      | All costs for the hearing office and up to \$7,000.00 towards the City's costs |
| <b><u>Electrical</u></b>                                                                                                                          |                                                                                |
| Service/Power Supply 0-400 Amp                                                                                                                    | \$70.00 each                                                                   |
| Service/Power Supply 401-800 Amp                                                                                                                  | \$140.00 each                                                                  |
| Service/Power Supply over 800 Amp                                                                                                                 | \$200.00 each                                                                  |
| Circuit/Feeder 0-200 Amp                                                                                                                          | \$12.00 each                                                                   |
| Circuit/Feeder over 200 Amp                                                                                                                       | \$30.00 each                                                                   |
| Re-connect circuits/feeders (panel board replacements)                                                                                            | \$100.00 per panel                                                             |
| New or existing 1 or 2 Family Dwelling                                                                                                            | \$225.00 per unit                                                              |

| Building Permits and Inspections                     |                                                                         |
|------------------------------------------------------|-------------------------------------------------------------------------|
| <b>Electrical (continued)</b>                        |                                                                         |
| Additional inspection(s)                             | \$70.00 each                                                            |
| Multi-Family Units up to 30 circuits/feeder per unit | \$100.00 each                                                           |
| Multi-Family Units over 30 circuits/feeders per unit | \$12.00 each                                                            |
| Technology circuits 0 – 50 Volts                     | \$1.00 each                                                             |
| Street/Outdoor traffic standards                     | \$6.00 each                                                             |
| Transformer                                          | \$40.00 each                                                            |
| Carnivals/Transient Projects                         | \$175.00                                                                |
| <b>OVER 250 VOLTS</b>                                |                                                                         |
| Service/Power supply 0-400 Amp                       | \$140.00 each                                                           |
| Service/Power supply 401-800 Amp                     | \$280.00 each                                                           |
| Service/Power supply over 800 Amp                    | \$400.00 each                                                           |
| Circuit/Feeder 0-200 Amp                             | \$24.00 each                                                            |
| Circuit/Feeder over 200 Amp                          | \$60.00 each                                                            |
| <b>SOLAR PANELS - Per Location</b>                   |                                                                         |
| 1 – 5,000 Watts                                      | \$90.00                                                                 |
| 5,001 – 10,000 Watts                                 | \$150.00                                                                |
| 10,001 – 20,000 Watts                                | \$225.00                                                                |
| 20,001 – 30,000 Watts                                | \$300.00                                                                |
| 30,001 – 40,000 Watts                                | \$375.00                                                                |
| 40,001 – 1,000,000 Watts                             | \$375.00 and \$25.00 for each additional 10,000 over 40,000 watts       |
| 1,000,001 to 5,000,000 Watts                         | \$3,975.00 and \$15.00 for each additional 10,000 over 1,000,000 watts  |
| 5,000,001 Watts and larger                           | \$12,975.00 and \$10.00 for each additional 10,000 over 5,000,000 watts |
| Solar Re-roofing connection                          | \$70.00                                                                 |
| Residential Remodel – 1 Inspection                   | \$70.00                                                                 |
| Residential Remodel – 2 Inspections                  | \$140.00                                                                |
| Residential Remodel – 3 Inspections                  | \$210.00                                                                |
| Commercial Remodel – 2 Inspections                   | \$140.00                                                                |
| Commercial Remodel – 3 Inspections                   | \$210.00                                                                |
|                                                      |                                                                         |
| State Surcharge (added to all electrical permits)    | \$1.00                                                                  |

| Engineering Permits and Fees                         |                                                                                |
|------------------------------------------------------|--------------------------------------------------------------------------------|
| <b><u>Permits to be within the Right of Way</u></b>  |                                                                                |
| Detour or Event                                      | no charge                                                                      |
| Obstruction – Dumpsters, Storage Pods                | \$50.00                                                                        |
| Registration                                         | no charge                                                                      |
| Utility Permit                                       | \$200.00                                                                       |
| Boulevard Tree                                       | no charge                                                                      |
| Utility Permit - Footage Fee (undergrounding only)   | \$0.20 per foot over 500 feet                                                  |
| Utility Delay Permit (unreasonable delays)           | \$200.00                                                                       |
| Conversion fee                                       | based on actual cost to convert data into a useful format                      |
| <b><u>Erosion Control Inspections</u></b>            |                                                                                |
| Residential (Single Family, Duplex, Triplex)         | \$25.00/inspection<br>\$50.00/reinspection                                     |
| Commercial (including multi-family)                  | \$100.00/inspection<br>\$200.00/reinspection                                   |
| <b><u>Miscellaneous Permit</u></b>                   |                                                                                |
| Grading/Filling/Land Alteration (per calendar year)  | \$200.00                                                                       |
| Grading/Filling/Land alteration escrow               | \$3,000.00 minimum; \$3,000.00 for each acre over 1 acre                       |
| Small Cell Wireless Technology Escrows               | \$8,000.00 (1-5 sites)<br>\$9,000.00 (6-10 sites)<br>\$10,000.00 (11-15 sites) |
| Special Signage Request (i.e., Handicap signage)     | \$300.00                                                                       |
| Cell Tower Antenna Escrow                            | \$15,000.00                                                                    |
| Police Fees and Charges                              |                                                                                |
| Digital Delivery of Police Data (non BWC)            | No Charge                                                                      |
| Police Reports (pages 4-100)                         | \$0.25/page                                                                    |
| Police Reports (pages 101 and over)                  | Actual cost of personnel time @ employee's normal hourly rate                  |
| Data for Commercial Requestors (crash, arrest, etc.) | \$40.00 per month                                                              |
| 911 Transcription                                    | \$35.00 per hour<br>\$35.00 deposit required                                   |
| USB of Photos, Audio, Statements, Squad Video        | \$5.00                                                                         |
| Background Check/Clearance Letter                    | \$5.00                                                                         |
| Body Worn Camera                                     | \$30.00 per video<br>\$30.00 deposit required                                  |
| Fingerprinting                                       | \$20.00                                                                        |
| Off Duty Officer (Includes officer and equipment)    | \$110.00 per hour                                                              |
| Dangerous Dog Registration                           | \$500.00 for 1st year<br>\$250.00 for each additional year                     |
| Voluntary or Court mandated Firearms Storage:        |                                                                                |
| Processing Fee (includes release)                    | \$100.00                                                                       |
| Daily Storage                                        | \$0.50 per day                                                                 |

| Administrative Penalty Per City Code                                                                                                                   |                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| <b><u>Chapter 106 Building Code</u></b>                                                                                                                |                                                                                             |
| All violations, except as otherwise stated                                                                                                             | \$200.00                                                                                    |
| All violations that involved hazardous conditions                                                                                                      | \$500.00                                                                                    |
| <b><u>Chapter 34 Public Health</u></b>                                                                                                                 |                                                                                             |
| All violations, except as otherwise stated                                                                                                             | \$200.00                                                                                    |
| <b><u>Chapter 15 Animals</u></b>                                                                                                                       |                                                                                             |
| All animal violations (i.e., running at large, too many animals, improper shelter) except animal license and dangerous dog violations as stated herein | \$100.00                                                                                    |
| All animal license violations                                                                                                                          | \$55.00                                                                                     |
| All violations of the Dangerous Dog regulations                                                                                                        | \$500.00                                                                                    |
| <b><u>Chapter 6, 10 &amp; 18 Licensing</u></b>                                                                                                         |                                                                                             |
| All violations involving business licenses, except as otherwise stated for rental licenses                                                             | \$500.00                                                                                    |
| <b><u>Chapter 58 Traffic</u></b>                                                                                                                       |                                                                                             |
| All parking violations                                                                                                                                 | \$20.00                                                                                     |
| <b><u>Chapter Misdemeanors</u></b>                                                                                                                     |                                                                                             |
| All violations, except as stated herein                                                                                                                | \$200.00                                                                                    |
| <b><u>General</u></b>                                                                                                                                  |                                                                                             |
| Except as otherwise stated herein, all other violations of the City Code or Zoning Ordinance                                                           | \$200.00                                                                                    |
| <b><u>Repeat violations within 12 months</u></b>                                                                                                       |                                                                                             |
|                                                                                                                                                        | Double the amount of the scheduled fine for a previous violation(s) – maximum of \$2,000.00 |

| <b>Parks &amp; Recreation</b>                                                                                                                                                                                                                                                                     |                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| <b>Off-Leash Dog Area</b>                                                                                                                                                                                                                                                                         |                                                                                                                               |
| Kaposia Landing – Off-leash dog area                                                                                                                                                                                                                                                              | \$20.00/year resident<br>\$30.00/year non-resident                                                                            |
| <b>Fields &amp; League Program Rental Fees</b>                                                                                                                                                                                                                                                    |                                                                                                                               |
| Softball, Soccer, Football Field Rental Fee                                                                                                                                                                                                                                                       | \$70.00 resident per field, per game<br>\$90.00 non-resident per field, per game                                              |
| McGuire & Kaposia Landing Baseball Field                                                                                                                                                                                                                                                          | \$95.00 resident per field, per game<br>\$115.00 non-resident per field, per game                                             |
| Field Lights                                                                                                                                                                                                                                                                                      | \$45.00/field/day                                                                                                             |
| Adult Non-Profit Rental Fee (includes lights)                                                                                                                                                                                                                                                     | \$60.00/field/day                                                                                                             |
| Tournament Fee & Fall League Hosting - Exclusive use of fields for approved organization to run a tournament or host a round-robin league during the fall season. Includes existing portable toilets, limited trash removal, field prep prior to play each day (if applicable)                    | \$100.00/game – Adult Tournaments<br>\$40.00/field per day – Youth Tournaments<br>\$40.00/field per day – Fall League Hosting |
| <b>Extra Fees for Youth &amp; Adult Tournaments:</b>                                                                                                                                                                                                                                              |                                                                                                                               |
| Additional field preparation (drag & chalk)                                                                                                                                                                                                                                                       | \$40.00/field                                                                                                                 |
| Additional portable toilets and/or cleanings                                                                                                                                                                                                                                                      | Contract Rate                                                                                                                 |
| Tournament deposit – (covers minor damages & excessive trash cleanup/hauling)                                                                                                                                                                                                                     | \$100.00/field                                                                                                                |
| Park Vendor/Concessionaire (Temporary/Mobile)                                                                                                                                                                                                                                                     | \$50.00 per day                                                                                                               |
| Concession building at Kaposia Landing, Vets or McMorro – Tournaments Only (permits and licensing fees and requirements not included)                                                                                                                                                             | Adult Tournaments – \$400.00/weekend<br>Youth Tournaments – \$400.00/weekend                                                  |
| Adult Team Conduct Fee Deposit                                                                                                                                                                                                                                                                    | \$1,000.00/league                                                                                                             |
| <b>Outdoor Swimming Pool Program</b>                                                                                                                                                                                                                                                              |                                                                                                                               |
| Outdoor Pool Season Pass:                                                                                                                                                                                                                                                                         |                                                                                                                               |
| Single Season Pass                                                                                                                                                                                                                                                                                | \$40.00 resident<br>\$50.00 non-resident                                                                                      |
| Coupon Book (10 daily passes)                                                                                                                                                                                                                                                                     | \$45.00                                                                                                                       |
| Daily Admission – Resident and Non-Resident                                                                                                                                                                                                                                                       | \$5.00                                                                                                                        |
| Infant (12 mo. and under)                                                                                                                                                                                                                                                                         | Free                                                                                                                          |
| Senior (55+)                                                                                                                                                                                                                                                                                      | \$3.00                                                                                                                        |
| Pool Rentals: (plus tax)                                                                                                                                                                                                                                                                          |                                                                                                                               |
| 0-30 people                                                                                                                                                                                                                                                                                       | \$75.00 per hour                                                                                                              |
| 31-60 people                                                                                                                                                                                                                                                                                      | \$120.00 per hour                                                                                                             |
| 61-90 people                                                                                                                                                                                                                                                                                      | \$159.00 per hour                                                                                                             |
| 91-120 people                                                                                                                                                                                                                                                                                     | \$209.00 per hour                                                                                                             |
| <b>Facility Rentals (prices DO NOT include tax)</b>                                                                                                                                                                                                                                               |                                                                                                                               |
| Kaposia Park Pavilion (Fri-Sun: 3 hr. min.)                                                                                                                                                                                                                                                       | \$100.00/hour resident<br>\$120.00/hour non-resident                                                                          |
| Pavilion Damage Deposit                                                                                                                                                                                                                                                                           | \$200.00 resident/non-resident                                                                                                |
| Shelter Damage Deposit                                                                                                                                                                                                                                                                            | \$100.00 resident/non-resident                                                                                                |
| Kaposia Park Shelter                                                                                                                                                                                                                                                                              | \$70.00 resident<br>\$90.00 non-resident                                                                                      |
| Lorraine Park Shelters                                                                                                                                                                                                                                                                            | \$70.00 resident<br>\$90.00 non-resident                                                                                      |
| Kaposia Landing, McMorro, Veterans Field Shelter                                                                                                                                                                                                                                                  | First come/first serve                                                                                                        |
| Outdoor Rink Rental                                                                                                                                                                                                                                                                               | \$27.00 per hour                                                                                                              |
| Community non-profit organizations based in South St. Paul are eligible for a waiver of fees for facilities that they have historically contributed toward the construction or renovation of. Fee Waiver requests must be submitted in writing to the Parks & Recreation department for approval. |                                                                                                                               |

|                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| <b>Parks &amp; Recreation</b>                                                                                                                                                                                                                                                                                                                                                                                             |                                                                |
| <b><u>Community Gardens</u></b>                                                                                                                                                                                                                                                                                                                                                                                           | \$20.00 resident<br>\$30.00 non-resident                       |
| Community Gardens Seniors (55 & over)                                                                                                                                                                                                                                                                                                                                                                                     | \$15.00 resident<br>\$30.00 non-resident                       |
| <b><u>Programs and Trips</u></b>                                                                                                                                                                                                                                                                                                                                                                                          |                                                                |
| Fees and charges for all programs and trips shall be based on direct program costs and may be partially subsidized therefore non-residents will be charged a fee in lieu of paying property tax.                                                                                                                                                                                                                          |                                                                |
| Non-resident Recreation Program Fee                                                                                                                                                                                                                                                                                                                                                                                       | \$5.00/program                                                 |
| Youth Football Late Registration Fee                                                                                                                                                                                                                                                                                                                                                                                      | \$20.00/player                                                 |
| <b><u>Youth Athletic Association Park Maintenance/Usage Fees</u></b>                                                                                                                                                                                                                                                                                                                                                      |                                                                |
| In order to offset direct costs related to maintaining and preparing city fields for youth association use, a Park Maintenance Fee will be charged to each association based on the total number of participants per season.                                                                                                                                                                                              |                                                                |
| Park Maintenance Fee                                                                                                                                                                                                                                                                                                                                                                                                      | \$20.00 per player resident<br>\$27.00 per player non-resident |
| Associations using city facilities will be required to submit a complete database of participants (including residence) and a schedule prior to the beginning of each season of play. The Association will be billed by the City for the agreed upon Park Maintenance Fee.                                                                                                                                                |                                                                |
| <b><u>Program Cancellation/Refund Fee</u></b>                                                                                                                                                                                                                                                                                                                                                                             |                                                                |
| If a participant elects to cancel a registration before a program begins and the refund does not affect any previously paid program expenses, a fee is charged to off-set the extra administrative duties to receive and process program registration refunds through the Parks & Recreation office and Finance Department. The fee will not be charged for cancellations initiated by the Parks & Recreation Department. |                                                                |
| Program Cancellation Fee                                                                                                                                                                                                                                                                                                                                                                                                  | \$5.00/registration                                            |
| <b><u>Kaposia Disc Golf Course</u></b>                                                                                                                                                                                                                                                                                                                                                                                    |                                                                |
| Daily Pass                                                                                                                                                                                                                                                                                                                                                                                                                | \$6.00/day                                                     |
| Annual Pass                                                                                                                                                                                                                                                                                                                                                                                                               | \$35.00 resident<br>\$45.00 non-resident                       |
| Under 18 Resident or SSP Student ID                                                                                                                                                                                                                                                                                                                                                                                       | Free w/SSD #6 ID                                               |
| Under 18 Non-Resident                                                                                                                                                                                                                                                                                                                                                                                                     | \$5.00/day                                                     |
| Tournament (Includes closed course, pavilion, and shelter)                                                                                                                                                                                                                                                                                                                                                                | \$350.00/day                                                   |
| <b><u>Memorial Program</u></b>                                                                                                                                                                                                                                                                                                                                                                                            |                                                                |
| Memorial Bench (Includes plaque)                                                                                                                                                                                                                                                                                                                                                                                          | \$1,500.00/bench                                               |
| Memorial Tree                                                                                                                                                                                                                                                                                                                                                                                                             | \$300.00/tree                                                  |

|                                                                                                                       |                                                    |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| <b>Doug Woog Arena</b>                                                                                                |                                                    |
| <b>Ice Time</b>                                                                                                       |                                                    |
| Prime Time (M-F 2:00PM-9:40PM, S-S 7:00AM-9:00PM)                                                                     |                                                    |
| January 1 – March 31                                                                                                  | \$235.00/hour + tax                                |
| October 1 – December 31                                                                                               | \$240.00/hour + tax                                |
| Non-Prime Time (After 9:40 PM)                                                                                        | \$185.00/hour + tax                                |
| Off-Peak (Mon-Fri, 6:30 AM-2:00 PM)                                                                                   | \$150.00/hour + tax                                |
| Summer Ice Rental - April 1 – September 30                                                                            | \$170.00/hour + tax                                |
| Event Service Fee (additional staff needed based on scope of event)                                                   | \$25.00/hour + tax                                 |
| <b>Open Skating</b>                                                                                                   |                                                    |
| Open Skating Admission                                                                                                | \$5.00 per person                                  |
| Punch pass – 5 Open Skate                                                                                             | \$20.00                                            |
| Punch pass – 10 Open Skate                                                                                            | \$40.00                                            |
| Open Freestyle Admission                                                                                              | \$15.00 per person                                 |
| Punch pass – 10 Open Freestyle                                                                                        | \$135.00                                           |
| Adult Open Scrimmage Admission                                                                                        | \$5.00 per person                                  |
| Rink Rat Open: (Stick and Puck, no scrimmaging, under 18 full gear, over 18 helmet required)                          | \$5 per person                                     |
| <b>Other Fees</b>                                                                                                     |                                                    |
| Skate Rental                                                                                                          | \$2.00/pair                                        |
| Skate Sharpening, Regular walk-in                                                                                     | \$5.00/pair                                        |
| Punch pass – 5 Sharpenings                                                                                            | \$20.00                                            |
| Punch pass – 10 Sharpenings                                                                                           | \$40.00                                            |
| <b>Advertisement Fee Structure – based on availability</b>                                                            |                                                    |
| On-Ice Logo                                                                                                           | \$900.00 for 1 year<br>\$2,400.00 for 3 years      |
| Zamboni Wrap                                                                                                          | \$1,000.00/year (3 year minimum)                   |
| <b>Arena Public Meeting Room (plus sales tax)</b>                                                                     |                                                    |
| Business & Individuals *                                                                                              |                                                    |
| Wakota Room                                                                                                           | \$20.00/hour resident<br>\$30.00/hour non-resident |
| Cow Palace                                                                                                            | \$15.00/hour resident<br>\$15.00/hour non-resident |
| * No charge for South St. Paul non-profits, fraternal organizations, civic groups, youth organizations and city uses. |                                                    |

| Utility Rates                                                                                                                                                              |                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| <b>Water Rates</b>                                                                                                                                                         |                                       |
| <b>Residential Water Rates</b>                                                                                                                                             |                                       |
| Fixed Charge                                                                                                                                                               | \$19.86 per quarter                   |
| 0 – 7000 gallons in a quarter                                                                                                                                              | \$4.07 per 1,000 gallons              |
| 7,001 – 16,000 gallons in a quarter                                                                                                                                        | \$4.91 per 1,000 gallons              |
| Over 16,000 gallons in a quarter                                                                                                                                           | \$6.99 per 1,000 gallons              |
| <b>Commercial Water Rates</b>                                                                                                                                              |                                       |
| Fixed Charge                                                                                                                                                               | \$19.86 per quarter                   |
| 0 – 60,000 gallons in a quarter                                                                                                                                            | \$4.07 per 1,000 gallons              |
| 60,001 – 325,000 gallons in a quarter                                                                                                                                      | \$4.91 per 1,000 gallons              |
| Over 325,000 gallons in a quarter                                                                                                                                          | \$6.99 per 1,000 gallons              |
| <b>Multi-Family</b>                                                                                                                                                        |                                       |
| Fixed Charge                                                                                                                                                               | \$19.86 per dwelling unit per quarter |
| 0 – 7000 gallons per unit per quarter                                                                                                                                      | \$4.07 per 1,000 gallons              |
| 7,001 – 16,000 gallons per unit per quarter                                                                                                                                | \$4.91 per 1,000 gallons              |
| Over 16,000 gallons per unit per quarter                                                                                                                                   | \$6.99 per 1,000 gallons              |
| <b>High Volume Water Rates</b>                                                                                                                                             |                                       |
| Fixed Charge                                                                                                                                                               | \$6.62 per month                      |
| 0 – 5,000,000 gallons in a month                                                                                                                                           | \$4.07 per 1,000 gallons              |
| 5,000,001 – 10,000,000 gallons in a month                                                                                                                                  | \$4.41 per 1,000 gallons              |
| 10,000,001 – 20,000,000 gallons in a month                                                                                                                                 | \$4.80 per 1,000 gallons              |
| Over 20,000,000 gallons in a month                                                                                                                                         | \$5.16 per 1,000 gallons              |
| <b>Irrigation Water Rates</b>                                                                                                                                              |                                       |
| All Usage                                                                                                                                                                  | \$6.99 per 1,000 gallons              |
| <b>Water Rates for those properties on City of St. Paul Water*:</b>                                                                                                        |                                       |
| Meter Fee/Fixed Charge                                                                                                                                                     | TBD – based on SPRWS rates            |
| Residential Water Rates:                                                                                                                                                   |                                       |
| Winter Water rate-March & June billings                                                                                                                                    | TBD – based on SPRWS rates            |
| Summer Water rate-September & December billings                                                                                                                            | TBD – based on SPRWS rates            |
| * These rates are based on the 2025 proposed rates from the City of St. Paul.                                                                                              |                                       |
| <b>Sewer Rates</b>                                                                                                                                                         |                                       |
| <b>Residential Sewer Rates **</b>                                                                                                                                          |                                       |
| Fixed Charge                                                                                                                                                               | \$18.42 per quarter                   |
| Consumption Charge                                                                                                                                                         | \$8.73 per 1,000 gallons              |
| <b>Multi-Family Sewer Rates</b>                                                                                                                                            |                                       |
| Fixed Charge                                                                                                                                                               | \$18.42 per dwelling unit per quarter |
| Consumption Charge                                                                                                                                                         | \$8.73 per 1,000 gallons              |
| <b>Commercial Sewer Rates</b>                                                                                                                                              |                                       |
| Fixed Charge                                                                                                                                                               | \$18.42 per quarter                   |
| Consumption Charge                                                                                                                                                         | \$8.73 per 1,000 gallons              |
| <b>High Volume Sewer Rates</b>                                                                                                                                             |                                       |
| Fixed Charge                                                                                                                                                               | \$6.14 per month                      |
| Consumption Charge                                                                                                                                                         | \$7.93 per 1,000 gallons              |
| <b>Non-Water Properties Sewer Rates</b>                                                                                                                                    |                                       |
| Flat Rate                                                                                                                                                                  | \$149.37 per quarter                  |
| ** Sewer set on winter quarter for residential & churches. Minimum usage/quarter is 4,000 gallons, except during winter quarter period ending in February, March or April. |                                       |

| Utility Rates                                                                                                                                                                                                                                       |                          |                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------|
| <u>Discounted Utility Rates</u>                                                                                                                                                                                                                     |                          |                     |
| The City offers a discount on water and sewer to the elderly, blind and disabled. To be eligible for this discount, customers must meet certain income qualifications and an application must be submitted to the City Finance Department annually. |                          |                     |
| Discounted Water Rates                                                                                                                                                                                                                              |                          |                     |
| Fixed Charge                                                                                                                                                                                                                                        | \$19.86 per quarter      |                     |
| 0 - 6000 gallons                                                                                                                                                                                                                                    | \$2.41 per 1,000 gallons |                     |
| 6,001 - 15,000 gallons                                                                                                                                                                                                                              | \$2.83 per 1,000 gallons |                     |
| Over 15,000 gallons                                                                                                                                                                                                                                 | \$3.87 per 1,000 gallons |                     |
| Discounted Sewer Rates **                                                                                                                                                                                                                           |                          |                     |
| Fixed Charge                                                                                                                                                                                                                                        | \$18.42 per quarter      |                     |
| Consumption Charge                                                                                                                                                                                                                                  | \$6.55 per 1,000 gallons |                     |
| ** Sewer set on winter quarter for residential & churches. Minimum usage/quarter is 4,000 gallons, except during winter quarter period ending in February, March or April.                                                                          |                          |                     |
|                                                                                                                                                                                                                                                     |                          |                     |
| Meter Charge                                                                                                                                                                                                                                        | Quarterly Service Charge | Meter Purchase Cost |
| 5/8" with integrated radio                                                                                                                                                                                                                          | \$8.98                   | \$325.00            |
| 3/4" with integrated radio                                                                                                                                                                                                                          | \$8.98                   | \$410.00            |
| 1" with integrated radio                                                                                                                                                                                                                            | \$14.99                  | \$515.00            |
| 1 1/2" with integrated radio                                                                                                                                                                                                                        | \$29.89                  | \$1,000.00          |
| 2" with integrated radio                                                                                                                                                                                                                            | \$47.84                  | \$1,190.00          |
| 3" Mach 10, 12" length                                                                                                                                                                                                                              | \$89.76                  | \$3,320.00          |
| 3" Mach 10, 17" length                                                                                                                                                                                                                              | \$89.76                  | \$3,400.00          |
| 4" Mach 10, 14" length                                                                                                                                                                                                                              | \$149.63                 | \$4,250.00          |
| 4" Mach 10, 20" length                                                                                                                                                                                                                              | \$149.63                 | \$4,365.00          |
| 6" Mach 10, 18" length                                                                                                                                                                                                                              | \$299.17                 | \$7,050.00          |
| 6" Mach 10, 24" length                                                                                                                                                                                                                              | \$299.17                 | \$7,150.00          |
| 5/8" exterior-mounted radio metering system                                                                                                                                                                                                         | \$8.98                   | \$345.00            |
| 3/4" exterior-mounted radio metering system                                                                                                                                                                                                         | \$8.98                   | \$430.00            |
| 5/8" exterior-mounted non-radio metering system ***                                                                                                                                                                                                 | \$8.98                   | \$270.00            |
| 3/4" exterior-mounted non-radio metering system ***                                                                                                                                                                                                 | \$8.98                   | \$355.00            |
| *** Meter reading charge for non-radio meter systems                                                                                                                                                                                                | \$19.00 per quarter      |                     |
| Installation of replacement cabling for exterior mounted radio or non-radio metering system                                                                                                                                                         | \$100.00                 |                     |
| Water Testing Fee: Required by the Federal Safe Drinking Water Act Flat Rate quarterly billing - goes to MN Dept of Health for testing public water                                                                                                 | \$2.43 per quarter       |                     |
|                                                                                                                                                                                                                                                     |                          |                     |
| Storm Water Fees                                                                                                                                                                                                                                    |                          |                     |
| Single Family and Duplex Residential                                                                                                                                                                                                                | \$25.28 flat rate        |                     |
| Multi-Family Residential                                                                                                                                                                                                                            | \$139.89 per acre        |                     |
| Commercial                                                                                                                                                                                                                                          | \$177.18 per acre        |                     |
| Industrial                                                                                                                                                                                                                                          | \$186.53 per acre        |                     |
| Churches, Private Schools                                                                                                                                                                                                                           | \$111.95 per acre        |                     |
| Airport Hangars                                                                                                                                                                                                                                     | \$186.53 per acre        |                     |
| Vacant Land                                                                                                                                                                                                                                         | \$37.31 per acre         |                     |
| Storm water utility fee revenues help pay for the cost of complying with Federally mandated storm water management plans, construction of storm water facilities, and costs associated with storm water related maintenance.                        |                          |                     |

| Utility Rates                                                                                 |                                   |
|-----------------------------------------------------------------------------------------------|-----------------------------------|
| <b>Street Light Fees</b>                                                                      |                                   |
| Single Family Residential                                                                     | \$8.70 flat rate                  |
| Duplex (Side by Side, Twin)                                                                   | \$8.70 per unit                   |
| Duplex (up/down, front/back)                                                                  | \$6.31 per unit                   |
| Multi-Family                                                                                  | \$3.93 per unit                   |
| Commercial/Industrial/Institution/Airport                                                     | \$25.27 per acre                  |
| Schools                                                                                       | \$25.27 per acre                  |
| Commercial/Industrial/Institutional/Airport minimum charge \$15.77 per quarter.               |                                   |
| Mixed use properties are charged for both uses, e.g., commercial below and residential above. |                                   |
| <b>Other Water/Sewer Related Fees</b>                                                         |                                   |
| Water turn on fee                                                                             | \$60.00                           |
| Water turn off fee                                                                            | \$60.00                           |
| Winter turn on fee Nov 1 – Mar 31 *                                                           | \$100.00                          |
| Winter turn off fee Nov 1 – Mar 31 *                                                          | \$100.00                          |
| * cost is higher due to time involved in getting to valves                                    |                                   |
| After Hours Service Charge                                                                    | \$150.00                          |
| After Hours turn on fee                                                                       | \$150.00                          |
| After Hours turn off fee                                                                      | \$150.00                          |
| Meter Tampering Fee                                                                           | \$150.00                          |
| Meter Testing Deposit                                                                         | \$100.00                          |
| Data Logger (1st one at no charge)                                                            | \$25.00 second and subsequent     |
| Standby fire protection fee                                                                   | \$100.00 annual/\$25.00 Quarterly |
| Contractor Hydrant Meter Deposit (\$1,246.00) and Water Use deposit (\$300.00)                | \$1,546.00                        |
| Duplicate copies of utility bills – applies to residential rental properties                  | \$2.00 per copy per quarter       |
| Interim Final Reads - applies to rental properties when a tenant turns over                   | \$20.00                           |
| <b>Delinquent Accounts/Certification Charges</b>                                              |                                   |
| Delinquent Account Penalty                                                                    | 8%                                |
| Certification Administrative Fee                                                              | \$25.00                           |

| South St. Paul Airport – Fleming Field                                                                                                                                                                                                                                                                                                           |                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| <b>Fuel</b>                                                                                                                                                                                                                                                                                                                                      |                             |
| Self-Serve 100 LL                                                                                                                                                                                                                                                                                                                                | Varies by Market per gallon |
| Self-Serve 91 UL                                                                                                                                                                                                                                                                                                                                 | Varies by Market per gallon |
| Self-Serve Jet A                                                                                                                                                                                                                                                                                                                                 | Varies by Market per gallon |
| Prepay Fuel Card Discount (Must have or purchase an airport Fuel Card)                                                                                                                                                                                                                                                                           | \$0.05 per gallon           |
| Discount (100LL)*                                                                                                                                                                                                                                                                                                                                | \$0.15 per gallon           |
| Discount (Jet A)*                                                                                                                                                                                                                                                                                                                                | \$0.25 per gallon           |
| *Must have valid lease(s)/sublease(s) and pay invoices by due date. New users as of 1/1/17 and any existing users as of 1/1/18 that have not purchased fuel through this program within the previous 12 months, will need to meet a minimum threshold of 150 gallons/month to be eligible for a discount. Discounts will be held for two months. |                             |
| <b>City T-Hangars (lease agreement)</b>                                                                                                                                                                                                                                                                                                          |                             |
| North T-Hangars (10 units with 40-foot door) 2 units with extra storage at a higher rate                                                                                                                                                                                                                                                         | \$266.00 per month          |
| North T-Hangars (1 unit with 40-foot door with extra storage)                                                                                                                                                                                                                                                                                    | \$312.00 per month          |
| North T-Hangars (1 unit with 40-foot door with extra storage additional features)                                                                                                                                                                                                                                                                | \$363.00 per month          |
| South T-Hangars (18 units with 42-foot door)                                                                                                                                                                                                                                                                                                     | \$289.00 per month          |
| South T-Hangars (2 units with 45-foot door)                                                                                                                                                                                                                                                                                                      | \$319.00 per month          |
| South T-Hangars (2 units Garage/Storage)                                                                                                                                                                                                                                                                                                         | \$191.00 per month          |
| Month-to-Month Fee                                                                                                                                                                                                                                                                                                                               | \$50.00                     |
| Monthly Billing                                                                                                                                                                                                                                                                                                                                  | \$20.00 per month           |
| Late Fee (any installment of Rent unpaid in excess of 5 days)                                                                                                                                                                                                                                                                                    | \$50.00 per month           |
| ACH                                                                                                                                                                                                                                                                                                                                              | No Charge                   |
| Parking Lot                                                                                                                                                                                                                                                                                                                                      | No Charge                   |
| <b>Events</b>                                                                                                                                                                                                                                                                                                                                    |                             |
| Event fee                                                                                                                                                                                                                                                                                                                                        | \$1,000.00 includes tax     |
| Event Fee for Airport Personnel (4 Hour minimum)                                                                                                                                                                                                                                                                                                 | \$35.00 per hour            |
| Cones (no charge if paying event fee)                                                                                                                                                                                                                                                                                                            | \$1.00 per cone             |
| Barricades (no charge for paying event fee)                                                                                                                                                                                                                                                                                                      | \$2.50 per barricade        |
| Penalty (includes not following approved procedures)                                                                                                                                                                                                                                                                                             | \$100.00 per occurrence     |
| All events will be charged to close portions of the Airport                                                                                                                                                                                                                                                                                      |                             |
| <b>Land Lease ***</b>                                                                                                                                                                                                                                                                                                                            |                             |
| Non-Commercial                                                                                                                                                                                                                                                                                                                                   | \$0.335 per square foot     |
| Commercial (Inside the Fence)                                                                                                                                                                                                                                                                                                                    | \$0.435 per square foot     |
| Commercial (On the Street)                                                                                                                                                                                                                                                                                                                       | \$0.569 per square foot     |
| Lease changes, amendments, or revisions                                                                                                                                                                                                                                                                                                          | \$1,000.00                  |
| Right of First Refusal                                                                                                                                                                                                                                                                                                                           | \$100.00 per 180 days       |
| Land leases increase by 3% each year of lease                                                                                                                                                                                                                                                                                                    |                             |
| <b>Apparel</b>                                                                                                                                                                                                                                                                                                                                   |                             |
| Sweatshirts                                                                                                                                                                                                                                                                                                                                      | \$30.00                     |
| Denim Long Sleeve Shirts                                                                                                                                                                                                                                                                                                                         | \$35.00                     |
| 1/4 zip                                                                                                                                                                                                                                                                                                                                          | \$55.00                     |
| Polo Shirts                                                                                                                                                                                                                                                                                                                                      | \$35.00                     |
| Baseball Caps                                                                                                                                                                                                                                                                                                                                    | \$15.00                     |
| Additional charge for XXL+                                                                                                                                                                                                                                                                                                                       | \$2.00                      |

**South St. Paul Airport – Fleming Field****Tie Down Fees \*\*\***

|                 |                   |
|-----------------|-------------------|
| Nightly         | \$5.00            |
| Weekly          | \$20.00 per week  |
| Monthly – Grass | \$35.00 per month |
| Monthly – Ramp  | \$60.00 per month |

**Ramp Fees**

|                                                     |                        |
|-----------------------------------------------------|------------------------|
| Single Prop                                         | No Charge              |
| Dual Prop (fee waived with 30 gallon fuel purchase) | \$15.00 per occurrence |
| Turbine (fee waived with 60 gallon fuel purchase)   | \$25.00 per occurrence |
| Jet (fee waived with 100 gallon fuel purchase)      | \$35.00 per occurrence |

Special Event Ramp Fees may be imposed to facilitate certain events.

\*\*\* Late fee penalty of 5% will be assessed if payments are not made on time

**Meeting Room**

|                                                                          |                            |
|--------------------------------------------------------------------------|----------------------------|
| Four Hour Block (minimum)                                                | \$100.00 plus tax          |
| Hourly                                                                   | \$25.00 per hour plus tax  |
| Cleaning (if the Meeting Room is left disorderly)                        | \$30.00 per hour plus tax  |
| Cancellations (less than 72 hour notice) or No Show                      | \$25.00                    |
| Legacy Organizations – includes MMFS & TCAH. Other fees may still apply. | \$300.00 per year plus tax |

Airport based aeronautical entities will be able to reserve the meeting room for free once per month for no more than 8 hours. Other fees may still apply.

**Access**

|            |                  |
|------------|------------------|
| Gate Cards | \$20.00 plus tax |
| Fuel Cards | \$25.00 plus tax |

**Admin / Office / Misc**

|                                                                 |                                   |
|-----------------------------------------------------------------|-----------------------------------|
| Wireless Internet                                               | No Charge                         |
| Vending                                                         | Varies by Market and includes tax |
| Copies                                                          | \$0.25 plus tax                   |
| Fax                                                             | \$0.25 plus tax                   |
| Projector and Screen Rental                                     | \$75.00 plus tax                  |
| Ice Melt (50# Bag FAA Authorized Ice Melt)                      | Varies by Market plus tax         |
| Tie-Down Ropes (Set of 3)                                       | \$14.00 plus tax                  |
| Commercial Film/Photography (Additional restrictions may apply) | \$50.00 per hour                  |
| Haz Mat Cleanup                                                 | At Cost                           |
| Aircraft Oil                                                    | Varies by Market plus tax         |



## WORK SESSION AGENDA REPORT

**DATE:** August 11, 2025  
**DEPARTMENT:** City Administrator  
**PREPARED BY:** Ryan Garcia  
**AGENDA ITEM NUMBER:** 2.B.

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### MEETING TYPE

Regular Meeting

### AGENDA ITEM

City Administrator's Update

### ACTION TO BE CONSIDERED OR DESIRED OUTCOME

For information and brief discussion only. Council may request additional detail on any of these topics at a future worksession.

### OVERVIEW

The City Administrator will provide brief updates on the following topics:

- Guild South Property
- Central Maintenance Facility Design Phase Kick-Off
- Wakota Crossing

### SOURCE OF FUNDS

### ATTACHMENTS

None